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NEW VERSION

OF THE

P S A L M S

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FITTED TO THE TUNES

USED IN CHURCHES.

n 17

N. BRADY, D.D.

Late Chaplain in ordinary, and

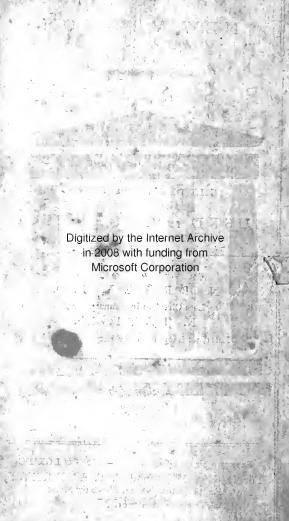
N. TATE, Efg.

Late Poet Laureat, to the King of England.



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NEW VERSION 87

OF THE

179

P S A L M S.

PSALM I. Common metre.

By ill advice to walk,
Nor stands in sinners' ways, nor sits
Where men profanely talk;

2 But makes the perfect law of God
His bus'ness and delight;
Devoutly reads therein by day,
And meditates by night.

3 Like some fair tree, which, fed by streams, With timely fruit does bend, He still shall slourish, and success All his designs attend.

4 Ungodly men, and their attempts, No lasting root shall find; Untimely blasted, and dispers'd Like chast, before the wind.

5 Their guilt shall strike the wicked dumb Before their Judge's face: No formal hypocrite shall then Among the faints have place.

6 For God approves the just man's ways, To happiness they tend: But sinners, and the paths they tread, Shall both in ruin end.

PSALM II. Common metre.

Why do the heathen florm? Why in fuch rash attempts engage,
As they can ne'er perform?

The great in council and in might Their various forces bring; Against the Lord they all unite, And his anointed King.

3 "Must we submit to their commands?"
Presumptuously they say:

"No, let us break their flavish bands, "And east their chains away."

4 But God, who fits enthron'd on high, And fees how they combine,

Does their conspiring strength defy, And mocks their vain design.

5 Thick clouds of wrath divine shall break On his rebellious foes;

And thus will he in thunder speak.

To all that dare oppose:

6 "Though madly you dispute my will,
"The King that I ordain,

"Whose throne is fix'd on Sion's hill, "Shall there fecurely reign."

7 Attend, O earth, while I declare God's uncontrol'd decree:

"Thou art my Son; this day, my heir, "Have I begotten thee.

8 "Ask, and receive thy full demands; "Thine shall the heathen be;

"The utmost limits of the lands "Shall be posses'd by thec.

9 "Thy threat'ning fceptre thou finalt shake, "And crush them ev'ry where;

"As maffy bars of iron break"
"The potter's brittle ware."

10 Learn then, ye princes; and give ear, Ye judges of the earth;

Rejoice with awful mirth.

Your timely homage pay:
Left he revenge the bold neglect,
Incens'd by your delay.

13 If but in part his anger rife,
Who can endure the flame?
Then blest are they, whose hope relies
On his most holy name.

PSALM III. Common metre.

THOW many, Lord, of late are grown The troublers of my peace! And as their numbers hourly rife, So does their rage increase.

2 Infulting, they my foul upbraid,
And him whom I adore;
The God in whom he trufts, fay they,
Shall refcue him no more.

3 But thou, O Lord, art my defence;
On thee my hopes rely;
Thou art my glory, and shall yet
Lift up my head on high.
4 Since whensoe'er, in like distress,

To God I made my pray'r,
He heard me from his holy hill;
Why should I now despair?

5 Guarded by him, I laid me down, My fweet repose to take; For I through him securely sleep, Through him in safety wake.

6 No force nor fury of my foes
My courage shall confound,
Were they as many hosts as men,
That have beset me round.

7 Arife, and fave me, O my God, Who oft hast own'd my cause, And scatter'd oft these foes to me, And to thy righteous laws.

8 Salvation to the Lord belongs;
He only can defend:
His bleffing he extends to all
That on his pow'r depend.

P S A L M IV. Common metre.

LORD, that art my righteous judge, To my complaint give ear: Thou still redeem'st me from distress; Have mercy, Lord, and hear.

2 How long will ye, O fons of men,
To blot my fame devise?
How long your vain designs pursue,

And fpread malicious lies?

3 Confider that the righteous man
Is God's peculiar choice;
And, when to him I make my pray'r,
He always hears my voice.

Then stand in awe of his commands,
Flee ev'ry thing that's ill;
Commune in private with your hearts,
And bend them to his will.

5 The place of other facrifice
Let righteoufness fupply;
And let your hope, fecurely fix'd,
On God alone rely.

6 While worldly minds impatient grow More profp'rous time to fee; Still let the glories of thy face Shine brightly, Lord, on me.

7 So shall my heart o'erflow with joy, More lasting and more true Than theirs, who stores of corn and wine Successively renew.

8 Then down in peace I'll lay my head, And take my needful rest; No other guard, O Lord, I crave, Of thy desence possess'd.

PSALM V. Common metre.

ORD, hear the voice of my complaint,
"Accept my fecret pray'r;
To thee alone, my King, my God,
Will I for help repair.

3 Thou in the morn my voice shalt hear,
And with the dawning day
To thee devoutly I'll look up,
To thee devoutly pray.

4 For thou the wrongs that I fustain Canst never, Lord, approve,
Who from thy facred dwelling place
All evil dost remove.

5 Not long shall stubborn fools remain Unpunish'd in thy view; All such as act unrighteous things Thy vengeance shall pursue.

6 The fland'ring tongue, O God of truth, By thee shall be destroy'd, Who hat'st alike the man in blood And in deceit employ'd.

7 But when thy boundless grace shall me To thy lov'd courts restore, On thee I'll fix my longing eyes, And humbly there adore.

8 Conduct me by thy righteous laws,
For watchful is my foe;
Therefore, O Lord, make plain the way
Wherein I ought to go.

9 Their mouth vents nothing but deceit; Their heart is fet on wrong; Their throat is a devouring grave; They flatter with their tongue.

o By their own counfels let them fall, Oppress'd with loads of sin; For they against thy righteous laws Have harden'd rebels been.

II But let all those who trust in thee,
With shouts their joy proclaim;
Let them rejoice whom thou preserv'st,
And all that love thy name.

12 To righteous men, the righteous Lord.
His bleffing will extend;
And with his favour all his faints,
As with a shield, defend.

PSALM VI. Common metre.

THY dreadful anger, Lord, restrain, And spare a wretch forlorn; Correct me not in thy sierce wrath, Too heavy to be borne.

2 Have mercy, Lord; for I grow faint, Unable to endure

The anguish of my achi

The anguish of my aching bones, Which thou alone canst cure.

3 My tortur'd flesh distracts my mind, And fills my soul with grief; But, Lord, how long will thou delay To grant me thy relief?

4 'Thy wonted goodness, Lord, repeat,
And ease my troubled soul;
Lord, for thy wond'rous'mercy's sake,
Vouchsafe to make me whole,

5 For after death no more can I Thy glorious acts proclaim; No pris ner of the filent grave Can magnify thy name.

6 Quite tir'd with pain, with groaning faint, No hope of ease I see; The night, that quiets common griefs,

Is spent in tears by me.

7 My beauty fades, my fight grows dim, My eyes with weaknefs close; Old age o'ertakes me, whilst I think On my infulting foes.

8 Depart, ye wicked; in my wrongs Ye shall no more rejoice; For God, I find, accepts my tears, And listens to my voice.

9, 10 He hears, and grants my humble pray'r;
And they that wish my fall,
Shall blush and rage to see that God
Protects me from them all.

PSALM VII. Common metre.

LORD my God, fince I have plac'd.
My trust alone in thee,
From all my persecutors' rage.
Do thou deliver me.

2 To fave me from my threat'ning foe, Lord interpose thy pow'r; Lest, like a favage lion, he My helples soul devour.

3, 4 If I am guilty, or did e'er Against his peace combine; Nay, if I had not spar'd his life, Who sought unjustly mine;

5 Let then to persecuting foes My soul become a prey; Let them to earth tread down my life, In dust my honour lay.

6 Arife, and let thine anger, Lord,
In my defence engage;
Exalt thyfelf above my foes,
And their infulting rage:
Awake, awake, in my behalf,
The judgment to difpenfe,
Which thou hast righteously ordain'd
For injur'd innocence.

7 So to thy throne adoring crowds
 Shall fill for justice fly:
 Oh! therefore, for their sake, resume
 Thy judgment seat on high.

8 Impartial Judge of all the world, I trust my cause to thee; According to my just deserts, So let thy sentence be.

9 Let wicked arts and wicked men Together be o'erthrown; But guard the just, thou God, to whom The hearts of both are known.

10, 11 God me protects; not only me, But all of upright heart; And daily lays up wrath for those Who from his laws depart. 12 If they perfift, he whets his fword, His bow stands ready bent;

13 Ev'n now, with swift destruction wing'd, His pointed shafts are sent.

14 The plots are fruitless which my foe Unjustly did conceive;

15 The pit he digg'd for me, has prov'd. His own untimely grave.

16 On his own head his fpite returns, Whilst I from harm am free;
On him the violence is fall'n
Which he design'd for me.

17 Therefore will I the righteous ways
Of Providence proclaim;
I'll fing the praise of God most high,
And celebrate his name.

PSALM VIII. Common metre-

THOU, to whom all creatures bow
Within this earthly frame,
Through all the world how great art thou!
How glorious is thy name!
In heav'n thy wond'rous acts are fung,
Nor fully reckon'd there;

2 And yet thou mak'st the infant tongue Thy boundless praise declare.

Through thee the weak confound the strong, And crush their haughty foes;

And so thou quell'st the wicked throng, That thee and thine oppose,

3 When heav'n, thy beautcous work on high, Employs my wond'rous fight; The moon, that nightly rules the fky,

With stars of feebler light;
4 What's man, say I, that, Lord, thou lov'st

To keep him in thy mind?

Or what his offspring, that thou prov'st

To them so wond'rous kind?

5 Him next in pow'r thou didst create To thy celestial train; 6 Ordain'd, with dignity and state, O'er all thy works to reign.

7 They jointly own his pow'rful fway; The beafts that prey or graze;

8 The bird that wings its airy way; The fish that cuts the seas.

o thou, to whom all creatures bow

Within this earthly frame,
Through all the world how great art thou!
How glorious is thy name!

PSALM IX. Common metre.

To celebrate thy praife, O Lord, I will my heart prepare; To all the lift'ning world thy works, Thy wond'rous works declare.

Thy would rous works declared

The thought of them shall to my foul
Exalted pleasures bring;
Whilst to thy name, O thou Most High,

Triumphant praise I sing.

3 Thou mad'ft my haughty foes to turn
Their backs in fliameful flight:
Struck with thy prefence, down they fell;
They perish'd at thy fight.

Against infulting foes advanc'd,
 Thou didst my cause maintain;
 My right afferting from thy throne,
 Where truth and justice reign.

The infolence of heathen pride
Thou hast reduc'd to shame;
Their wicked offspring quite destroy'd,
And blotted out their name.

6 Mistaken foes, your haughty threats Are to a period come: Our city stands, which you design'd

To make our common tomb.

7, 8 The Lord for ever lives, who has
His righteous throne prepar'd,
Impartial justice to dispense,
To punish or reward.

God is a constant sure desence Against oppressing rage: As troubles rise, his needful aids In our behalf engage.

10 All those who have his goodness prov'd Will in his truth confide; Whose mercy ne'er forsook the man

That on his help rely'd.

From Sion, his abode;
Proclaim his deeds, till all the world
Confess no other God.

PART II.

12 When he inquiry makes for blood, He'll call the poor to mind: The injur'd humble man's complaint Relief from him shall find.

T3 Take pity on my troubles, Lord, Which spiteful soes create, Thou that has rescu'd me so oft From death's devouring gate.

14 In Sion then I'll fing thy praife,
To all that love thy name;
And, with loud shouts of grateful joy,
Thy saving pow'r proclaim.

15 Deep in the pit they digg'd for me The heathen pride is laid; Their guilty feet to their own fnare

Are heedlessly betray'd.

Thus, by the just returns he makes, The mighty Lord is known; While wicked men, by their own plots, Are shamefully o'erthrown.

17 No fingle finner shall escape,
By privacy obscur'd!
Nor nation, from his just revenge,
By numbers be secur'd.

18 His fuff'ring faints, when most distress'd, He ne'er forgets to aid; Their expectations shall be crown'd,
Though for a time delay'd.

19 Arise, O Lord, affert thy pow'r,
And let not man o'ercome;

Defcend to judgment, and pronounce The guilty heathen's doom.

20 Strike terror through the nations round, Till, by confenting fear, They to each other, and themselves, But mortal men appear.

PSALM X. Common metre.

I THY prefence why withdraw'st thou, Lord? Why hid'st thou now thy face, When difinal times of deep distress

Call for thy wonted grace?

The wicked, fwell'd with lawless pride,

Have made the poor their prey;

O let them fall by those designs

Which they for others lay.

3 For straight they triumph, if success
Their thriving crimes attend;
And fordid wretches, whom God hates,
Perversely they commend.

4 To own a pow'r above themselves,
Their haughty pride disdains;
And therefore in their stubborn mind
No thought of God remains.

5 Oppressive methods they pursue, And all their foes they slight; Because thy judgments, unobserv'd, Are far above their sight.

6 They fondly think their prosp'rous state Shall unmolested be; They think their vain designs shall thrive, From all misfortune free.

7 Vain and deceitful is their speech, With curses fill'd, and lies; By which the mischief of their heart They study to disguise. 8 Near public roads they lie conceal'd, And all their art employ, The innocent and poor at once To rifle and destroy.

9 Not lions, couching in their dens, Surprise their heedless prey With greater cunning, or express More savage rage, than they.

And modest looks they wear;
That, so deceiv'd, the poor may less
Their sudden onset fear.

PART II.

11 For God, they think, no notice takes
Of their unrighteous deeds;
He never minds the fuff'ring poor,
Nor their oppression heeds.

22 But thou, O Lord, at length arife, Stretch forth thy mighty arm; And, by the greatness of thy pow'r, Defend the poor from harm,

13 No longer let the wicked vaunt, And, proudly boasting, say, "Tush, God regards not what we do; "He never will repay."

14 But sure thou seest, and all their deeds Impartially dost try; The orphan, therefore, and the poor,

The orphan, therefore, and the poor, On thee for aid rely.

of all their strength bereft;
Confound, O God, their dark defigns,
Till no remains are left.

16 Affert thy just dominion, Lord,
Which shall forever stand;
Thou, who the heathen didst expel
From this thy chosen land.

17 Thou hear'st the humble supplicants, That to thy throne repair; Thou first prepar'st their hearts to pray,
And then accept'st their pray'r.

18 Thou, in thy righteous judgment, weigh'st
The fatherless and poor;
That so the tyrants of the earth
May persecute no more.

PSALM XI. Common metre.

I SINCE I have plac'd my trust in God,
A refuge always nigh,
Why should I, like a tim'rous bird,
To distant mountains sty?
Behold, the wicked bend their bow,
And ready fix their dart,
Lurking in ambush to destroy
The men of upright heart.

3 When once the firm affurance fails, Which public faith imparts, 'Tis time for innocence to fly From fuch deceitful arts.

4 The Lord hath both a temple here,
And righteous throne above;
Where he furveys the fons of men,
And how their councils move.

5 If God the righteous, whom he loves, For trial does correct, What must the fons of violence,

Whom he abhors, expect?
6 Snares, fire, and brimstone, on their heads
Shall in one tempest show'r;
This dreadful mixture his revenge
Into their cup shall pour.

7 The righteous Lord will righteous deeds With fignal favour grace, And to the upright man difclose The brightness of his face.

PSALM XII. Common metre.

S INCE godly men decay, O Lord,
Do thou my cause defend;
For scarce these wretched times afford
One just and faithful friend.

 One neighbour now can fearce believe What t'other does impart;
 With flatt'ring lips they all deceive, And with a double heart.

3 But lips that with deceit abound
Can never profper long;
God's righteous vengeance will confound

The proud blaspheming tongue.

4 In vain those foolidh boasters say,
"Our tongues are sure our own;
"With doubtful words we'll still betray,
"And be control'd by none."

5 For God, who hears the fuff'ring poor, And their oppression knows, Will soon arise and give them rest, In spite of all their soes.

5 The word of God shall still abide, And void of falsehood be, As in the filver, fev'n times try'd, From drossy mixture free.

7 The promife of his aiding grace Shall reach its purpos'd end; His fervants from this faithless race He ever shall defend.

3 Then shall the wicked be perplex'd, Nor know which way to fly! When those whom they despis'd and vex'd, Shall be advanc'd on high.

PSALM XIII. Common metre.

Must I forever mourn?

How long wilt thou withdraw from me,
Oh, never to return?

2 How long shall anxious thoughts my foul,
And grief my heart oppress?
How long my enemies infult,
And I have no redress?

3 Oh! hear, and to my longing eyes Restore thy wonted light, And fuddenly, or I shall sleep In everlasting night.

4 Restore me, lest they proudly boast "Twas their own strength o'ercame; Permit not them that vex my soul To triumph in my shame.

5 Since I have always plac'd my trust Beneath thy mercy's wing, Thy faving health will come; and then My heart with joy shall spring.

6 Then shall my song, with praise inspir'd, To thee my God ascend; Who to thy servant in distress Such bounty didst extend.

PSALM XIV. Long metre.

That God is nothing but a name;
Corrupt and lewd their practice grows;
No breast is warm'd with holy slame.

The Lord look'd down from Heav'n's high tow'r,
And all the fons of men did view,
To fee if any own'd his pow'r,
If any truth or justice knew.

3 But all, he faw, were gone afide,
All were degen'rate grown and bafe!
None took religion for their guide,
Not one of all the finful race.

4 But can these workers of deceit

Be all so dull and senseles grown,

That they, like bread my people eat,

And God's almighty pow'r disown?

5 How will they tremble then for fear,
When his just wrath shall them o'ertake?
For to the righteous God is near,
And never will their cause forsake.

6 Ill men, in vain, with fcorn expose Those methods which the good pursue; Since God a refuge is for those, Whom his just eyes with favour view. 7 Would he his faving pow'r employ
To break his people's fervile band,
Then fhouts of univerfal joy
Should loudly echo through the land.

PSALM XV. Common metre.

ORD, who's the happy man that may
To thy blest courts repair,
Not, stranger like, to visit them,
But to inhabit there?

2 'Tis he, whose ev'ry thought and deed By rules of virtue moves; Whose generous tongue disdains to speak The thing his heart disproves.

3 Who never did a flander forge, His neighbour's fame to wound; Nor hearken to a false report, By malice whisper'd round.

Who vice, in all its poinp and pow'r,
Can treat with just neglect;
And piety, though cloth'd in rags,
Religiously respect.

5 Who to his plighted vows and trust Has ever firmly stood; And though he promise to his loss, He makes his promise good.

5 Whose foul in usury distains His treasure to employ; Whom no rewards can ever bribe The guiltless to destroy.

7 The man, who by his fleady course Has happiness infur'd, When earth's foundation shakes, shall stand, By Providence secur'd.

PSALM XVI. Common metre.

PROTECT me from my cruel foes, And shield me, Lord, from harm; Because my trust I still repose On thine almighty arm, 2 My foul all help but thine does flight, All gods but thee difown; Yet can no deeds of mine requite The goodness thou hast shown.

3 But those that strictly virtuous are, And love the thing that's right, To favour always, and prefer, Shall be my chief delight.

4 How shall their forrows be increas'd, Who other gods adore? Their bloody off'rings I detest, Their very names abhor.

5 My lot is fall'n in that bleft land Where God is truly known; He fills my cup with lib'ral hand, 'Tis he fupports my throne.

In nature's most delightful scene
 My happy portion lies;
 The place of my appointed reign
 All other lands outvies.

7 Therefore my foul shall bless the Lord, Whose precepts give me light; And private counsel still afford In forrow's dismal night.

8 I strive each action to approve
To his all-feeing eye;
No danger shall my hopes remove,
Because he still is nigh.

9 Therefore my heart all grief defies, My glory does rejoice; My flesh shall rest, in hopes to rife, Wak'd by his pow'rful voice.

Thou, Lord, when I refign my breath,
My foul from hell fhalt free;
Nor let thy holy one in death
The least corruption fee.

11 Thou shalt the paths of life display,
Which to thy presence lead;
Where pleasures dwell without allay,
And joys that never sade.

PSALM XVII. Common metre.

O my just plea and sad complaint Attend, O righteous Lord; And to my pray'r, as 'tis unfeign'd, A gracious ear afford.

2 As in thy fight I am approv'd, So let my fentence be; And with impartial eyes, O Lord, My upright dealing fee.

3 For thou hast fearch'd my heart by day, And vifited by night; And, on the strictest trial, found Its fecret motions right. Nor shall thy justice, Lord, alone My heart's defigns acquit; For I have purpos'd that my tongue Shall no offence commit.

4 I know what wicked men would do, Their fafety to maintain; But me thy just and mild commands From bloody paths restrain.

5 That I may still, in spite of wrongs, My innocence fecure,

O guide me in thy righteous ways, And make my footsteps fure.

& Since, heretofore, I ne'er in vain To thee my pray'r addrefs'd; O! now, my God, incline thine ear To this my just request.

7 The wonders of thy truth and love In my defence engage; Thou, whose right hand preserves thy faints From their oppressors' rage.

ART II.

3, 9 O! keep me in thy tend'rest care; Thy shelt'ring wings stretch out, To guard me fafe from favage foes, That compass me about:

In their own fat they lie;

And, with a proud blaiphening mouth, Both God and man defy.

II Well may they boast, for they have now My paths encompass'd round;

Their eyes at watch, their bodies bow'd,

And couching on the ground;

12 In posture of a lion set,

When greedy of his prey; Or a young lion, when he lurks Within a covert way.

13 Arise, O Lord, defeat their: plots,
Their swelling rage control;
From wicked men, who are thy sword,

Deliver thou my foul:

14 From worldly men, thy sharpest scourge, Whose portion's here below;

Who, fill'd with earthly stores, aspire No other blis to know.

Their race is num'rous, that partake Their-fubstance while they live;
Their heirs furvive, to whom they may.
The vast remainder give.

16 But I, in uprightness, thy face Shall view without control; And, waking, shall its image find. Reflected in my foul.

PSALM XVIII. Long metre.

1, 2 O change of time shall ever shock
My firm affection, Lord, to thee;
For thou hast always been a rock,
A fortress and defence to me.
Thou my deliv'rer art, my God;
My trust is in thy mighty pow'r;

Thou art my shield from foes abroad, At home my safeguard and my tow'r.

3 To thee I will address my pray'r, To whom all praise we justly owe; So shall I, by thy watchful care, Be guarded from my treach'rous foe-

4,5 By floods of wicked men diffress'd, With feas of forrow compass'd round, With dire infernal pangs oppress'd, In death's unwieldy fetters bound.

6 To Heav'n I made my mournful pray'r, To God address'd my humble moan; Who graciously inclin'd his ear, And heard me from his lofty throne.

PART II.

7 When God arose my part to take, The conscious earth was struck with sear; The hills did at his presence shake, Nor could his dreadful sury bear.

8 Thick clouds of fimoke dispers'd abroad, Ensigns of wrath, before him came; Devouring fire around him glow'd, That coals were kindled at its slame.

9 He left the beauteous realms of light, Whilft Heav'n bow'd down its awful head; Beneath his feet fubstantial night

Was, like a fable carpet, fpread.

10 The chariot of the King of kings,
Which active troops of angels drew,
On a ftrong tempest's rapid wings,

With most amazing swiftness flew.

11, 12 Black wat'ry miss and clouds conspir'd,
With thickest shades, his face to veil;
But at his brightness soon retir'd,

And fell in show'rs of fire and hail.

13 Through Heav'n's wide arch a thund'ring peal,
God's angry voice did loudly roar;

While earth's fad face with heaps of hail, And flakes of fire, was cover'd o'er.

14 His sharpen'd arrows round he threw, Which made his scatter'd foes retreat; Like darts his nimble light'nings flew, And quickly shish'd their descat. The deep its fecret flores disclos'd, The world's foundations naked lay; By his avenging wrath expos'd, Which fiercely rag'd that dreadful day.

PART III.

From Heav'n, his throne, my cause upheld;
And snatch'd me from the surious rage
Of threat'ning waves, that proudly swell'd.

17 God his refiftless pow'r employ'd My strongest foes' attempts to break; Who else with ease had soon destroy'd The weak desence that I could make.

18 Their fubtle rage had near prevail'd,
When I distress'd and friendless lay;
But still, when other succours fail'd,
God was my firm support and stay.

19 From dangers that enclos'd me round,
He brought me forth, and set me free;
For some just cause his goodness sound,
That mov'd him to delight in me.

20 Because in me no guilt remains,
God does his gracious help extend:
My hands are free from bloody stains;
Therefore the Lord is still my friend.
21, 22 For I his judgments kept in sight,
In his just paths I always trod;
I never did his statutes slight,
Nor loosely wander'd from my God.

23, 24 But still my foul, fincere and pure,
Did ev'n from darling fins refrain;
His favours therefore yet endure,
Because my heart and hands are clean.

PART IV.

25, 26 Thou fuit'st, O Lord, thy righteous ways
To various paths of human kind;
They who for mercy merit praise,
With thee shall wond'rous mercy find.

Thou to the just shall justice show;
The pure thy purity shall see:
Such as perversely choose to go,
Shall meet with due returns from thee.

27, 28 That he the humble foul will fave,
And crush the haughty's boasted might,
In me the Lord an instance gave,
Whose daylors he has turn'd to light

Whose darkness he has turn'd to light.

29 On his firm fuccour I rely'd,

And did o'er num'rous foes prevail; Nor fear'd, whilft he was on my fide, The best defended walls to scale.

30 For God's defigns shall still succeed;
His word will bear the utmost test;
He's a strong shield to all that need,
And on his sure protection rest.
31 Who then deserves to be ador'd,

But God, on whom my hopes depend? Or who, except the mighty Lord, Can with refiftless pow'r defend?

PART V.

32, 33 'Tis God that girds my armour on, And all my just defigns sulfils; Through him my feet can swiftly run, And nimbly climb the steepest hills. 34 Lessons of war from him I take, And manly weapons learn to wield;

And manly weapons learn to wield; Strong bows of steel with ease I break, Forc'd by my stronger arms to yield.

35 The buckler of his faving health Protects me from affaulting foes; His hand fustains me still; my wealth And greatness from his bounty flows.

36 My goings he enlarg'd abroad,

Till then to narrow paths confin'd;

And, when in flipp'ry ways I trod,

The method of my steps design'd.

37 Through him I num'rous hosts defeat, And slying squadrons captive take; Nor from my fierce pursuit retreat, Till I a final conquest make.

38 Cover'd with wounds, in vain they try
Their vanquish'd heads again to rear;
Spite of their boasted strength, they lie
Beneath my feet, and grovel there.

39 God, when fresh armies take the field, Recruits my strength, my courage warms; He makes my strong opposers yield, Subdu'd by my prevailing arms.

40 Through him the necks of prostrate focs
My conqu'ring feet in triumph press;
Aided by him, I root out those,

Who hate and envy my fuccess.

4i With loud complaints all friends they try'd;
But none was able to defend;
At length to God for help they cry'd;
But God would no assistance lend.

42 Like flying duft, which winds purfue,
Their broken troops I featter'd round;
Their flaughter'd bodies forth I threw,
Like loathsome dirt, that clogs the ground.

PART VI.

43 Our factious tribes, at strife till now, By God's appointment me obey; The heathen to my sceptre bow, And foreign nations own my sway.

44 Remotest realms their homage fend,
When my successful name they hear;
Strangers for my commands attend,
Charm'd with respect, or aw'd by sear.

45 All to my fummons tamely yield,
Or foon in battle are difmay'd;
For stronger holds they quit the field,
And still in strongest holds afraid.

46 Let the eternal Lord be prais'd,
The rock on whose defence I rest!
To highest Heav'ns his name be rais'd,
Who me with his salvation bless'd.

47 'Tis God that still supports my right; His just revenge my foes purfues; Tis he, that, with refiftless might,

Fierce nations to my yoke fubdues.

48 My univerfal fafeguard he! From whom my lasting honours flow; He made me great, and fet me free From my remorfeless bloody foe.

49 Therefore to celebrate his fame, My grateful voice to Heav'n I'll raise; And nations, strangers to his name, Shall thus be taught to fing his praise: 50 "God to his king deliv'rance fends;

"Shows his anointed fignal grace; "His mercy evermore extends "To David, and his promis'd race."

Common metre. PSALM XIX.

HE Heav'ns declare thy glory, Lord, Which that alone can fill;

The firmament and stars express Their great Creator's skill.

2 The dawn of each returning day Fresh beams of knowledge brings; And from the dark returns of night Divine infiruction springs.

3 Their pow'rful language to no realm Or region is confin'd; 'Tis nature's voice, and understood Alike by all mankind.

4 Their doctrine does its facred sense Through earth's extent display; Whose bright contents the circling fun Does round the world convey.

5 No bridegroom on his nuptial day, Has fuch a cheerful face; No giant does like him rejoice To run his glorious race.

6 From east to west, from west to east, His restless course he goes; And, through his progress, cheerful light And vital warmth bestows.

PART II.

7 God's perfect law converts the foul; Reclaims from false desires; With facred wisdom his sure word The ignorant inspires.

8 The statutes of the Lord are just,
And bring sincere delight;
His pure commands in search of truth

Affift the feeblest fight.

9 His perfect worship here is fix'd,
On fure foundations laid;
His equal laws are in the scales
Of truth and justice weigh'd;
10 Of more esteem than golden mines,
Or gold refin'd with skill;
More sweet than honey, or the drops
That from the comb diffil.

And friendly warnings give; Divine rewards attend on those, Who by thy precepts live.

12 But what frail man observes how oft He does from virtue fall?

O cleanse me from my secret faults, Thou God that know'st them all!

13 Let no prefumptuous fin, O Lord,
Dominion have o'er me;
That, by thy grace preferv'd, I may
The great transgression slee.

14 So shall my pray'r and praises be
With thy acceptance blest;
And I secure on thy defence,
My strength and saviour, rest.

PSALM XX. Common metre.

THE Lord to thy request attend,
And hear thee in distress;
The name of Jacob's God defend,
And grant thy arms success.
To aid thee from on high repair,

And strength from Sion give;

3 Remember all thy off'rings there, Thy facrifice receive.

4 To compass thy own heart's desire
Thy counsels still direct;
Make kindly all events conspire
To bring them to effect.

To thy falvation, Lord, for aid
We cheerfully repair,

With banners in thy name display'd;
"The Lord accept thy pray'r."

6 Our hopes are fix'd, that now the Lord Our fov'reign will defend; From Heav'n refiftlefs aid afford, And to his pray'r attend.

7 Some trust in steeds for war design'd;
On chariots some rely;
Against them all we'll call to mind
The pow'r of God most high.

8 But from their steeds and chariots thrown, Behold them through the plain, Disorder'd, broke, and trampled down, Whilst firm our troops remain.

9 Still fave us, Lord, and still proceed Our rightful cause to bless; Hear, King of Heav'n, in times of need, The pray'rs that we address.

PSALMIXXI. Common metre.

THE king, O Lord, with fongs of praise,
Shall in thy strength rejoice;
With thy salvation crown'd, shall raise
To Heav'n his cheerful voice.
For thou, whate'er his lips request,

Not only dost impart;
But hast, with thy acceptance, blest
The wishes of his heart.

3 Thy goodness and thy tender care
Have all his hopes outgone;
A crown of gold thou mad'ft him wear,
And fett'ft it firmly on.

4 He pray'd for life; and thou, O Lord,
Didit to his pray'r attend,
And graciously to him afford
A life that ne'er shall end.

5 Thy fure defence through nations round Has spread his glorious name; And his successful actions crown'd With majesty and same.

5 Eternal bleflings thou bestow'st, And mak'st his joys increase; Whilst thou to him unclouded show'st The brightness of thy face.

PART II.

7 Because the king on God alone
 For timely aid relies;
 His mercy still supports his throne,
 And all his wants supplies.

8 But righteous Lord, thy stubborn foes Shall feel thy heavy hand; Thy vengeful arm shall find out those, That hate thy mild command.

9 When thou against them dost engage,
Thy just but dreadful doom
Shall, like a glowing oven's rage,
Their hopes and them consume.
10 Nor shall thy furious anger cease,

Or with their ruin end;
But root out all their guilty race,
And to their feed extend.

It For all their thoughts were fet on ill, Their hearts on malice bent; But thou with watchful care didft still The ill effects prevent.

12 While they their fwift retreat shall make To 'scape thy dreadful might, Thy swifter arrows shall o'ertake, And gall them in their slight.

13 Thus, Lord, thy wond'rous strength disclose, And thus exalt thy fame; Whilst we glad songs of praise compose To thy almighty name.

PSALM XXII. Common metre.

Y God, my God, why leav'st thou me, When I with anguish faint?

O! why so far from me remov'd,

And from my loud complaint?

2 All day, but all the day unheard, To thee do I complain; With cries implore relief all night, But cry all night in vain.

Yet thou art still the righteous Judge
Of innocence oppress'd;
And therefore Israel's praises are

Of right to thee address'd.

4, 5 On thee our ancestors rely'd,

And thy deliv'rance found;

With pious confidence they pray'd,

And with success were crown'd.

6 But I am treated like a worm;
Like none of human birth;
Not only by the great revil'd,
But made the rabble's mirth.

7 With laughter all the gazing crowd My agonies survey; They shoot the lip, they shake the head,

And thus deriding fay;

8 "In God he trufted, boafting oft

"That he was Heav'n's delight;
"Let God come down to fave him now,
"And own his favourite."

PART II.

9 Thou mad'st my teeming mother's womb A living offspring bear; When but a suckling at the breast,

I was thy early care.

10 Thou, guardian-like, didst shield from wrongs
My helpless infant days;

And fince hast been my God, and guide Through life's bewilder'd ways.

Withdraw not then so far from me, When trouble is so nigh;

O, fend me help! thy help, on which
I only can rely.

I only can rely.

12 High pamper'd bulls, a frowning herd,
From Basan's forest met,
With strength proportion'd to their rage,

Have me around beset.

A yawning grave appears;
The defert lion's favage roar
Lefs dreadful is than theirs.

PART III.

Are rack'd and out of frame;
My heart dissolves within my breast,

Like wax before the flame.

15 My strength, like potter's earth, is parch'd;
My tongue cleaves to my jaws;

And to the filent shades of death My fainting foul withdraws.

16 Like blood-hounds, to furround me, they
In pack'd affemblies meet:
They pierc'd my inoffensive hands;

They piere'd my harmless feet.

17 My body's rack'd, till all my bones
Distinctly may be told;
Yet such a spectacle of woe
As passime they behold.

18 As spoil, my garments they divide,

Lots for my vesture cast;

Therefore approach, O Lord, my strength,
And to my succour haste.

20 From their sharp swords protect thou me;

Of all but life bereft:

Nor let my darling in the pow'r
Of cruel dogs be left.

I To fave me from the lion's jaws,
Thy present succour send;
As once, from goring unicorns,
Thou didst my life defend.

Then to my brethren I'll declare
The triumphs of thy name;
In prefence of affembled faints
Thy glory thus proclaim:

23 "Ye worshippers of Jacob's God,

"All you of Ifrael's line,

"O praise the Lord, and to your praise "Sincere obedience join."

24 "He ne'er disdain'd on low distress "To cast a gracious eye;

"Nor turn'd from poverty his face,
"But hears its humble cry."

PARTIV.

25 Thus, in thy facred courts, will I
My cheerful thanks express;
In presence of thy faints perform
The vows of my distress.

26 The meek companions of my grief Shall find my table spread; And all that seek the Lord shall be

With joys immortal fed.

Then shall the glad converted world To God their homage pay; And scatter'd nations of the earth One fov'reign Lord obey.

28 'Tis his supreme prerogative
O'er si-ject kings to reign;
'Tis just that he should rule the world,
Who does the world sustain.

The rich, who are with plenty fed,
His bounty must confess;
The sons of want, by him reliev'd,
Their gen'rous patron bless.
With humble worship to his throne
They all for aid resort;
That pow'r, which first their beings gave,
Can only them support.

30, 31 Then shall a chosen spotless race,
Devoted to his name,
To their admiring heirs his truth,
And glorious acts, proclaim.

PSALM XXIII. Common wetre.

HE Lord himfelf, the mighty Lord, Vouchfafes to be my guide; The shepherd, by whose constant care, My wants are all fupply'd.

2 In tender grafs he makes me feed, And gently there repose; Then leads me to cool shades, and where Refreshing water flows.

3 He does my wandering foul reclaim, And, to his endless praise, Instruct with humble zeal to walk. In his most righteous ways.

4 I pass the gloomy vale of death, From fear and danger free; For there his aiding rod and staff Defend and comfort me.

5 In presence of my spiteful foes He does my table spread; He crowns my cup with cheerful wine, With oil anoints my head.

6 Since God doth thus his wond'rous love Through all my life extend, That life to him I will devote, " And in his temple spend.

PSALM XXIV. Common metre.

THE spacious earth is all the Lord's, The Lord's her fulness is; The world, and they that dwell therein, By fov'reign right are his.

2 He fram'd and fix'd it on the feas: And his almighty hand, Upon inconstant floods, has made The stable fabric stand."

3 But for himself, this Lord of all One chosen seat design'd; O! who shall to that facred hill : 11 Deferv'd admittance find? 4 The man, whose hands and heart are pure, Whose thoughts from pride are free; Who honest poverty prefers. To gainful perjury.

This, this is he, on whom the Lord Shall show'r his bleffings down; Whom God, his faviour, shall vouchfafe

With righteousness to crown.

6 Such is the race of faints, by whom The facred courts are trod; And fuch the profelytes that feek The face of Jacob's God.

7 Erect your heads, eternal gates; in him Unfold, to entertain The King of Glory: fee! he comes With his celestial train.

8 Who is the King of Glory? who? The Lord, for strength renown'd: In battle mighty; o'er his foes

Eternal victor crown'd.

9 Erect your heads, ye gates; unfold In state to entertain The King of glory: fee! he comes

With all his shining train. 10 Who is the King of Glory? who? The Lord of hosts renown'd;

Of glory he alone is King, Who is with glory crown'd.

PSALM XXV. Short metre.

r, 2 God, in whom I trust, I lift my heart and voice; O! let me not be put to shame, Nor let my focs rejoice. 3 Those who on thee rely, Let no difgrace attend;

Be that the shameful lot of such, As wilfully offend,

4, 5 To me thy truth impart, And lead me in thy way;

For thou art he that brings me help; . On thee I wait all day.

Thy mercies, and thy love,

O Lord, recall to mind; And graciously continue still, I am a large

As thou wert ever, kind.

2 Let all my youthful crimes Be blotted out by thee; And, for thy wond'rous goodness' sake, In mercy think on me.

8 His mercy, and his truth, The righteous Lord displays, In bringing wand'ring finners home, And teaching them his ways.

9 He those in justice guides, Who his direction feek; The trade of the tra The humble and the meek. 10 Through all the ways of God

Both truth and mercy shine, the same To fuch as, with religious hearts, To his bleft will incline. # 12 1.

PARTIL

11 Since mercy is the grace, That most exalts thy fame, Forgive my heinous fin, O Lord,

And fo advance thy name. 12 Whoe'er, with humble fear, To God his duty pays,

Shall find the Lord a faithful guide, In all his righteous ways.

13 His quiet foul with peace Shall be for ever blefs'd; And by his num'rous race the land Successively posses'd.

14 For God to all his faints His fecret will imparts, And does his gracious cov'nant write

In their obedient hearts.

15 To him I lift my eyes, And wait his timely aid. Who breaks the strong and treach'rous snare, Which for my feet was laid.

a60! turn, and all my griefs, In mercy, Lord, redrefs;

For I am compass'd round with woes, And plung'd in deep diftress.

37 The forrows of my heart To mighty fums increase:

O! from this dark and difmal state My troubled foul release!

x8 Do thou, with tender eyes,

My fad affliction fee;

Acquit me, Lord, and from my guilt Entirely fet me free.

To Confider, Lord, my foes, How vast their numbers grow! What lawless force and rage they use, What boundless hate they show!

20 Protect, and fet my foul From their fierce malice free

Nor let me be asham'd, who place My stedfast trust in thee.

21 Let all my righteous acts To full perfection rife;

Because my firm and constant hope On thee alone relies.

22 To Ifrael's chosen race Continue ever kind;

And, in the midst of all their wants, Let them thy fuccour find.

PSALM XXVI. Common metre.

TUDGE me, O Lord, for I the paths Of righteousness have trod;

I cannot fail, who all my trust Repose on thee, my God.

2, 3 Search thou my heart, whose innocence Will shine the more 'tis try'd; For I have kept thy grace in view,

And made thy truth my guide. 4 I never for companions took

The idle or profane;

No hypocrite, with all his arts, Could e'er my friendship gain.

5 I hate the bufy plotting crew,
Who make distracted times;
And shun their wicked company,
As I avoid their crimes.

6 I'll wash my hands in innocence, And bring a heart so pure, That, when thy altar I approach, My welcome shall secure.

7, 8 My thanks I'll publish there, and tell How thy renown excels;

That feat affords me most delight,
In which thy honour dwells.

9 Pass not on me the sinners' doom, Who murder make their trade; 10 Who others' rights, by secret bribes, Or open force, invade.

And innocence purfue;
Protest me, therefore, and to me
Thy mercies, Lord, renew.

12 In fpite of all affaulting foes, I still maintain my ground; And shall survive among thy faints, Thy praises to resound.

PSALM XXVII. Common metre.

HOM should I sear, fince God to me
Is saving health and light?
Since strongly he my life supports,
What can my soul affright?

2 With fierce intent my flesh to tear, When foes befet me round, They stumbled, and their haughty crests Were made to strike the ground.

3 Through him my heart, undainted, dares With mighty hofts to cope; Through him, in doubtful straits of war, For good success I hope.

D

4 Henceforth, within his house to dwell I earnestly desire; His wond'rous beauty there to view, And of his will inquire.

5 For there I may with comfort rest, In times of deep distress; And safe, as on a rock, abide

In that fecure recess:

6 Whilft God o'er all my haughty foes
My lofty head shall raise;
And I my joyful tribute bring,
With grateful songs of praise.

P'ART II.

7 Continue, Lord, to hear my voice, Whene'er to thee I cry; In mercy my complaints receive, Nor my request deny.

8 When us to feek thy glorious face Thou kindly dost advise;

"Thy glorious face I'll always feek,"
My grateful heart replies.

9 Then hide not thou thy face, O Lord, Nor me in wrath reject; My God and Saviour, leave not him

Thou didst so oft protect.

16 Though all my friends, and kindred too, Their helplefs charge forfake; Yet thou, whose love excels them all, Wilt care and pity take.

11 Instruct me in thy paths, O Lord; My ways directly guide; Lest envious men, who watch my steps,

Should fee me tread afide.

12 Lord disappoint my cruel foes;
Defeat their ill defire,
Whose lying lips, and bloody hands,
Against my peace conspire.

If I trusted that my future life
Should with thy love be crown'd;
Or elfe my fainting foul had funk,

Or else my fainting soul had sunk, With forrows compass'd round, 14 God's time with patient faith expect,
Who will inspire thy breast
With inward strength: do thou thy part,
Aud leave to him the rest.

PSALM XXVIII. Common metre.

I O LORD, my rock, to thee I cry,
In fighs confume my breath;
O! answer, or I shall become
Like those that sleep in death.

2 Regard my fupplication, Lord, The cries that I repeat, With weeping eyes, and lifted hands, Before thy mercy-seat.

3 Let me escape the sinners' doom,
Who make a trade of ill;
And ever speak the person fair,
Whose blood they mean to spill.

4 According to their crimes' extent, Let justice have its course; Relentless be to them, as they Have sinn'd without remorse.

5 Since they the works of God defpife, Nor will his grace adore; His wrath shall utterly destroy, And build them up no more.

6 But I, with due acknowledgment,
His praifes will refound,
From whom the cries of my distress
A gracious answer found.

7 My heart its confidence repos'd
In God, my strength and shield;
In him I trusted, and return'd
Triumphant from the field.
As he hath made my joys complete,
'Tis just that I should raise
The cheerful tribute of my thanks,
And thus resound his praise:

8 "His aiding pow'r supports the troops, "That my just cause maintain:

"Twas he advanc'd me to the throne; "Tis he fecures my reign."

9 Preserve thy chosen, and proceed.
Thine heritage to bless;
With plenty prosper them, in peace;
In battle with success.

PSALM XXIX. Long metre,

YE princes, that in might excel, Your grateful feerifice prepare; God's glorious actions foudly tell, His wond'rous power to all declare.

To his great name fresh altars raise; Devoutly due respect afford; Him in his holy temple praise, Where he's with solemn state ador'd.

3 'Tis he that, with amazing noife,
The wat'ry clouds in funder breaks;
The ocean trembles at his voice,
When he from Heav'n in thunder speaks.

4, 5 How full of power his voice appears!

With what majestic terror crown'd!

Which from their roots tall cedars tears,

And strows their scatter'd branches round.

5 They, and the hills on which they grow, Are fometimes hurried far away;
And leap, like hinds that bounding go,
Or unicorns in youthful play.

7,8 When God in thunder loudly speaks, And scatter'd slames of lightning sends, The forest nods, the desert quakes, And stubborn Kadesh lowly bends.

9 He makes the hinds to cast their young, And lays the beasts' dark coverts bare; While those that to his courts belong, Securely sing his praises there.

10, 11 God rules the angry floods on high; His boundless sway shall never cease; His faints with strength he will supply, And bless his own with constant peace.

PSALM XXX. Common metre.

I 'LL celebrate thy praifes, Lord,
Who didft thy pow'r employ
To raife my drooping head, and check
My foes' infulting joy.

2, 3 In my distress I cry'd to thee,

Who kindly didst relieve,
And from the graves' expecting jaws

My hopeless life retrieve.

4 Thus to his courts, ye faints of his,
With fongs of praife repair;
With me commemorate his truth,
And providential care.

5 His wrath has but a moment's reign, His favour no decay; Your night of grief is recompens'd

With joy's returning day.

6 But I, in profp'rous days, prefum'd; No fudden change I fear'd; Whilst in my funshine of success No low'ring cloud appear'd.

7 But foon I found thy favour, Lord, My empire's only trust; For, when thou hid'st thy face, I saw

My honour laid in dust.

8 Then, as I vainly had prefum'd, My error I confess'd;

And thus, with fupplicating voice, Thy mercy's throne addrefs'd:

9 "What profit is there in my blood, "Congeal'd by death's cold night?" "Can filent ashes speak thy praise, "Thy wond'rous truth recite?

10" Hear me, O Lord; in mercy hear; "Thy wonted aid extend;

"Do thou fend help, on whom alone
"I can for help depend."

II 'Tis done! thou hast my mournful scene To fongs and dances turn'd;

Invested me with robes of state, Who late in fackcloth mourn'd.

22 Exalted thus, I'll gladly fing
Thy praise in grateful verse;
And, as thy favours endless are,
Thy endless praise rehearse.

PSALM XXXI. Short metre.

EFEND me, Lord, from fhame,
For still I trust in thee;
As just and righteous is thy name,
From danger set me free.

2 Bow down thy gracious ear,
And speedy succour fend;
Do thou my stedfast rock appear,
To shelter and defend.

3 Since thou, when foes oppress,
My rock and fortress art,
To guide me forth from this distress,
Thy wonted help impart.

4 Release me from the fnare,
Which they have closely laid;
Since I, O God, my strength, repair
To thee alone for aid.

5 To thee, the God of truth,
My life, and all that's mine,
(For thou preferv'dst me from my youth)
I willingly resign.

6 All vain defigns I hate
Of those that trust in lies;
And still my foul, in every state,
To God for succour sties.

PART II.

7 Those mercies thou hast shown;
I'll cheerfully express;
For thou hast seen my straits, and known:
My foul in deep distress.

When Keilah's treach'rous race
Did all my strength inclose,
Thou gav'st my feet a larger space,
To shun my watchful foes.

9 Thy mercy, Lord, display,

And hear my just complaint; For both my foul and flesh decay,

With grief and hunger faint.
10 Sad thoughts my life oppress;

My years are spent in groans;
My sins have made my strength decrease,
And ev'n consum'd my bones.

My foes my fuff'rings mock'd;
My neighbours did upbraid;
My friends, at fight of me, were shock'd,
And fled, as men dismay'd.

12 Forfook by all am I,

As dead, and out of mind; And like a shatter'd vessel lie, Whose parts can ne'er be join'd.

13 Yet fland'rous words they fpeak, And feem my pow'r to dread; Whilst they together counsel take, My guiltless blood to shed.

14 But still my stedfast trust I on thy help repose::

That thou, my God, art good and just, My soul with comfort knows.

PART III.

15 Whate'er events betide,

Thy wisdom times them all;

Then, Lord, thy servant safely hide

From those that seek his fall.

16 The brightness of thy face
To me, O Lord, disclose;
And, as thy mercies still increase,
Preserve me from my foes.

17 Me from dishonour fave, .

Who still have call'd on thee;
Let that, and silence in the grave,
The sinner's portion be.

18 Do thou their tongues restrain,
Whose breath in lies is spent;
Who false reports, with proud distain,
Against the righteous vent.

19 How great thy mercies are
To such as fear thy name,
Which thou for those that trust thy care,
Dost to the world proclaim!

20 Thou keep'st them in thy sight,
From proud oppressors free;
From tongues that do in strife delight,
They are preserv'd by thee.

21 With glory and renown
God's name be ever bleft;
Whose love, in Keilah's well-fene'd town,
Was wond'rously express'd!

22 I faid, in hasty slight, "I'm banish'd from thine eyes;" Yet still thou keep'st me in thy sight, And heard'st my earnest cries.

23 O! all ye faints, the Lord
With eager love purfue;
Who to the just will help afford,
And give the proud their due.
24 Ye that on God rely,
Courageously proceed;
For he will still your hearts supply.
With strength, in time of need.

PSALM XXXII. Long metre.

E's blest whose sins have pardon gain'd,
No more in judgment to appear;
Whose guilt remission has obtain'd,
And whose repentance is sincere.
While I conceal'd the fretting fore,
My bones consum'd without relief;
All day did I with anguish roor:

All day did I with anguish roar;
But no complaints assuag'd my grief.

4 Heavy on me thy hand remain'd,

By day and night alike diffres'd, Till quite of vital moisture drain'd, Like land with fun:mer's drought oppress'd.

5 No fooner I my wound difclos'd, The guilt that tortur'd me within, But thy forgiveness interpos'd, And mercy's healing balm pour'd in.

6 True penitents shall thus succeed,
Who seek thee whilst thou may'st be found;
And, from the common deluge freed,
Shall see remorseless sinners drown'd.

7 Thy favour, Lord, in all distress,
My tow'r of refuge I must own;
Thou shalt my haughty foes suppress,
And me with songs of triumph crown.

8 In my instruction then confide, Ye that would truth's fafe path descry; Your progress I'll securely guide, And keep you in my watchful eye.

9 Submit yourselves to wisdom's rule, Like men that reason have attain'd; Not like th' ungovern'd horse and mule, Whose fury must be curb'd and rein'd.

The harden'd finner shall consound;
But them who in his truth confide,
Blessings of mercy shall surround.

It His faints, that have perform'd his laws,
Their life in triumph shall employ;
Let them, as they alone have cause,
In grateful raptures shout for joy.

PSALM XXXIII. Common metres

Their cheerful voices raise;
For well the righteous it becomes
To sing glad songs of praise.

2, 3 Let harps, and psalteries, and lutes,
In joyful concert meet;
And new-made songs of loud applause
The harmony complete.

4, 5 For faithful is the word of God;
His works with truth abound;
Hé justice loves; and all the earth
Is with his goodness crown'd.

6 By his almighty word, at first, The heav'nly arch was rear'd; And all the beauteous hosts of light At his command appear'd.

7 The fwelling floods, together roll'd, He makes in heaps to lie; And lays, as in a storehouse safe, 'The wat'ry treasures by.

8, 9 Let earth, and all that dwell therein,
Before him trembling stand;
For, when he spake the word, 'twas made;
'Twas fix'd at his command.

Their councils undermines;
His wisdom ineffectual makes
The peoples' rash designs.

II Whate'er the mighty Lord decrees

Shall fland for ever fure;
The fettled purpose of his heart
To ages shall endure.

PART II.

12 How happy then are they, to whom The Lord for God is known! Whom he, from all the world befides, Has chosen for his own.

13, 14, 15 He all the nations of the earth,
From Heav'n, his throne, furvey'd;
He faw their works, and view'd their thoughts;
By him their hearts were made.

16, 17 No king is fafe by num'rous hofts;
Their strength the strong deceives:
No manag'd horse, by force or speed,
His warlike rider saves.

18, 19 'Tis God, who those that trust in him Beholds with gracious eyes; He frees their fouls from death; their want, In time of dearth, supplies.

20, 21 Our foul on God with patience waits; Our help and shield is he; Then, Lord, let still our hearts rejoice,
Because we trust in thee.
22 The riches of thy mercy, Lord,
Do thou to us extend;
Since we, for all we want or wish,
On thee alone depend.

PSALM XXXIV. Common metre.

THROUGH all the changing scenes of life,
In trouble and in joy,
The praises of my God shall still
My heart and tongue employ.

2 Of his deliv'rance I will boaft,
Till all that are diffrest,
From my example comfort take,
And charm their griefs to rest.

3 O! magnify the Lord with me, With me exalt his name:

4 When in diffress to him I call'd, He to my rescue came.

5 Their drooping hearts were foon refresh'd, Who look'd to him for aid; Desir'd success in ev'ry face A cheerful air display'd.

6 "Behold, (fay they) behold the man,
"Whom Providence reliev'd;

"The man fo dang'rously beset, "So wond'rously retriev'd!"

7 The hosts of God encamp around The dwellings of the just; Deliv'rance he affords to all, Who on his fuccour trust.

8 O! make but trial of his love, Experience will decide How bleft they are, and only they, Who in his truth confide.

9 Fear him, ye faints; and you will then Have nothing else to fear: Make you his service your delight, Your wants shall be his care. The Lord will food provide

For fuch as put their trust in him,

And see their needs supply'd.

PART II.

11 Approach, ye piously dispos'd, And my instruction hear; I'll teach you the true discipline Of his religious fear.

12 Let him who length of life defires, And prosp'rous days would see,

13 From fland'ring language keep his tongue, His lips from falsehood free;

T4 The crooked paths of vice decline, And virtue's ways purfue; Establish peace, where 'tis begun; And where 'tis lost, renew.

15 The Lord from Heav'n beholds the just With favourable eyes; And, when distress'd, his gracious ear

Is open to their cries;

16 But turns his wrathful look on those, Whom mercy can't reclaim, To cut them off, and from the earth Blot out their hated name.

17 Deliv'rance to his faints he gives, When his relief they crave;

18 He's nigh to heal the broken heart, And contrite spirit save.

19 The wicked oft, but still in vain, Against the just conspire;

20 For under their affliction's weight He keeps their bones entire.

21 The wicked, from their wicked arts, Their ruin shall derive; Whilst righteous men, whom they detest, Shall them and theirs survive.

22 For God preserves the souls of those
Who on his truth depend;
To them, and their posterity,
His blessings shall descend.

PSALM XXXV. Common metre.

GAINST all those that strive with me, O Lord, affert my right;
With such as war unjustly wage,
Do thou my battles fight.

2 Thy buckler take, and bind thy shield Upon thy warlike arm; Stand up, O God, in my defence, And keep me fafe from harm.

3 Bring forth thy fpear; and ftop their courfe,
That hafte my blood to fpill;
Say to my foul, "I am thy health,
"And will preferve thee ftill."
4 Let them with fhame be cover'd o'er,

Who my destruction fought;
And such as did my harm devise,
Be to consusion brought.

5 'Then shall they fly, dispers'd like chaff Before the driving wind; God's vengeful minister of wrath Shall follow close behind.

6 And when, through dark and flipp'ry ways,
They strive his rage to shun,
His vengeful ministers of wrath
Shall goad them as they run.

7 Since, unprovok'd by any wrong, They hid their treach'rous finare; And, for my harmless foul, a pit Did, without cause, prepare;

3 Surpris'd by mischies unforeseen, By their own arts betray'd, Their seet shall fall into the net, Which they for me had laid;

9 Whilst my glad foul shall God's great name For this deliv'rance bless, And, by his faving health secur'd, Its grateful joy express.

"Who can compare with thee?
"Who fett'st the poor and helpless man

"Erom strong oppressors free."

PART II.

Against my truth combin'd;
And to my charge such things they laid,

As I had ne'er defign'd.

12 The good which I to them had done,
With evil they repaid;
And did, by malice undeferv'd,

My harmless life invade.

I 3 But as for me, when they were fick,
I still in fackcloth mourn'd;
I pray'd and fasted, and my pray'r
To my own breast return'd.

I 4 Had they my friends or brethren been,
I could have done no more;
Nor with more decent figns of grief

A mother's loss deplore.

15 How diff'rent did their carriage prove, In times of my distress!

When they, in crowds together met, Did favage joy express.

The rabble too, in num'rous throngs, By their example came;

And ceas'd not, with reviling words, To wound my spotless fame.

And earn their bread with lies, Did gnash their teeth, and sland'ring jests Maliciously devise.

On my behalf appear;

And fave my guiltless soul, which they, Like rav'ning beasts, would tear.

PART III.

18 So I, before the list ning world,
Shall grateful thanks express;
And where the great assembly meets,
Thy name with praises bless.
19 Lord, suffer not my causeless foes,

Who me unjustly hate;

With open joy, or fecret figns, To mock my fad estate.

20 For they, with hearts averse to peace, -Industriously devise,

Against the men of quiet minds To forge malicious lies.

21 Nor with these private arts content,
Aloud they vent their spite;
And say, "At last we found him out,
"He did it in our sight."

22 But thou, who dost both them and me with righteous eyes survey,
Affert my innocence, O Lord,
And keep not far away.

23 Stir up thyself in my behalf;
To judgment, Lord, awake;
Thy righteous servant's cause, O God,
To thy decision take.

24 Lord, as my heart has upright been, Let me thy justice find;
Nor let my cruel foes obtain
The triumph they design'd.

25 O! let them not, among it themselves, In boasting language, fay,
"At length our wishes are complete;
"At last he's made our prey."

26 Let fuch as in my harm rejoic'd, For shame their faces hide; And foul dishonour wait on those, That proudly me defy'd:

27. Whilft they with cheerful voices shout,"
Who my just cause befriend;
And bless the Lord, who loves to make

Success his faints attend.

28 So shall my tongue thy judgments fing, Inspir'd with grateful joy; And cheerful hymns, in praise of thee, Shall all my days employ. PSALM XXXVI. Long metre.

MY crafty foe, with flatt'ring art, His wicked purpose would disguise; But reason whispers to my heart, He ne'er fets God before his eyes.

2 He foothes himfelf, retir'd from fight; Secure he thinks his treach'rous game; Till his dark plots, expos'd to light, Their false contriver brand with shame.

3 In deeds he is my foe confess'd, Whilst with his tongue he speaks me fair; True wisdom's banish'd from his breast, And vice has fole dominion there.

4 His wakeful malice spends the night In forging his accurs'd designs; His obstinate, ungen'rous spite No execrable means declines.

5 But, Lord, thy mercy, my fure hope, Above the heavenly orb afcends; Thy facred truth's unmeafur'd fcope Beyond the spreading sky extends.

6 Thy justice like the hills remains; Unfathom'd depths thy judgments are; Thy providence the world fustains; The whole creation is thy care.

7 Since of thy goodness all partake, With what affurance should the just Thy shelt'ring wings their refuge make, And faints to thy protection trust;

8 Such guests shall to thy courts be led,. To banquet on thy love's repart; And drink, as from a fountain's head, Of joys that shall for ever last.

With thee the fprings of life remain; Thy presence is eternal day; 10 O! let thy faints thy favour gain;

To upright hearts thy truth display. 11 Whilst pride's insulting foot would spurn, And wicked hands my life furprife,

12 Their mischiefs on themselves return; Down, down they're fall'n, no more to rife.

PSALM XXXVII. Particular metre.

HOUGH wicked men grow rich or great, Yet let not their successful state

Thy anger or thy envy raife;

2 For they, cut down like tender grafs, or like young flow'rs, away shall pass, Whose blooming beauty foon decays.

3 Depend on God, and him obey, So thou within the land shalt stay, Secure from danger, and from want:

4 Make his commands thy chief delight; And he, thy duty to requite, Shall all thy earnest wishes grant.

5 In all thy ways trust thou the Lord, And he will needful help afford, To perfect every just design;

6 He'll make, like light, ferene and clear, Thy clouded innocence appear, And as a mid-day fun to shine.

7 With quiet mind on God depend, And patiently for him attend;
Nor let thy anger fondly rife,
Though wicked men with wealth abound,
And with fuccefs the plots are crown'd,
Which they maliciously devise.

8 From anger cease, and wrath forsake; Let no ungovern'd passion make Thy wav'ring heart espouse their crime;

9 For God shall sinful men destroy; Whilst only they the land enjoy, Who trust on him, and wait his time.

Their place shall wicked men decay!

Their place shall vanish quite away,

Nor by the strictest fearch be found;

Whilst humble souls possess the earth, Rejoicing still with godly mirth,

With peace and plenty always crown'd. ...

PART II.

12 While finful crowds, with false defign,
Against the righteous few combine,
And gnash their teeth and threat ning stand;
13 God shall their empty plots deride,
And laugh at their defeated pride:
He sees their ruin near at hand.

They draw the fword, and bend the bow,
The poor and needy to o'erthrow,
And men of upright lives to flay;
Their ftrong bows shall foon be broke,
Their sharpen'd weapon's mortal stroke
Through their own hearts shall force its way.

That's by one righteous man posses'd,
That's by one righteous man posses'd,
The wealth of many bad excels;
To God supports the just man's cause;
But as for those that break his laws,
Their unsuccessful pow'r he quells.

18 His constant care the upright guides,
And over all their life presides;
Their portion shall for ever last;
19 They; when distress o'erwhelms the earth,
Shall be unmov'd, and e'en in dearth
The happy fruits of plenty taste.

20 Not so the wicked man, and those
Who proudly dare God's will oppose;
Destruction is their hapless share:
Like sat of lambs, their hopes, and they,
Shall in an instant melt away,
And vanish into smoke and air.

PART III.

21 While finners, brought to fad decay,
Still borrow on, and never pay,
The just have will and pow'r to give;
22 For such as God vouchfases to bless,
Shall peaceably the earth posses;
And those he curses shall not live.

23 The good man's way is God's delight;
He orders all the steps aright

Of him that moves by his command;

24 Though he fometimes may be distress'd, Yet shall he ne'er be quite oppress'd; For God upholds him with his hand.

25 From my first youth, till age prevail'd, I never saw the righteous fail'd,

Or want o'ertake his num'rous race;

26 Because compassion fill'd his heart,
And he did cheerfully impart,
God made his offspring's wealth increase.

27 With caution flun each wicked deed, In virtue's ways with zeal proceed, And fo prolong your happy days;

28 For God, who judgment loves, does still Preserve his faints secure from ill,
While soon the wicked race decays.

29, 30, 31 The upright shall possess the land;
His portion shall for ages stand;
His mouth with wisdom is supply'd:
His tongue by rules of judgment moves;
His heart the law of God approves;
Therefore his footsteps never slide.

PART IV

32 In wait the watchful finner lies In vain the righteous to furprife; In vain his ruin does decree:

33 God will not him defenceles leave,.
To his revenge expos'd, but fave;
And when he's fentenc'd; fet him free.

34 Wait still on God; keep his command,
And thou, exalted in the land,
Thy bless'd possession ne'er shall quit:
The wicked soon destroy'd shall be,
And at his distral tragedy

Thou shalt a safe spectator sit.

35 The wicked I in pow'r have feen,
And, like a bay-tree, fresh and green,
That spreads its pleasant branches round:

36 But he was gone as fwift as thought; And, though in ev'ry place I fought, No fign or track of him I found.

37 Observe the perfect man with care. And mark all fuch as upright are;

Their roughest days in peace shall end :

38 While on the latter end of those, Who dare God's facred will oppose, A common ruin shall attend.

30 God to the just will aid afford-; Their only safeguard is the Lord; Their strength in time of need is he: 40. Because on him they still depend,

The Lord will timely fuccour fend, And from the wicked fet them free.

PSALM XXXVIII. Common metres

HY chast'ning wrath, O Lord, restrain, Though I deferve it all; Nor let at once on me the storm Of thy difpleasure fall.

2 In ev'ry wretched part of me Thy arrows deep remain; Thy heavy hand's afflicting weight I can no more fustain.

My flesh is one continued wound, Thy wrath fo fiercely glows; Betwixt my punishment and guilt My bones have no repofe.

4 My fins, which to a deluge fwell, My finking head o'erflow, And, for my feeble strength to bear, Too vast a burden grow.

5 Stench and corruption fill my wounds ; My folly's just return;

6 With trouble I am warp'd and bow'd, And all day long I mourn.

7 A loath'd difease afflicts my loins, Infecting ev'ry part;

8 With fickness worn, I groan and roar Through anguish of my heart.

PART II.

9 But, Lord, before thy fearching eyes All my defires appear;

And fure my groans have been too loud,

Not to have reach'd thine ear.

10 My heart's oppress'd, my strength decay'd, My eyes depriv'd of light;

11 Friends, lovers, kinfmen gaze aloof On fuch a difmal fight.

Their fnares to take me fet;
Vent flanders, and contrive all day

To forge some new deceit:
13 But I, as if both deaf and dumb,

Nor heard nor once reply'd;
14 Quite deaf and dumb, like one whose tongue
With conscious guilt is ty'd.

15 For, Lord, to thee I do appeal;
My innocence to clear;
Affur'd that thou, the righteous God;

My injur'd cause wilt hear.

16 "Hear me," faid I, "lest my proud foes "A spiteful joy display;

"Infulting, if they fee my foot "But once to go aftray."

17 And, with continual grief oppress'd,
To fink I now begin;

18 To thee, O Lord, I will confess, To thee bewail my fin.

19 But whilft I languish, my proud foes Their strength and vigour boast;

And they that hate me without cause Are grown a dreadful host.

20 Ev'n they whom I oblig'd, return
My kindnefs with despite;
And are my enemics, because

I choose the path that's right.

21 Forsake me not, O Lord my God,.

Nor far from me depart;

22 Make haste to my relief, Q thou, Who my falvation art.

P'S A L M: XXXIX. Common metre.

I ESOLV'D to watch o'er all my ways, I kept my tongue in awe;
I curb'd my hafty words, when I.
The wicked profp'rous faw.

2 Like one that's dumb, I filent flood, And did my tongue refrain From good discourse; but that restraint Increas'd my inward pain.

3 My heart did glow with working thoughts, ... And no repose could take; Till strong reflection fann'd the fire, And thus at length I spake:

4 Lord, let me know my term of days,
How foon my life will end:
The num'rous train of ills disclose,
Which this frail state attend.

My life, thou know'st, is but a span;
A cypher sums my years;
And ev'ry man, in best estate,

But vanity appears.

6 Man, like a shadow, vainly walks,
With fruitless care oppress'd;
He heaps up wealth, but cannot tell
By whom 'twill be posses'd.

7 Why then should I on worthless toys, With anxious cares attend?
On thee alone my stedfast hope

Shall ever, Lord, depend.

8, 9 Forgive my fins; nor let me fcorn'd

By foolish sinners be;

For I was dumb, and murmur'd not, & Because 'twas done by thee.

In mercy foon remove;

Lest my frail slesh too weak to bear

The heavy load should prove.

II For when thou chast'nest man for sin,

Thou mak'st his beauty fade,

(So vain a thing is he!) like cloth

By fretting moths decay'd.

And liften to my pray'r,
Who fojourn like a ftranger here,
As all my fathers were.

13 O! fpare me yet a little time;
My wasted ftrength restore,

My wasted strength restore, Before I vanish quite from hence, And shall be seen no more.

P S A L M XL. Long metre.

WAITED meekly for the Lord, Till he vouchfaf'd a kind reply; Who did his gracious ear afford,

And heard from heav'n my humble cry.

2 He took me from the difmal pit,

When founder'd deep in miry clay; On folid ground he plac'd my feet, And fuffer'd not my steps to stray.

3 The wonders he for me has wrought Shall fill my mouth with fongs of praise; And others, to his worship brought, To hopes of like deliv'rance raise.

For bleffings shall that man reward,
Who on th' Almighty Lord relies;
Who treats the proud with difregard,
And hates the hypocrite's difguife.

Who can the wond'rous works recount
Which thou, O God, for us hast wrought?
The treasures of thy love surmount
The pow'r of numbers, speech, and thought,

6 I've learnt that thou hast not desir'd Off'rings and sacrifice alone;
Nor blood of guiltless beasts requir'd, For man's transgression to atone.

7 I therefore come—come to fulfil The oracles thy books impart;

8 'Tis my delight to do thy will; Thy law is written in my heart.

TART II.

9 In full affemblies I have told Thy truth and righteoufness at large; Nor did, thou know'ft, my lips withhold
From utt'ring what thou gav'ft in charge.

10 Nor kept within my breaft confin'd
Thy faithfulnefs and faving grace;
But preach'd the laws for the lips of the laws for the la

But preach'd thy love, for all defign'd,

That all might that, and truth, embrace.

To others, Lord, extend to me; Thy loving-kindness my reward,

Thy truth my safe protection be.

22 For I with troubles am distress'd,
Too numberless for me to bear;
Nor less with loads of guilt oppress'd,
That plunge and fink me to despair.

As foon alas! may I recount
The hairs on this afflicted head;
My vanquish'd courage they furmount,
And fill my drooping foul with dread.

PART III.

For never was more pressing need;
In my deliv'rance, Lord, appear,
And add to that deliv'rance speed.

14 Confusion on their heads return,
Who to destroy my soul combine;
Let them, deseated, blush and mourn,
Infnar'd in their own vile design.

Their doom let defolation be,
With shame their malice be repaid,
Who mock'd my considence in thee,
And sport of my affliction made.

While those who humbly seek thy face,
To joyful triumphs shall be rais'd;

And all who prize thy faving grace,
With me refound, The Lord be prais'd.
7 Thus, wretched though I am and poor

7 Thus, wretched though I am and poor, Of me th' Almighty Lord takes care: Thou God, who only canst restore, To my relief with speed repair.

PSALM XLI. Common metre.

Relieves the poor diffress'd!
When troubles compass him around,
The Lord shall give him rest.

2 The Lord his life, with bleffings crown'd; In fafety shall prolong; And disappoint the will of those. That seek to do him wrong.

3 If he in languishing estate,
Oppress'd with sickness lie;
The Lord will easy make his bed,
And inward strength supply.

A Secure of this, to thee, my God,
I thus my pray'r address;

"Lord, for thy mercy, heal my foul,
"Though I have much transgress'd."

My cruel foes, with fland'rous words,
Attempt to wound my fame;
"When shall he die," fay they, "and men
"Forget his very name?"

6 Suppose they formal visits make,
"Tis all but empty show;
They gather mischief in their hearts,
And vent it where they go.

7, 8 With private whispers, such as these, To hurt me they devise;

"A fore disease afflicts him now; "He's fall'n, no more to rise."

My own familiar bosom-friend, On whom I most rely'd, Has me, whose daily guest he was, With open scorn defy'd.

In mercy, Lord, regard;
And raise me up, that all their crimes
May meet their just reward.

Is open, when I call:

Because thou suffer'st not my foes To triumph in my fall.

12 Thy tender care fecures my life From danger and difgrace; And thou vouchfaf'st to set me still Before thy glorious face.

13 Let therefore Israel's Lord and God From age to age be bless'd; And all the people's glad applause

With loud Amens express'd.

PSALM XLII. Common metre,

S pants the hart for cooling streams, When heated in the chace; So longs my foul, O God, for thee, And thy refreshing grace.

2 For thee, my God, the living God,
My thirsty foul doth pine;
O! when shall I behold thy face,

Thou Majesty Divine? 3
Tears are my constant food, while thus

Infulting foes upbraid;
"Deluded wretch! where's now thy God?
"And where his promis'd aid?"

4 I figh, whene'er my musing thoughts
Those happy days present,

When I, with troops of pious friends, Thy temple did frequent.

When I advanc'd with fongs of praife, My folemn vows to pay, And led the joyful facred throng,

That kept the festal day.

5 Why reftless, why cast down, my foul? Trust God; who will employ His aid for thee; and change these fighs To thankful hymns of joy.

6 My feul's east down, O God! but thinks On thee and Sion still; From Jordan's bank, from Hermon's heights, And Mizar's humble hill. 7 One trouble calls another on, And, gath'ring o'er my head, Fall fpouting down, till round my foul A roaring fea is fpread.

8 But when thy presence, Lord of life, Has once dispell'd this storm, To thee I'll midnight anthems sing, And all my yows perform.

9 God of my firength, how long fhall I,-Like one forgotten, mourn; Forlorn, forfaken, and expos'd To my oppressor's scorn?

While thus my foes upbraid:

"Vain beafter, where is now thy God?

"And where his promis'd aid?"

Hope still; and thou shalt sing.
The praise of him who is thy God,
Thy health's eternal spring.

PSALM' XLIII. Long metre.

JUST Judgé of Heav'n, against my foes
Do thou assert my injur'd right;
O set me free, my God, from those
That in deceit and wrong delight.
Since thou art still my only stay,

Why leav'st thou me in deep distres?'
Why go I mourning all the day,
Whilst me insulting foes oppress?

3 Let me with light and truth be bleft;
Be these my guides, to lead the way,
Till on thy holy hill I rest,
And in thy sacred temple pray.

4 Then will I there fresh alters raise
To God, who is my only joy;
And well-tun'd harps, with songs of praise,
Shall all my grateful hours employ.

57 Why then cast down, my soul? and why
So much oppress'd with anxious care?
On God, thy God, for aid rely,
Who will thy ruin'd state repair,

PSALM XLIV. Common metres

LORD, our fathers oft have told-In our attentive ears, Thy wonders, in their days perform'd, And elder times than theirs:

2 How thou, to plant them here, didft drive The heathen from this land, Difpeopled by repeated strokes Of thy avenging hand.

3 For not their courage, nor their fword, To them possession gave; Nor firength, that from unequal force Their fainting troops could fave: But thy right hand, and pow'rful arm,

Whose succour they implor'd;
Thy presence with the chosen race,
Who thy great name ador'd.

4 As thee their God our fathers own'd,
Thou art our fov'reign King;
O! therefore, as thou did'ft to them,
To us deliv'rance bring.

5 Through thy victorious Name, our arms The proudest foes shall quell; And crush them with repeated strokes, As oft as they rebel.

6 I'll neither trust my bow nor fword, When I in fight engage;

7 But thee, who hast our focs subdu'd, And sham'd their spiteful rage.

8 To thee the triumph we ascribe,
From whom the conquest came:
In God, we will rejoice all day,
And ever bless his Name.

PART II.

9 But thou hast cast us off; and now Most shamefully we yield;
For thou no more vouchfas it to lead
Our armies to the field:
10 Since when, to ev'ry upstart foe
We turn our backs in fight;

And with our spoil their malice feast, Who bear us ancient spite.

It To slaughter doom'd, we fall, like sheep, Into their butch'ring hands;

Or (what's more wretched yet) furvive, Dispers'd through heathen lands.

12 Thy people thou hast sold for slaves, And set their price so low, That not thy treasure, by the sale,

That not thy treasure, by the sale, But their disgrace, may grow.

13, 14 Reproach'd by all the nations round,
The heathen's by-word grown;
Whose scorn of us is both in speech,
And mocking gestures, shown.

And mocking gestures, shown.

15 Consussion strikes me blind; my face
In conscious shame I hide:

16 While we are fcoff'd, and God blasphem'd, By their licentious pride.

P'ART III.

17 On us this heap of woes is fall'n;
All this we have endur'd;
Yet have not, Lord, renounc'd thy name,
Or faith to thee abjur'd:

18 But in thy righteous paths have kept Our hearts and steps with care;

19 Though thou hast broken all our strength, and we almost despair:

20 Could we, forgetting thy great Name, On other gods rely,

21 And not the Searcher of all hearts The treach'rous crime descry?

22 Thou fee'ft what fuff'rings, for thy fake, we ev'ry day fustain;

All flaughter'd, or referv'd like sheep appointed to be flain.

23 Awake, arife; let feeming fleep No longer thee detain; Nor let us; Lord, who fue to thee, For ever fue in vain. 24 Oh! wherefore hidest thou thy face From our afflicted state.

25 Whose souls and bodies sink to earth With grief's oppressive weight?

26 Arife, O Lord, and timely haste
To our deliv'rance make;
Redeem us, Lord;—if not for ours,

Yet for thy mercy's fake.

PSALM XLV. Common metre.

HILE I the King's loud praise rehearse,
Indited by my heart,
My tongue is like the pen of him

My tongue is like the pen of him That writes with ready art.

2 How matchless is thy form, O King!
Thy mouth with grace o'erflows;
Because fresh blessings God on thee
Eternally bestows.

3 Gird on thy fword, most mighty Prince;
And, clad in rich array,
With plorious ornaments of pow'r

With glorious ornaments of pow'r, Majestic pomp display.

4 Ride on in state, and still protect
The meek, the just, and true;
Whilst thy right hand, with swift revenge,
Does all thy foes pursue.

5 How sharp thy weapons are to them That dare thy pow'r despise! Down, down they fall, while through their heart The feather'd arrow slies.

6 But thy firm throne, O God, is fix'd,
For ever to endure;
Thy fceptre's fway fhall always laft,

By righteous laws fecure.

7 Because thy heart, by justice led, Did upright ways approve, And hated still the crooked paths, Where wand'ring finners rove; Therefore did God, thy God, on thee The oil of gladness shed; And has, above thy fellows round, Advanc'd thy losty head. 8 With cassia, aloes, and myrrh, Thy royal robes abound; Which, from the stately wardrobe brought, Spread grateful odours round.

Among the honourable train
Did princely virgins wait;
The queen was plac'd at thy right hand,
In golden robes of state.

PART II.

And to my words attend;

Forget thy native country now,
And ev'ry former friend.

rt So shall thy beauty charm the King, Nor shall his love decay; For he is now become thy Lord; To him due rev'rence pay.

12 The Tyrian matrons, rich and proud, Shall humble prefents make; And all the wealthy nations fue Thy favour to-partake.

13 The King's fair daughter's fairer foul All inward graces fill; Her raiment is of purest gold, Adorn'd with costly skill.

14 She in her nuptial garments dress'd,
With needles richly wrought,
Attended by her virgin train,
Shall to the King be brought.

The triumph moves along;
Till, with wide gates, the royal court
Receives the pompous throng.

16 Thou, in thy royal Father's room, Must princely fons expect; Whom thou to diff'rent realms may'st fend, To govern and protect;

Transmits thy glorious name;
And makes the world, with one consent,
Thy lasting praise proclaim.

P'S A L M XLVI. Particular metre.

OD is our refuge in distress;
A present help when dangers press;
In him, undaunted, we'll confide;

2, 3 Though earth were from her centre toft, And mountains in the ocean loft, Torn piece-meal by the roaring tide.

A gentler stream with gladness still The city of our Lord shall fist,

The royal feat of God most high:
5 God dwells in Sion, whose fair tow'rs
Shall mock th' affaults of earthly pow'rs,
While his Almighty aid is nigh.

6 In tumults when the heathen rag'd, And kingdoms war against us wag'd, He thunder'd, and dispers'd their pow'rs:

7 The Lord of Hosts conducts our arms, Our tow'r of refuge in alarms, Our fathers' Guardian God, and ours.

8 Come, see the wonders he hath wrought, On earth what desolation brought; How he has calm'd the jarring world:

9 He broke the warlike fpear and bow;
With them their thund'ring chariots too
Into devouring flames were hurl'd.

For him the heathen shall obey;

And earth her fov'reign Lord confess:
IT The God of Hosts conducts our arms;
Our tow'r of refuge in alarms,
As to our fathers in distress.

PSALM XLVII. Long metre.

ALL ye people, clap your hands,
And with triumphant voices fing;
No force the mighty pow'r withstands
Of God, the universal King.
3, 4 He shall opposing nations quell,
And with success our battles fight;
Shall fix the place where we must dwell,

The pride of Jacob, his delight.

5,6 God is gone up, our Lord and King,
With shouts of joy, and trumpets' found,
To him repeated praises sing,

And let the cheerful fong rebound.

7,8 Your utmost skill in praise be shown,
For him, who all the world commands,
Who sits upon his rightcous throne,
And spreads his sway o'er heathen lands.

9 Our chiefs and tribes, that far from hence To ferve the God of Abr'am came, Found him their constant sure defence: How great and 'glorious is his name!

P.S A L M. XLVIII. Common-metre.

HE Lord, the only God, is great,
And greatly to be prais'd
In Sion, on whose happy mount
His facred throne is rais'd,

2 Her tow'rs, the joy of all the earth, With beauteous prospect rise;

On her north fide th' Almighty King's Imperial city lies.

3 God in her palaces is known; His presence is her guard:

4 Confed'rate kings withdrew their fiege, And of fuccefs despair'd.

5 They view'd her walls, admir'd, and fled, With grief and terror firuck;

6 Like women, whom the sudden pangs - Of travail had o'ertook.

7 : No wretched crew of mariners
Appear like them forlorn,
When fleets from Tarshish' wealthy coasts
By eastern winds are torn.

8 In Sion we have feen perform'd A work that was foretold,

In pledge that God, for times to come, His city will uphold,

9 Not in our fortresses and walls -Did we, O God, confide, But on the temple fix'd our hopes, In which thou dost reside.

Thy praise through earth extends; Thy powrful arm, as justice guides, Chastifes or defends.

Her daughters all be taught In fongs his judgments to extol, Who this deliv'rance wrought.

Your eyes quite round her cast; Count all her tow'rs, and see if there You find one stone displac'd.

Observe their order well;
That, with assurance, to your heirs
His wonders you may tell.

14. This God is ours, and will be ours,

Whilst we in him confide; Who, as he has preserv'd us now; Till death will be our guide.

PSALM XLIX. Common anetres

1, 2 ET all the lift'ning world attend,
And my inftruction hear;
Let high and low, and rich and poor,
With joint confent give ear.
3 My mouth, with facred wifdom fill'd,
Shall good advice impart;
The found refult of prudent thoughts,

4 To parables of weighty fense I will my ear incline; Whilst to my tuneful harp I sing Dark words of deep design.

Digested in my heart.

5 Why should my courage fail in times Of danger and of doubt,
When sinners, that would me supplant,
Have compass'd me about?

Those men, that all their hope and trust In heaps of treasure place, And boast in triumph, when they see Their ill got wealth increase, Are yet unable from the grave

Their dearest friend to free;
Nor can, by force of bribes, reverse
Th' Almighty Lord's decree.

Their vain endeavours they must quit;
 The price is held too high;
 No sums can purchase such a grant,
 That man should never die.

Nor wisdom can the wife exempt, Nor fools their folly save; But both must perish, and in death Their wealth to others, leave.

Shall ne'er to ruin fall,

But their remembrance last in lands

Which by their names they call;

2 Yet shall their same be soon forgot,

How great soe'er their state;

With beasts their memory, and they,

PART II.

Abfurd conclusions make!

And yet their children, unreclaim'd,

Repeat the gross mistake.

Shall share one common fate.

They all, like sheep to slaughter led, The prey of death are made; Their beauty, while the just rejoice, Within the grave shall sade.

And from the greedy grave
His greater pow'r fhall fet me free,
And to himfelf receive.

26 Then fear not thou, when worldly men In envy'd wealth abound; Nor though their profp'rous house increase, With state and honour crown'd.

77 For when they're fummon'd hence by death, They leave all this behind;

No shadow of their former pomp Within the grave they find:

18 And yet they thought their state was blest, Caught in the statt'rer's stare,

Who with their vanity comply'd; And prais'd their worldly care.

And when, like them, they die,
Their wretched ancestors and they
In endless darkness lie.

20 For man, how great foe'er his state,
Unless he's truly wife,
As like a confinal book he lives

As like a fenfual beast he lives, So like a beast he dies.

PSALM L. Particular metre.

HE Lord hath spoke, the mighty God Math sent his summons all abroad, From dawning light, till day declines: The list'ning earth his voice hath heard, And he from Sion hath appear'd, Where beauty in perfection shines.

3, 4 Our God shall come, and keep no more Misconstru'd silence, as before;
But wasting slames before him send:
Around shall tempests siercely rage,
Whilst he does heav'n and earth engage
His just tribunal to attend.

5, 6 Assemble all my faints to me,
(Thus runs the great divine decree)
That in my lasting cov'nant live,
And off'rings bring with constant care:
The Heav'ns his justice shall declare;
For God himself shall sentence give.

7, 8 Attend, my people; Ifrael, hear; Thy firong accufer I'll appear; Thy God, thy only God, am I:

"Tis not of off'rings I complain, Which, daily in my temple flain, My facred altar did fupply.

9 Will this alone atonement make? No bullock from thy ftall I'll take, Nor he-goat from thy fold accept:

To The forest beasts, that range alone, The cattle too, are all my own, That on a thousand hills are kept.

I I know the fowls, that build their nests In craggy rocks; and savage beasts, That loosely haunt the open fields:

12 If feiz'd with hunger I could be, I need not feek relief from thee, Since the world's mine, and all it yields.

13 Think'st thou that I have any need On slaughter'd bulls and goats to feed, To eat their flesh, and drink their blood?

14 The facrifices I require,
Are hearts which love and zeal inspire,
And vows with strictest care made good.

15 In time of trouble call on me, And I will fet thee fafe and free; And thou returns of praise shalt make.

16 But to the wicked thus faith God:
How dar'st thou teach my laws abroad,
Or in thy mouth my cov'nant take?

17 For stubborn thou, confirm'd in fin, Hast proof against instruction been, And of my word didst lightly speak:

18 When thou a fubtle thief didst fee, Thou gladly with him didst agree, And with adult rers didst partake.

19 Vile flander is thy chief delight;
Thy tongue, by envy mov'd, and fpite,
Deceitful tales does hourly fpread;

20 Thou dost with hateful scandals wound Thy brother, and with lies confound The offspring of thy mother's bed. 21 These things didst thou, whom still I strove
To gain with silence, and with love,
Till thou didst wickedly surmise,
That I was such a one as thou:
But I'll reprove and shame thee now,
And set thy fins before thine eyes.

22 Mark this, ye wicked fools, left I
Let all my bolts of vengeance fly,
Whilft none shall dare your cause to own:
23 Who praises me, due honour gives;
And to the man that justly lives
My strong salvation shall be shown.

PSALM LI. Short metre.

AVE mercy, Lord, on me,
As thou wert ever kind;
Let me, oppress'd with loads of guilt,
Thy wonted mercy find.

2, 3 Wash off my foul offence,
And cleanse me from my fin;

For I confess my crime, and see
How great my guilt has been.
4 Against thee, Lord, alone,

Against thee, Lord, alone,
And only in thy fight,
Have I transgress'd; and, though condemn'd,
Must own thy judgments right.

5 In guilt each part was form'd
 Of all this finful frame;
 In guilt I was conceiv'd, and born
 The heir of fin and fliame.

6 Yet thou, whose fearching eye
Does inward truth require,
In secret didst with wisdom's laws
My tender soul inspire.

7 With hyffop purge me, Lord, And fo I clean shall be;

I shall with snow in whiteness vie, When purify'd by thee.

8 Make me to hear with joy
Thy kind forgiving voice;
That fo the bones which thou hast broke
May with fresh strength rejoice.

9,10 Blot out my crying fins, Nor me in anger view: Create in me a heart that's clean, An upright mind renew.

II Withdraw not thou thy help, Nor cast me from thy fight; Nor let thy Holy Spirit take Its everlasting flight.

12 The joy thy favour gives, Let me again obtain; And thy free Spirit's firm support -My fainting foul fustain.

13 So I thy righteous ways To finners will impart; Whilst my advice shall wicked men To thy just laws convert.

14 My guilt of blood remove, My Saviour, and my God; And my glad tongue shall loudly tell-

Thy righteous acts abroad.

15 Do thou unlock my lips, With forrow clos'd and shame; So shall my mouth thy wond'rous praise? To all the world proclaim.

16 Could facrifice atone, Whole flocks and herds should die; But on fuch off'rings thou disdain'st To cast a gracious eye.

17 A broken spirit is By God most highly priz'd; By him a broken contrite heart-Shall never be defpis'd.

18 Let Sion favour find, Of thy good will affur'd; And thy own city flourish long, By lofty walls fecur'd.

19 The just shall then attend, And pleasing tribute pay; And facrifice of choicest kind Upon thy altar lay.

PSALM LII. Common metre.

Thou boalt's thyself in ill. Thou boast'st thyself in ill; Since God, the God in whom I truft. Vouchfafes his favour still.

2 Thy wicked tongue doth fland'rous tales. Maliciously devise;

And, sharper than a razor set, It wounds with treach'rous lies.

3, 4 Thy thoughts are more on ill than good, On lies than truth, employ'd; Thy tongue delights in words, by which The guiltless are destroy'd.

5 God shall forever blast thy hopes, And fnatch thee foon away; Nor in thy dwelling place permit, Nor in the world, to flay.

6 The just, with pious fear, shall fee. The downfal of thy pride; And at thy fudden ruin laugh, And thus thy fall deride:

7 " See there the man that haughty was, "Who proudly God defy'd, "Who trusted in his wealth, and still

"On wicked arts rely'd."

8 But I am like those olive-plants That shade God's temple round; And hope with his indulgent graçe To be forever crown'd.

9 So shall my foul with praise, O God, Extol thy wond'rous love; And on thy name with patience wait ;-For this thy faints approve.

PSALM LIII. Common metre.

THE wicked foots must fure suppose That God is but a name; This gross mistake their practice shows, Since virtue all disclaim.

2 The Lord look'd down from Heav'n's high tow'r, The fons of men to view;

To fee if any own'd his pow'r, Or truth or justice knew.

3 But all, he faw, were backward gone, Degen'rate grown and base; None for religion car'd, not one Of all the finful race.

4 But are those workers of deceit So dull and fenfeless grown, That they like bread my people eat,

And God's just pow'r disown?

5 Their causeless fears shall strangely grow; And they, despis'd of God, Shall foon be foil'd; his hand shall throw Their shatter'd bones abroad.

6 Would he his faving pow'r employ To break our fervile band, Loud shouts of universal joy Should echo through the land.

PSALM LIV. Common meire.

ORD, fave me, for thy glorious name; And in thy strength appear, To judge my cause; accept my pray'r,

And to my words give ear.

3 Mere strangers, whom I never wrong'd, To ruin me design'd; And cruel men, that fear no God,

Against my foul combin'd.

4, 5 But God takes part with all my friends, -And he's the furest guard; The God of truth shall give my foes

Their falsehood's due reward; 6 While I my grateful off'rings bring, And facrifice with joy;

And in his praise my time to come Delightfully employ.

7 From dreadful danger and diffress The Lord hath fet me free; Through him shall I of all my foes The just destruction see.

PSALM LV. Common metro.

I IVE ear, thou Judge of all the earth,
And liften when I pray;
Nor from thy humble fuppliant turn
Thy glorious face away.

2 Attend to this my fad complaint, And hear my grievous moans; While I my mournful case declare, With artless fighs and groans.

3 Hark how the foe infults aloud!
How fierce oppreffors rage!
Whose sland'rous tongues, with wrathful hate,
Against my fame engage.

4, 5 My heart is rack'd with pain; my foul With deadly frights distress'd; With fear and trembling compass'd round, With horror quite oppress'd.

6 How often wish'd I then, that I
The dove's swift wings could get;
That I might take my speedy flight,
And seek a safe retreat.

7,8 Then would I wander far from hence, And in wild deferts stray, Till all this furious storm were spent, This tempest pass'd away.

PART II.

Destroy, O Lord, their ill designs,
 Their counsels foon divide;
 For through the city my griev'd eyes
 Have strife and rapine spy'd.
 By day and night, on ev'ry wall
 They walk their constant round.

They walk their constant round; And in the midst of all her strength Are grief and mischief found.

I Whoe'er through ev'ry part shall roam, Will fresh disorders meet; Deceit and guile their constant posts Maintain in ev'ry street. r2 For 'twas not any open foe
That false reflections made;
For then I could with ease have borneThe bitter things he said.

'Twas none who hatred had profess'd,.
That did against me rise;
For then I had withdrawn myself.

From his malicious eyes.

13, 14 But 'twas e'en thou, my guide, my friend, Whom tend'rest love did join; Whose sweet advice I valued most; Whose pray'rs were mix'd with mine.

15 Sure vengeance, equal to their crimes, Such traitors must surprise, And sudden death requite those ills

They wickedly devife.

16, 17 But I will call on God, who still
Shall in my aid appear;
At morn, at noon, and night, I'll pray;
And he my voice shall hear.

PART III.

18 God has releas'd my foul from those That did with me contend; And made a num'rous host of friends My righteous cause desend.

19 For he, who was my help of old,
Shall now his suppliant hear;
And punish them whose prosp'rous state
Makes them no God to fear.

20 Whom can I trust, if faithless men Perfidiously devise

To ruin me, their peaceful friend, And break the strongest ties?

21 Though foft and melting are their words, Their hearts with war abound; Their fpeeches are more fmooth than oil, And yet like fwords they wound.

22 Do thou, my foul, on God depend, And he shall thee sustain; He aids the just, whom to supplant The wicked strive in vain. 23 My foes, that trade in lies and blood, Shall all untimely die; Whilit I, for health and length of days, On thee, my God, rely.

PSALM LVI. Common metre.

O thou, O God, in mercy help; For man my life pursues: To crush me with repeated wrongs, He daily strife renews.

2 Continually my fpiteful foes To ruin me combine; Thou feest, who sitt'st enthron'd on high,

What mighty numbers join.

3 But though fometimes furpris'd by fear, On danger's first alarm; Yet still for fuccour I depend On thy Almighty arm.

4 God's faithful promise I shall praise, On which I now rely; In God I truft, and, trufting him,

The arm of flein defy.

They wrest my words, and make them speak. A. fense they never meant: Their thoughts are all, with restless spite, On my destruction bent.

6 In close affemblies they combine, And wicked projects lay;

They watch my steps, and lie in wait To make my foul their prey. 7 Shall fuch injustice still escape?

O righteous God, arife; Let thy just wrath, too long provok'd, This impious race chaftife.

8 Thou numb'rest all my steps, since first . I was compell'd to flee; My very tears are treasur'd up,

And register'd by thee.

When therefore I invoke thy aid; My foes shall be o'erthrown; For I am well affur'd that God My righteous cause will own.

10, 11 I'll trust God's word, and so despise The force that man can raise;

12 To thee, O God, my vows are due; To thee I'll render praise.

13 Thou hast retriev'd my foul from death;

And thou wilt still fecure The life thou hast so oft preserv'd,

And make my footsteps sure: 14 That thus protected by thy pow'r,

I may this light enjoy; And in the fervice of my God My lengthen'd days employ.

> PSALM LVII. Long metre.

HY mercy, Lord, to me extend; On thy protection: I depend; And to thy wing for shelter haste, Till this outrageous storm is pass'd.

2 To thy tribunal, Lord, I fly, Thou fov'reign Judge, and God most high, -Who wonders hast for me begun, And wilt not leave thy work undone.

3 From Heaven protect me by thine arm, And shame all those who seek my harm; To my relief thy mercy fend, And truth, on which my hopes depend. .

4 For I with favage men converse, Like hungry lions wild and fierce; With men whose teeth are spears, their words Invenom'd darts and two-edg'd fwords.

Re thou, O God, exalted high; And, as thy glory fills the fky, So let it be on earth display'd, Till thou art here, as there, obey'd.

6 To take me they their net prepar'd, And had almost my foul enfnar'd; But fell themselves, by just decree, Into the pit they made for me.

7 O God, my heart is fix'd, 'tis bent, Its thankful tribute to prefent; And, with my heart, my voice I'll raife, To thee, my God, in fongs of praise:

\$ Awake, my glory; harp and lute, No longer let your firings be mute; And I, my tuneful part to take, Will with the early dawn awake.

Thy praises, Lord, I will resound
 To all the list ning nations round;
 Thy mercy highest Heav'n transcends;
 Thy truth beyond the clouds extends.

In Be thou, O God, exalted high; And, as thy glory fills the fky, So let it be on earth displayed, Till thou art here, as there, obeyed.

P S.A L M LVIII. Common metre.

PEAK, O ye judges of the earth,

If just your fentence be;

Or must not innocence appeal

To Heav'n from your decree?

2 Your wicked hearts and judgments are Alike by malice fway'd; Your griping hands, by weighty bribes, To violence betray'd.

To virtue strangers, from the womb Their infant steps went wrong; They prattled slander, and in lies Employ'd their lisping tongue.

4 No ferpent of parch'd Afric's breed Does ranker poifon bear;
The drowfy adder will as foon
Unlock his fullen ear.

Junmov'd by good advice, and deaf As adders they remain; From whom the skilful charmer's voice Can no attention gain.

6 Defeat, O.God, their threat'ning rage, And timely break their power; Difarm these growling lions' jaws, E'er practis'd to devour.

7 Let now their infolence, at height, Like ebbing tides be spent; Their shiver'd darts deceive their aim, When they their bow have bent.

- Like fnails let them dissolve to slime;
 Like hasty births, become
 Unworthy to behold the sun,
 And dead within the womb.
- E'er thorns can make the flesh-pots boil, Tempestuous wrath shall come From God, and snatch them hence alive To their eternal doom.
 - 10 The righteous shall rejoice to see
 Their crimes with vengeance meet;
 And faints in persecutors' blood
 Shall dip their harmless feet.
 - Just men rewards obtain;
 And own a God, whose justice will
 The guilty earth arraign.

PSA: L.M LIX. Common metre.

ELIVER me, O Lord, my God, From all my spiteful foes;
In my defence oppose thy pow'r
To theirs who me oppose.

- 2 Preferve me from a wicked race, Who make a trade of ill; Protect me from remorfeless men, Who seek my blood to spill.
- 3 They lie in wait, and mighty pow'rs
 Against my life combine,
 Implacable; yet, Lord, thou know'st,
 For no offence of mine.
- 4 In haste they run about, and watch
 My guiltless life to take;
 Look down, O Lord, on my distress,
 And to my help awake.
- Thou, Lord of hofts, and Ifrael's God, Their heathen rage fuppress; Relentless vengeance take on those Who stubbornly transgress.
- At evining, to befet my house,

 Like growling dogs they meet;

 While others through the city range,

 And ransack eviry street.

7 Their throats envenom'd flander breathe;
Their tongues are fharpen'd fwords;
"Who hears?" fay they, "or, hearing, dares
"Reprove our lawlefs words?"

8 But from thy throne thou shalt, O Lord,

Their baffled plots deride?

And foon to foorn and shame expose Their boasted heathen pride.

On thee I wait; 'tis on thy firength For fuccour I depend;
 'Tis thou, O God, art my defence, Who only can defend.

From danger fet me free, Shall crown my wishes, and subdue My haughty foes to me.

I Destroy them not, O Lord, at once; Restrain thy vengeful blow; Lest we, ungratefully, too soon

Forget their overthrow.

Disperse them through the nations round By thy avenging pow'r; Do thou bring down their haughty pride,

O Lord, our shield and tow'r.

12 Now, in the height of all their hopes, Their arrogance chaftife; Whose tongues have finn'd without restraint,

And curfes join'd with lies.

13 Nor shalt thou, whilft their race endures, Thine anger, Lord, suppress; That distant lands by their just doom, May Israel's God confess.

14 At evining let them still persist Like growling dogs to meet, Still wander all the city round, And traverse eviry street.

For hunger let them stray;
And yell their vain complaints aloud,
Defeated of their prey.

16 Whilst early I thy mercy sing, Thy wond'rous pow'r confess; For thou hast been my fure defence,

My refuge in diffrefs.

17 To thee, with never-ceasing praise, O God, my strength, I'll fing; Thou art my God, the Rock from whence My health and fafety spring.

PSALM LX. Long metre.

GOD, who hast our troops dispers'd, Forfaking those who left thee first; As we thy just displeasure mourn, To us, in mercy, Lord, return.

2 Our strength, that firm as earth did stand, Is rent by thy avenging hand; O! heal the breaches thou hast made: We shake, we fall, without thy aid!

3 Our folly's fad effects we feel; For, drunk with discord's cup, we reel.

-4 But now, for them who thee rever'd, Thou hast thy truth's bright banner rear'd.

Let thy right hand thy faints protect; Lord, hear the pray'rs that we direct.

6 The holy God has spoke; and I, O'erjoy'd, on his firm word rely:

To thee in portions I'll divide Fair Sichem's foil, Samaria's pride; To Sichem, Succoth next I'll join, And meafure out her vale by line.

7 Manasseh, Gilead, both subscribe To my commands, with Ephraim's tribe; Ephraim by arms supports my cause, And Judah by religious laws.

8 Moab my flave and drudge shall be, Nor Edom from my yoke get free; Proud Palestine's imperious state Shall humbly on our triumph wait. 9 But who shall quell these mighty pow'rs,

And clear my way to Edom's tow'rs?

Or through her guarded frontiers tread The path that doth to conquest lead?

Our troops (for we forfook thee first;)
Those whom thou didst in wrath forsake,
Aton'd, thou wilt victorious make.

11 Do thou our fainting cause sustain; For human succours are but vain.

12 Fresh strength and courage God bestows:
'Tis he treads down our proudest foes.

PSALM LXI. Common metre.

ORD, hear my cry, regard my pray'r, Which I, oppress'd with grief,

2 From earth's remotest parts address

To thee for kind relief.

O! lodge me fafe, beyond the reach
Of perfecuting pow'r!

3 Thou, who so oft from spiteful foes Hast been my shelt'ring tow'r.

4 So shall I in thy facred courts
Secure from danger lie;
Beneath the covert of thy wings,
All future florms defy.

In fign my vows are heard, once more
I o'er thy chosen reign;

6 O! blefs with long and profp'rous life The king thou didft ordain.

7 Confirm his throne, and make his reign Accepted in thy fight;

And let thy truth and mercy both In his defence unite.

8 So shall I ever fing thy praise, Thy name for ever bless;

Devote my prosp'rous days to pay The vows of my distress.

PSALM I.XII. Long metre.

Y foul for help on God relies;
From him alone my fafety flows:
My Rock, my Health, that strength supplies
To bear the shock of all my foes.

3 How long will ye contrive my fall, Which will but hasten on your own? You'll totter like a bending wall, Or fence of uncemented stone.

To make my envy'd honours lefs, They strive with lies, their chief delight; For they, tho' with their mouths they blefs, In private curse with inward spite.

5, 6 But thou, my foul, on God rely;
 On him alone thy trust repose:
 My Rock and Health will strength supply
 To bear the shock of all my foes.

7 God does his faving health dispense, And flowing bleffings daily send: He is my fortress and defence; On him my foul shall still depend.

8 In him, ye people, always trust;
Before his throne pour out your hearts;
For God, the merciful and just,
His timely aid to us imparts.

9 The vulgar fickle are and frail;
The great dissemble and betray;
And, laid in truth's impartial scale,
The lightest things will both outweighs.

By fpoil and rapine grow not vain;
Nor let your hearts, if wealth increase,
Be set too much upon your gain.

It For God has oft his will express'd,
And I this truth have fully known;
To be of boundless pow'r posses'd,
Belongs, of right, to God alone.
Iz Though mercy is his darling grace,

In which he chiefly takes delight;
Yet will he all the human race
According to their works requite.

PSALM LXIII. Particular metre.

GOD, my gracious God, to thee
My morning pray'rs shall offer'd be;

Eor.thee my thirity foul doth pant;

My fainting flesh implores thy grace. Within this dry and barren place, Where I refreshing waters want.

2 O! to my longing eyes, once more, That view of glorious pow'r restore, Which thy majestic house displays:

3 Because to me thy wond'rous love Than life itself does dearer prove, My lips shall always speak thy praise.

4 My life, while I that life enjoy, In bleffing God I will employ; With lifted hands adore his name:

5 My foul's content shall be as great As theirs who choicest dainties eat, While I with joy his praise proclaim.

When down I lie, fweet fleep to find, Thou, Lord, art prefent to my mind; And when I wake in dead of night:

7 Because thou still dost succour bring, Beneath the shadow of thy wing I rest with fafety and delight.

8 My foul, when fees would me devour, Cleaves fast to thee, whose matchless pow'r, In her support is daily shown:

9 But those the righteous Lord shall slay, That my destruction wish; and they That seek my life, shall lose their own.

Their flesh a prey to foxes lie;
But God shall fill the king with joy:

It Who thee confess shall still rejoice; Whilst the false tongue, and lying voice, Thou, Lord, shalt silence and destroy.

PSALM LXIV. Common metre.

TORD, hear the voice of my complaint:
To my request give ear;
Preferve my life from cruel foes,
And free my foul from fear.

23 O? hide me with thy tend'rest care, In some secure retreat, From sinners that against me rise, And all their plots deseat.

3 See how, intent to work my harm,
They what their tongues like fwords;
And bend their bows to shoot their darts,
Sharp lies, and bitter words.

4 Lurking in private, at the just They take their fecret aim;
And suddenly at him they shoot,
Quite void of fear and shame.

5. To carry on their ill defigns
They mutually agree;
They fpeak of laying private fnares,

They speak of laying private snares, And think that none shall see.

5 With utmost diligence and care
Their wicked plots they lay;
The deep designs of all their hearts
Are only to betray.

7 But God, to anger justly mov'd,
His dreadful bow shall bend,
And on his slying arrow's point
Shall swift destruction send.

3 Those slanders, which their mouths did vent,
Upon themselves shall fall;
Their crimes, disclos'd, shall make them be

Despis'd and shunn'd by all.

9 The world shall then God's pow'r confess, and nations trembling stand, Convinc'd that 'tis the mighty work

Of his avenging hand:
10 Whilst righteous men, whom God secures,

In him stiall gladly trust;
And all the list uning earth shall hear
Loud triumphs of the just.

PS'A'L'M' LXV. Long metre.

POR thee, O God, our constant praise
In Sion waits, thy chosen feat;

Our promis'd altars there we'll raife, . And all our zealous vows complete.

H 2 :

2 O thou, who to my humble pray'r Didft always bend thy lift'ning ear, To thee shall all mankind repair, And at thy gracious throne appear.

3 Our fins, though numberless, in vain
To stop thy flowing mercy try;
Whilst thou o'erlook'st the guilty stain,
And washest out the crimson dye.

4 Blest is the man, who, near thee plac'd, Within thy sacred dwelling lives!
Whilst we at humbler distance taste
'The vast delights thy temple gives.

By wond'rous acts, O God most just,

Have we thy gracious answer found:

In thee remotest nations trust,

And those whom stormy waves surround.

6, 7 God, by his strength, sets fast the hills,
And does his matchless pow'r engage,
With which the sea's loud waves he stills,
And angry crowds' tumultuous rage.

PART H.

8 Thou, Lord, doft barb'rous lands difmay,
When they thy dreadful tokens view;
With joy they fee the night and day
Each other's track, by turns, purfue.

9 From out thy unexhausted store
Thy rain relieves the thirsty ground;
Makes lands, that barren were before,
With corn and useful fruits abound.

And ev'ry furrow'd valley fills;
Thou mak'ft them foft with gentle show'rs,
In which a blest increase diffils.

11 Thy goodness does the circling year
With fresh returns of plenty crown;
And where thy glorious paths appear,
The fruitful clouds drop fatness down.

By them to pastures fresh and green;
The hills about, in order rang'd,
In beauteous robes of joy are seen.

The cheerful downs; the vallies bring A plenteous crop of full-car'd corn, And feem, for joy, to fhout and fing.

PSALM LXVI. Common metre.

To God their voices raise;

Sing pfalms in honour of his Name, And fpread his glorious praise.

3 And let them fay, How dreadful, Lord, In all thy works, art thou!

To thy great pow'r thy stubborn foes

Shall all be forc'd to bow.

4 Through all the earth the nations round Shall thee their God confess;
And, with glad hymns, their awful dread.

Of thy great name express.

5 O! come, behold the works of God;
And then with me you'll own,
That he to all the fons of men
Has wond'rous judgment shown.

6 He made the fea become dry land, Through which our fathers walk'd; Whilst to each other of his might. With joy his people talk'd.

7 He, by his pow'r, for ever rules; His eyes the world furvey:
Let no prefumptuous man rebel.
Against his fov'reign-sway...

PART II.

8, 9 O! all ye nations, bless our God, And loudly speak his praise;
Who keeps our souls alive, and still Confirms our stedsast ways.

Does try the precious ore;

11 Thou brought'st us into straits, where we Oppressing burdens bore.

12 Infulting foes did us, their flaves, Through fire and water chase; But yet, at last, thou brought'st us forth's Into a wealthy place.

13 Burnt off'rings to thy house I'll bring, .
And there my vows will pay,

In trouble's diffual day.

In trouble's difmal day.

The shoicest mass from out the fold.

The choicest goats from out the fold, And bullocks from the stall.

16 O! come, all ye that fear the Lord,, Attend with heedful care, Whilft I what God for me has done:

With grateful joy declare:

17, 18 As I before his aid implor'd,
So now I praise his Name;

Who, if my heart had harbour'd fin, Would all my pray'rs disclaim.

19 But God to me, whene'er I cry'd,,
His gracious ear did bend,
And to the voice of my request

With constant love attend.

20 Then blefs'd for ever be my God, Who never, when I pray, Withholds his mercy from my foul, Nor turns his face away.

PSALM LXVII. Short metre.

In mercy, Lord, incline;
And cause the brightness of thy face
On all thy saints to shine:

2 That fo thy wond'rous way: May through the world be known; While distant lands their tribute pay,

And thy falvation own.

3 Let diff'ring nations join To celebrate thy fame;
Let all the world O'T ord

Let all the world, O'Lord, combine : To praise thy glorious name.

4 O let them shout and sing :
With joy and pious mirth;

For thou, the righteous Judge and King, Shalt govern all the earth.

5 Let diff'ring nations join
To celebrate thy fame;
Let all the world, O Lord, combine
To praise thy glorious Name.

6 Then shall the teeming ground A large increase disclose; And we with plenty shall be crown'd, Which God, our God, bestows.

7 Then God upon our land, Shall conftant bleffings show'r; And all the world in awe shall stand? Of his resistless pow'r.

PSALM LXVIII. Long metre.

Let shameful rout their host surprise,

Who spitefully his pow'r oppose.

As smoke in tempest's rage is lost,

Or wax into the furnace cast; So let their facrilegious host Before his wrathful presence waste.

3 But let the fervants of his will.

His favour's gentle beams enjoy;

Their upright hearts let gladness fill,

And cheerful fongs their tongues employ.

4 To him your voice in anthems raife;
Jehovah's awful name he bears:
In him rejoice, extol his praife,
Who rides upon high-rolling spheres.

5- Him, from his empire of the skies,
To this low world compassion draws,
The orphan's claim to patronize,
And judge the injur'd widow's cause.

6 'Tis God, who from a foreign foil.
Restores poor exiles to their home;
Makes captives free, and fruitless toil
Their proud oppressors' righteous dooms.

7 'Twas fo of old, when thou didft lead: In person, Lord, our armies forth; Strange terrors through the defert spread, Convulsions shook th' astonish'd earth.

8 The breaking clouds did rain distil;

And Heav'n's high arches fliook with fear :: How then should Sinai's humble hill Of Israel's God the presence bear?

Thy hand, at famish'd earth's complaint, Reliev'd her from celestial stores; And when thy heritage was faint,

Assuag'd the drought with plenteous show'rs.

10 Where favages had rang'd before,

At ease thou mad'st our tribes reside; And, in the defert, for the poor Thy gen'rous bounty did provide.

PART

In Thou gav'st the word; we fally'd forth; And in that pow'rful word o'ercame; While virgin troops, with fongs of mirth, In state our conquest did proclaim.

12 Vast armies, by such gen'rals led; As yet had ne'er receiv'd a foil, Forfook their camp with fudden dread, And to our women left the spoil.

13 Though Egypt's drudges you have been; Your army's wing shall shine as bright-As doves, in golden sunshine seen,

Or filver'd o'er with paler light.

14 'Twas fo, when God's Almighty hand O'er scatter'd kings the conquest won; Our troops, drawn up on Jordan's strand, High Salmon's glitt'ring fnow outshone.

Is From thence to Jordan's farther coaft. And Bashan's hill we did advance: No more her height shall Bashan boast, But that she's God's inheritance.

16 But wherefore (though the honour's great); Should this, O mountain, swell your pride? For Sion is his chosen feat,

Where he for ever will refide.

1.7 His chariots numberless; his pow'rs
Are heav'nly hosts, that wait his will;
His presence now fills Sion's tow'rs,
As once it honour'd Sinai's hill.
18 Ascending high, in triumph thou
Captivity hast captive led;

And on thy people didst bestow The spoil of armics once their dread.

E'en rebels shall partake thy grace, And humble proselytes repair To worship at thy dwelling-place, And all the world pay homage there.

19 For benefits each day bestow'd, Be daily his great name ador'd,

20 Who is our Saviour, and our God, Of life and death the fov'reign Lord.

21 But justice for his harden'd foes Proportion'd vengeance hath decreed, To wound the hoary head of those, Who in presumptuous crimes proceed.

22 The Lord bath thus in thunder spoke:
"As I subdu'd proud Bashan's king,
"Once more I'll break my people's yoke,
"And from the deep my servants bring.

"23" Their feet shall with a crimson slood
"Of slaughter'd foes be cover'd o'er;
"Nor earth receive such impious blood,
"But leave for dogs th' unhallow'd gore."

PART III.

24 When, marching to thy bleft abode,
The wond'ring multitude furvey'd
The pompous state of thee, our God,
In robes of majesty array'd;
25 Sweet-singing Levites led the van;
Loud instruments brought up the rear;
Between both troops, a virgin-train
With voice and timbrel charm'd the ear.

26 This was the burden of their fong:

"In full affemblies blefs the Lord;

"All who to Ifrael's tribes belong,

"Of Ifrael's God the praife record."

27 Nor little Benjamin alone
From neighb'ring bounds did there attend,
Nor only Judah's nearer throne
Her counsellors in state did send:

But Zebulon's remoter feat, And Napthali's more diffant coaft, The grand procession to complete, Sent up their tribes, a princely host.

28 Thus God to strength and union brought Our tribes, at strife till that blest hour. This work, which thou, O God, hast wrought,

Confirm with fresh recruits of pow'r.

29 To visit Salem, Lord, descend, And Sion, thy terrestrial throne; Where kings with presents shall attend, And thee with offer'd crowns atone.

This thee with older a crowns atolic.

30 Break down the spearmens' ranks, who threat
Like pamper'd herds of savage might;
Their silver-armour'd chiefs defeat,
Who in destructive war delight.

31 Egypt shall then to God stretch forth Her hands, and Afric homage bring; 32 The scatter'd kingdoms of the earth

Their common fov'reign's praises sing;

33 Who, mounted on the loftiest sphere
Of ancient heav'n, sublimely rides;
From whence his dreadful voice we hear,
Like that of warring winds and tides.

34 Afcribe the pow'r to God most high:
Of humble Israel he takes care;
Whose strength, from out the dusky sky,
Darts shining terrors through the air.

35 How dreadful are the facred courts,
Where God has fix'd his earthly throne!
His strength his feeble faints supports,
To give God praise, and him alone.

PSALM LXIX. Long metre.

AVE me, O God, from waves that roll,
And press to overwhelm my soul:
With painful steps in mire I tread,
And deluges o'erstow my head.

- 3 With restless cries my spirits saint, My voice is hoarse with long complaint; My sight decays with tedious pain, Whilst for my God I wait in vain.
- My hairs, though num'rous, are but few, Compar'd with foes that me pursue With groundless hate; grown now of might To execute their lawless spite, They force me, guiltless, to resign, As rapine, what by right was mine:

Thou, Lord, my innocence dost fee, Nor are my fins conceal'd from thee.

6 Lord God of hosts, take timely care, Lest, for my fake, thy faints despair;

7 Since I have fuffer'd for thy Name. Reproach, and hid my face in shame:

- 8 A stranger to my country grown,
 Nor to my nearest kindred known;
 A foreigner, expos'd to scorn
 By brethren of my mother born.
- 9 For zeal to thy lov'd house and Name Consumes me like devouring slame; Concern'd at their affronts to thee, More than at slanders cast on me.

They construe in a spiteful sense.

- They me their common proverb make.
- Their judges at my wrongs do jest, Those wrongs they ought to have redress'd: How should I then expect to be From libels of lewd drunkards free!

13 But, Lord, to thee I will repair
For help, with humble, timely pray'r;
Relieve me from thy mercy's store;
Display thy truth's preserving pow'r.

14 From threat'ning dangers me relieve, And from the mire my feet retrieve; From spiteful foes in safety keep, And snatch me from the raging deep.

- 15 Controul the deluge, e'er it fpread, And roll its waves above my head; Nor deep destruction's open pit 'To close her jaws on me permit.
- 16 Lord, hear the humble pray'r I make, For thy transcending goodness' fake; Relieve thy supplicant once more From thy abounding mercy's store.

17 Nor from thy fervant hide thy face; Make hafte, for defp'rate is my cafe;

- And shield me from remorfeless foes.
- Thou know'st what infamy and fcorn I from my enemies have borne; Nor can their close dissembled spite, Or darkest plots, escape thy sight.

20 Reproach and grief have broke my heart; I look'd for fome to take my part, To pity or relieve my pain; But look'd, alas! for both in vain.

21 With hunger pin'd, for food I call; Instead of food, they give me gall; And when with thirst my spirits fink, They give me vinegar to drink.

22 Their tables, therefore, to their health Shall prove a fnare, a trap their wealth;

- 23 Perpetual darkness seize their eyes, And sudden blasts their hopes surprise.
- 24 On them thou flialt thy fury pour, Till thy fierce wrath their race devour; 25 And make their house a dismal cell,

Where none will e'er vouchfafe to dwell.

- 26 For new afflictions they procur'd
 For him who had thy stripes endur'd;
 And made the wound thy scourge had torn,
 To bleed afresh, with sharper scorn.
- 27 Sin shall to sin their steps betray, Till they to truth have lost the way:

28 From life thou shalt exclude their soul, Nor with the just their names enrol.

29 But me, howe'er distress'd and poor, Thy strong falvation shall restore; 30 Thy pow'r with fongs I'll then proclaim;

And celebrate with thanks thy Name.

31 Our God thall this more highly prize, Than herds or flocks in facrifice;

32 Which humble faints with joy shall fee, And hope for like redress with me.

33 For God regards the poor's complaint; Sets pris'ners free from close restraint:

34 Let Heav'n, earth, sea, their voices raise, And all the world resound his praise.

35 For God will Sion's walls erect; Fair Judah's cities he'll protect; Till all her scatter'd sons repair To undisturb'd possession there.

36 This bleffing they shall, at their death, To their religious heirs bequeath; And they to endless ages more Of fuch as his blest Name adore.

> PSALM LXX. Long metre. LORD, to my relief draw near;

For never was more preffing need; For my deliv'rance, Lord, appear, And add to that deliv'rance speed.

2 Confusion on their heads return Who to destroy my foul combine; Let them, defeated, blush and mourn,

Enfnar'd in their own vile defign.

3 Their doom let desolation be; With shame their malice be repaid, Who mock'd my confidence in thee, And sport of my afflictions made.

4 While those who humbly seek thy face, To joyful triumph shall be rais'd; And all who prize thy faving grace, With me shall fing, The Lord be prais'd.

5: Thus, wretched though I am and poor, The mighty Lord of me takes care: Thou, God, who only canst restore, To my relief with speed repair.

PSALM LXXI. Common metre.

1, 2 N thee I put my stedfast trust;
Defend me, Lord, from shame;
Incline thine ear, and save my soul;

For righteous is thy Name.

3 Be thou my strong abiding-place,

To which I may refort;
'Tis thy decree that keeps me fafe;
Thou art my rock and fort.

4,5 From cruel and ungodly men:
Protect and fet me free;
For, from my earliest youth till now,
My hope has been in thee.

6 Thy constant care did safely guard My tender infant days; Thou took'st me from my mother's womb, To sing thy constant praise.

7,8 While fome on me with wonder gaze, Thy hand fupports me flill; Thy honour, therefore, and thy praife, My mouth shall always fill.

9 Reject not then, thy fervant, Lord; When I with age decay; Forfake me not when, worn with years, My vigour fades away.

10 My foes against my fame and me With crafty malice speak; Against my soul they lay their saares, And mutual counsel take:

"On whom he did rely;

"Pursue and take him, whilst no hope "Of timely aid is nigh."

12 But thou, my God, withdraw not far, For fpeedy help I call;

13 To shame and ruin bring my foes, That seek to work my sall.

14 But as for me, my stedfast hope Shall on thy pow'r depend; And I in grateful songs of praise My time to come will spend.

PART

15 Thy righteous acts, and faving health, My mouth shall still declare; Unable yet to count them all,

Though fumm'd with utmost care. 16 While God vouchsafes me his support,

I'll in his strength go on; All other righteoufness disclaim, And mention his alone.

17 Thou, Lord, hast taught me from my youth-To praise thy glorious Name;

And, ever fince, thy wond'rous works Have been my constant theme.

18 Then now forfake me not, when I

Am grey and feeble grown; Till I to these and future times

Thy strength and pow'r have shown.

19 How high thy justice soars, O God! How great and wond'rous are

The mighty works which thou halt done!

Who may with thee compare!

20 Me, whom thy hand has forely press'd, Thy grace shall yet relieve; And from the lowest depth of woe,

With tender care retrieve.

21 Through thee, my time to come shall be With pow'r and greatness crown'd; And me, who difmal years have pass'd,

Thy comforts shall surround. 22 Then I with pfaltery and harp,

Thy truth, O Lord, will praise; To thee, the God of Jacob's race,

My voice in anthems raife.

23 Then joy shall fill my mouth, and songs Employ my cheerful voice; My grateful foul, by thee redeem'd,

Shall in thy strength rejoice. . 24 My tongue thy just and righteous acts Shall all the day proclaim;

Because thou didst confound my foes; And brought'st them all to shame.

PSALM LXXII. Common metre.

ORD, let thy just decrees the king In all his ways direct; And let his fon, throughout his reign, Thy righteous laws respect.

2 So shall he still thy people judge
With pure and upright mind;
Whilst all the helpless poor shall him
Their just protector find.

Then hills and mountains shall bring forth
The happy fruits of peace;
Which all the land shall own to be
The work of righteousness:

4 Whilst he the poor and needy race
Shall rule with gentle sway;
And from their humble necks shall take
Oppressive yokes away.

5 In ev'ry heart thy awful fear Shall then be rooted fast, As long as sun and moon endure; Or time itself shall last.

6 He shall descend like rain, that cheers
The meadow's second birth;
Or like warm show'rs, whose gentle drops
Refresh the thirsty earth.

7 In his bleft days the just and good Shall be with favour crown'd; The happy land shall ev'ry where With endless peace abound.

9 His uncontroul'd dominion shalf From sea to sea extend; Begin at proud Euphrates' streams, At nature's limits end.

9 To him the favage nations round Shall bow their fervile heads; His vanquish'd foes shall lick the dust, Where he his conquests spreads.
10 The kings of Tarshish, and the isles,

Shall costly presents bring;
From spicy Sheba gifts shall come,
And wealthy Saba's king.

11 To him shall ev'ry king on earth
His humble homage pay;
And diff'ring nations gladly join
To own his righteous sway.
12 For he shall set the needy free,
When they for succour cry;

When they for fuccour cry; Shall fave the helpless and the poor, And all their wants supply.

PARTIL

13 His providence for needy fouls Shall due fupplies prepare; And over their defenceless lives Shall watch with tender care.

14 He shall preserve and keep their souls From fraud and rapine free; And, in his sight, their guiltless blood Of mighty price shall be.

To many years extend;
Whilst eastern princes tribute pay,
And golden presents fend.
For him shall constant pray'rs be made,
Through all his prosp'rous days;

His just dominion shall afford A lasting theme of praise.

16 Of useful grain, through all the land, Great plenty shall appear; A handful sown on mountain-tops

A mighty crop shall bear:
Its fruits, like cedars shook by winds,
A rattling noise shall yield;

The city too shall thrive, and vie. For plenty with the field.

17 The mem'ry of his glorious Name Through endless years shall run; His spotless fame shall shine as bright And lasting as the sun.

In him the nations of the world Shall be completely blefs'd; And his unbounded happiness

By ev'ry tongue confeis'd.

18 Then blefs'd be God, the mighty Lord,
The God whom Ifrael fears;
Who only wond'rous in his works,

Beyond compare appears.

19 Let earth be with his glory fill'd;
For ever blefs his name;
Whilst to his praise the list'ning world
Their glad affent proclaim.

PSALM LXXIII. Long metre.

That God will to his faints be kind;
That all whose hearts are pure and clean,
Shall his protecting favour find.

2, 3 Till this fulfaining truth I knew, My stagg'ring feet had almost fail'd; I griev'd the sinners' wealth to view, And envy'd when the fools prevail'd.

4, 5 They to the grave in peace descend,
And, whilst they live, are hale and strong;
No plagues or troubles them offend,

Which oft to other men belong.

5, 7 With pride, as with a chain, they're held,
And rapine feems their robe of state;
Their eyes stand out, with fatness swell'd;

Their eyes stand out, with fatness swell'd; They grow, beyond their wishes, great. \$, 9 With hearts corrupt, and lofty talk,

Oppressive methods they defend;
Their tongue through all the earth does walk;
Their blasphemies to Heav'n ascend.

No And yet admiring crowds are found,
Who fervile vifits duly make;
Because with plenty they abound,
Of which their flatt'ring slaves partake.

Till they with them profanely cry,

"How should the Lord our actions view?

"Can he perceive, who dwells so high?"

22 Behold the wicked! these are they; Who openly their fins profess; And yet their wealth's increas'd each day, And all their actions meet success. 13, 14" Then have I cleans'd my heart," faid I, "And wash'd my hands from guilt, in vain, " If all the day oppress'd I lie,

"And ev'ry morning fuffer pain." 15 Thus did I once to speak intend; But, if fuch things I rashly fay, Thy children, Lord, I must offend,

And basely should their cause betray.

PAR T II. .

16, 17 To fathom this my thoughts I bent, .. But found the cafe too hard for me; Till to the house of God I went:

Then I their end did plainly see. 18 How high foe'er advancid, they all On flipp'ry places loofely fland;

Thence into ruin headlong fall, Cast down by thy avenging hand.

19, 20 How dreadful and how quick their fate! Despis'd by thee, when they're destroy'd;

As waking men with fcorn do treat The fancies that their dreams employ'd.

21, 22 Thus was my heart with grief oppress'd, My reins were rack'd with restless pains; So stupid was I, like a beast, Who no reflecting thought retains.

23, 24 Yet still thy presence me supply'd, And thy right-hand affiftance gave; Thou first shalt with thy counsel guide, And then to glory me receive.

25 Whom then in Heaven, but thee alone, Have I, whose favour I require?

Throughout the spacious earth there's none That I besides thee can desire.

26 My trembling slesh, and aching heart, May often fail to fuccour me; But God shall inward strength impart,

And my eternal portion be. 27 For they that far from thee remove, Shall into fudden ruin fall: If after other gods they rove,

Thy vengeance shall destroy them all.

28 But as for me, 'tis good and just,
That I should still to God repair;
In him I always put my trust,
And will his wond'rous works declare.

PSALM LXXIV. Common metre.

WHY hast thou cast us off, O God?
Wilt thou no more return?
O! why against thy chosen flock
Does thy fierce anger burn?

Think on thy ancient purchase, Lord, The land that is thy own, By thee redeem'd; and Sion's mount, Where once thy glory shone.

O! come and view our ruin'd flate;
How long our troubles last;
See how the foe, with wicked rage,
Has laid thy temple waste.

4 Thy foes blaspheme thy Name: where late Thy zealous servants pray'd, The heathen there, with haughty pomp, Their banners have display'd.

5, 6 Those curious carvings, which did once Advance the artist's fame, With axe and hammer they destroy, Like works of vulgar frame.

7 Thy holy temple they have burn'd;
And what escap'd the flame.
Has been profan'd, and quite defac'd,
Though facred to thy Name.

8 Thy worship wholly to destroy
Maliciously they aim'd;
And all the facred places burn'd,
Where we thy praise proclaim'd.

9 Yet of thy presence thou vouchsaf'st.

No tender signs to send;

We have no prophet now, that knows

When this sad state shall end.

PART II.

Th' infulting foe to boat?

Shall all the honour of thy Name For evermore be lost?

11 Why hold'st thou back thy strong right-hand, And on thy patient breast, When vengeance calls to stretch it forth,

So calmly lett'st it rest?

12 Thou heretofore, with kingly pow'r, In our defence hast fought;

For us, throughout the wond'ring world, Hast great falvation wrought.

13.'Twas thou, O God, that didft the fea By thy own strength divide; Thou break; It the wat'ry monsters' heads;

The waves o'erwhelm'd their pride.

The greatest, siercest of them all, That seem'd the deep to sway, Was by thy pow'r destroy'd, and made

To favage beafts a prey.

Thou clav'st the solid rock, and mad'st The waters largely flow;

Again, thou mad'ft through parted streams Thy wand'ring people go.

Thine is the cheerful day, and thine The black return of night; Thou hast prepared the glorious sun,

And ev'ry feebler light.

17 By thee the borders of the earth

In perfect order stand;
The summer's warmth, and winter's cold,
Attend on thy command.

PART III.

18 Remember, Lord, how fcornful foes Have daily urg'd our shame; And how the foolish people have Blasphem'd thy holy Name.

By finful crowds befet;
Nor the affembly of thy poor
For evermore forget.

20 Thy ancient cov'nant; Lord, regard, And make thy promife good; For now each corner of the land
Is fill'd with men of blood.
21 O! let not the oppress'd return
With forrow cloth'd, and shame;
But let the helpless and the poor
For ever praise thy name.

22 Arise, O God, in our behalf;
Thy cause and ours maintain;
Remember how insulting fools
Each day thy Name profane.
23 Make thou the boastings of thy foes
For evermore to cease;
Whose insolence, if unchastis'd,
Will more and more increase.

PSALM LXXV. Common metre.

TO thee, O God, we render praife,
To thee with thanks repair;
For, that thy Name to us is nigh,
Thy wond'rous works declare.
In Ifrael when my throne is fix'd,
With me shall justice reign:

3 The land with discord shakes; but I The sinking frame sustain.

4 Deluded wretches I advis'd
Their errors to redress;
And warn'd bold finners, that they should
Their swelling pride suppress.

Bear not yourfelves so high, as if
No pow'r could yours restrain;
Submit your stubborn necks, and learn
To speak with less disdain:

Your vain ambition strives, From neither east nor west, nor yet From southern climes arrives.

7 For God the great disposer is, And sov'reign Judge alone, Who casts the proud to earth, and lifts The humble to a throne. 8 His hand holds forth a dreadful cup; With purple wine 'tis crown'd: The deadly mixture, which his wrath Deals out to nations round. Of this his faints fometimes may taste; But wicked men shall squeeze The bitter dregs, and be condemn'd To drink the very lees.

9 His prophet, I, to all the world This message will relate; The justice then of Jacob's God My fong shall celebrate.
10 The wicked's pride I will reduce, Their cruelty disarm;

Exalt the just, and feat him high Above the reach of harm.

PSALM LXXVI. Particular metre.

IN Judah the Almighty's known,
Almighty there by wonders shown:
His name in Jacob does excel:
2 His fanctu'ry in Salem stands:
The Majesty that Heav'n commands,

In Sion condescends to dwell.

3 He brake the bow and arrows there, The shield, the temper'd sword, and spear; There slain the mighty army lay:

4 Whence Sion's fame through earth is fpread, Of greater glory, greater dread, Than hills where robbers lodge their prey.

Their valiant chiefs, who came for fpoil,
Themselves met there a shameful foil:
Securely down to sleep they lay;
But wak'd no more, their sloutest band
Ne'er listed one resisting hand
'Gainst his, that did their legions slay.

6 When Jacob's God began to frown, Both horse and charioteers, o'erthrown, Together slept in endless night:

K

7 When thou, whom earth and Heav'n revere, Doft once with wrathful look appear, What mortal pow'r can fland thy fight?

S Pronounc'd from Heav'n, earth heard its doom; Grew hush'd with fear, when thou didst come

The meek with justice to restore.

The meet with father to retore:

To The wrath of man shall yield thee praise;

Its last attempts but serve to raise.

The triumphs of Almighty pow'r.

11 Vow to the Lord, ye nations; bring Vow'd prefents to th' eternal King:
Thus to his name due rev'rence pay,
12 Who proudest potentates can quell,
To earthly kings more terrible,

Than to their trembling subjects they.

PSALM LXXVII. Common metre.

Did gracioufly repair:
In trouble's difmal day I fought
My God with humble pray'r.
All night my fest'ring wound did run;
No med'cine gave relief:
My foul no comfort would admit;
My foul indulg'd her grief.

3 I thought on God, and favours past;
But that increas'd my pain:
I found my spirit more oppress'd,
The more I did complain.

4 Through ey'ry watch of tedious night Thou keep'st my eyes awake: My grief is swell'd to that excess, I figh, but cannot speak.

5 I call'd to mind the days of old, With fignal mercy crown'd; Those famous years of ancient times, For miracles renown'd.

6 By night I recollect my fongs,
On former triumphs made;
Then fearch, confult, and ask my heart,
Where's now that wond'rous aid?

7 Has God for ever cast us off? Withdrawn his favours quite?

8 Are both his mercy and his truth Retir'd to endless night?

9 Can his long-practis'd love forget Its wonted aids to bring? Has he in wrath shut up and feal'd

His mercy's healing fpring?

to I faid, My weakners hints there fears;
But I'll my fears disband;
I'll yet remember the Most High,

And years of his right-hand.

11 I'll call to mind his works of old,

The wonders of his might;
12 On them my heart shall meditate,
My tongue shall them recite.

13 Safe lodg'd from human fearch on high, O God, thy counfels are!

Who is fo great a God as ours? Who can with him compare?

14 Long fince a God of wonders thee Thy rescu'd people found;

15 Long fince hast thou thy chosen feed With strong deliv'rance crown'd.

16 When thee, O God, the waters faw,
The frighted billows fhrunk;
The troubled depths themselves for sear
Beneath their channels sunk.

17 The clouds pour'd down, while rending skies
Did with their noise conspire;

Thy arrows all abroad were fent, Wing'd with avenging fire.

18 Heav'n with thy thunder's voice was torn, Whilst all the lower world

With light'nings blaz'd, earth shook, and seem'd from her foundations hurl'd.

19 Through rolling streams thou find'st thy way,
Thy paths in waters lie;

Thy wond'rous passage, where no fight 'Thy footsteps can descry.

20 Thou ledd'st thy people like a flock Safe through the desert land, By Moses, their meek skilful guide, And Aaron's facred hand.

PSALM LXXVIII. Common metres.

Deep in your hearts defcend.

My tongue, by inspiration taught, Shall parables unsold, Dark oracles, but understood, And own'd for truths of old:

Which we from facred registers
Of ancient times have known,
And our forefathers' pious care

To us has handed down.

4 We will not hide them from our fons;
Our offspring shall be taught
The praises of the Lord, whose strength
Has works of wonder wrought.

5 For Jacob he this law ordain'd,
This league with Ifrael made;
With charge to be from age to age,
From race to race, convey'd.

6 That generations yet to come Should to their unborn heirs Religiously transmit the same, And they again to theirs.

7 To teach them that in God alone. Their hope fecurely stands; That they should no er his works forget,... But keep his just commands.

8 Lest, like their fathers, they might prove,

A stiff rebellious race, False-hearted, fickle to their God, Unstedfast in his grace.

9 Such were revolting Ephraim's fons, Who, though to warfare bred, And skilful archers, arm'd with bows, From field ignobly fled.

10, 11 They falsified their league with God, His orders disobey'd,

Forgot his works and miracles Before their eyes difplay'd.

12 Nor wonders, which their fathers faw,
Did they in mind retain,
Prodigious things in Egypt done,

And Zoan's fertile plain.

13 He cut the seas to let them pass, Restrain'd the pressing slood;

While pil'd on heaps, on either fide,'
The folid waters stood.

14 A wond'rous pillar led them on, Compos'd of shade and light; A shelt ring cloud it prov'd by day,

A leading fire by night.

15 When drought oppress'd them, where no stream

The wilderness supply'd,

He cleft the rock, whose flinty breast Dissolv'd into a tide.

16 Streams from the folid rock he brought, Which down in rivers fell,

That, trav'lling with their camp, each day Renew'd the miracle.

17 Yet there they finn'd against him more, Provoking the Most High,

In that same desert where he did Their-fainting souls supply.

18 They first incens'd him in their hearts, That did his pow'r distrust,

And long'd for meat, not urg'd by want, But to indulge their lust:

19 Then utter'd their blaspheming doubts; "Can God," say they, "prepare

"A table in the wilderness,
"Set out with various fare?

20 "He smote the slinty rock, 'tis true, "And gushing streams ensued;

"But can he corn and flesh provide: "For such a multitude?"

21 The Lord with indignation heard: From Heav'n avenging flame

On Jacob fell, confuming wrath:
On thankless Israel came:

22 Because their unbelieving hearts In God would not confide,

Nor trust his care, who had from Heav'n Their wants so oft supply'd;

23 Though he had made his clouds discharge Provisions down in show'rs ;

And when earth fail'd, reliev'd their needs. From his celestial stores;

24 Though tafteful Manna was rain'd down, Their hunger to relieve;
Though from the stores of Heav'n they did

Sustaining corn receive.

25 Thus man with Angels' facred food, Ingrateful man was fed; Not fparingly, for still they found. A plenteous table spread.

26 From Heav'n he made an east wind blow, Then did the fouth command

27 To rain down flesh like dust, and fowls a Like sea's unnumber'd fand.

28 Within their trenches he let fall The luscious easy prey;

And all around their fpreading camp. The ready booty lay.

29 They fed, were fill'd; he gave them leave.

Their appetites to feaft; 2.

30, 31 Yet fill their wanton luft crav'd on, Nor with their hunger ceas'd.

But whish in their luxurious mouths, They did their dainties chew,

The wrath of God fmote down their chiefs, And Ifrael's chofen flew.

PART II.

32 Yet still they sinn'd, nor would afford:
His miracles belief:

33 Therefore through fruitless travails he Consum'd their lives in grief.

34 When some were slain, the rest return'd.

To God with early cry .;

35 Own'd him the rock of their defence, Their Saviour, God most high.

36 But this was feign'd fubmission all; Their heart their tongue bely'd;

37 Their heart was fill perverse, nor would

Firm in his league abide.
38 Yet full of mercy, he forgave,

Nor did with death chaftife; But turn'd his kindled wrath afide, Or would not let it rife.

39 For he remember'd they were flesh, That could not long remain; A muvm'ring wind, that's quickly past,

And ne'er returns again.
40 How oft did they provoke him there,
How oft his patience grieve,

In that fame defert, where he did?
Their fainting fouls relieve!

And wickedly repin'd,

When Ifrael's God refus'd to be
By their defires confin'd.

42 Nor call'd to mind the hand and day ...
That their redemption brought;

43 His figns in Egypt, wond'rous works In Zoan's valley wrought.

44 He turn'd their rivers into blood,

That man and beaft forbore,
And rather chose to die of thirst,

Than drink the putrid gore.

45 He fent devouring swarms of slies; Hoarse frogs annoy'd their soil;

46 Locuits and caterpillars reap'd. The harvest of their toil.

47 Their vines with batt'ring hail were broke; With frost the fig-tree dies;

48 Light'ning and hail made flocks and herds One gen'ral facrifice.

49 He turn'd his anger loofe, and fet No time for it to cease; And with their plagues ill angels fent, . .

Their torments to increase.

50 He clear'd a passage for his wrath To ravage uncontroul'd; The murrain on their firstlings seiz'd,

In ev'ry field and fold.

51 The deadly pest from beast to man, From field to city, came; It flew their heirs, their eldest hopes, Through all the tents of Ham.

52 But his own tribe, like folded sheep, He brought from their distress; And them conducted, like a flock, Throughout the wilderness.

53 He led them on, and in their way No cause of fear they found;

But march'd fecurely through those deeps, In which their foes were drown'd.

54 Nor ceas'd his care, till them he brought Safe to his promis'd land; And to his holy mount, the prize Of his victorious hand.

55 To them the outcast heathers' land He did by lot divide;

And in their foes' abandon'd tents Made Ifrael's tribes refide.

PARTIII.

56 Yet still they tempted, still provok'd The wrath of God most high.; Nor would to practife his commands. Their stubborn hearts apply; 57 But in their faithless fathers' steps

Perversely chose to go; They turn'd afide, like arrows fhot

From some deceitful bow. 58 For him to fury they provok'd

With altars fet on high;

And with their graven images. Inflam'd his jealoufy.

59 When God heard this, on Ifrael's tribes.

His wrath and hatred fell;

60 He quitted Shiloh, and the tents Where once he chose to dwell.

61 To vile captivity his ark, His glory to diffdiin,

62 His people to the fword he gave, Nor would his wrath restrain.

63 Destructive war their ablest youth
Untimely did confound;
No virgin was to th' altar led,

64 In fight the facrificer fell, The priest a victim bled;

And widows, who their death should mourn, Themselves of grief were dead.

65 Then, as a giant rous'd from fleep,
Whom wine had throughly warm'd,
Shouts out aloud, the Lord awak'd,
And his proud foe alarm'd.

With nuptial garlands crown'd.

66 He fmote their host, that from the field: A scatter'd remnant came, With wounds imprinted on their backs Of everlasting shame.

67 With conquest crown'd, he Joseph's tents And Ephraim's tribe forfook;

68 But Julish chose, and Sion's mount For his lov'd dwelling took.

69 His temple he erected there,
With spires exalted high;
While deep, and fix'd, as those of earth,
The strong foundations lie.

70 His faithful fervant David too
He for his choice did own,
And from the sheepfolds him advanc'd.
To fit on Judah's throne.

7.1 From tending on the teeming ewes,... He brought him forth to feed His own inheritance, the tribes Of Ifrael's chosen feed.

72 Exalted thus the monarch prov'd
A faithful shepherd still;
He sed them with an upright heart,
And guided them with skill.

PSALM EXXIX. Common metre.

Thy facred house they have defil'd,
Thy holy city raz'd!

2 The mangled bodies of thy faints Abroad unbury'd lay; Their flesh expos'd to savage beasts, And rav'nous birds of prey.

3 Quite through Jerus'lem was their blood Like common water shed, And none were left alive to pay Last duties to the dead.

4 The neighb'ring lands our small remains
With loud reproaches wound;
And we a laughing-stock are made
To all the nations round.

5 How long wilt thou be angry, Lord?

Must we forever mourn?

Shall thy devouring jealous rage,

Like fire, for ever burn?

6 On foreign lands, that know not thee, Thy heavy vengeance show'r; Those sinful kingdoms let it crush, That have not own'd thy pow'r.

7 For their devouring jaws have prey'd On Jacob's chosen race;
And to a barren desert turn'd Their fruitful dwelling place.
8 O think not on our former fins, But speedily prevent

The utter ruin of thy faints, .
Almost with forrow spent.

Thou God of our falvation, help, And free our fouls from blame; So shall our pardon and defence Exalt thy glorious name.

"O Let infidels, that scotting say,
"Where is the God they boast?"
In vengeance for thy slaughter'd faints,
Perceive thee to their cost.

It Lord, hear the fighing pris'ner's moans,
Thy faving pow'r extend;
Preserve the wretches doom'd to die,
From that untimely end.

12 On them, who us oppress, let all
Our fuff'rings be repaid;
Make their confusion sev'n times more
Than what on us they laid.

3 So we, thy people and thy flock, Shall ever praise thy Name; And with glad hearts our grateful thanks, From age to age proclaim.

PSALM LXXX. Long metre.

ISRAEL's shepherd, Joseph's guide,
Our pray'rs to thee vouchsafe to hear;
Thou that dost on the Cherubs ride,
Again in solemn state appear.

2 Behold how Benjamin expects, With Ephraim and Manasseh join'd, In our deliv'rance the effects Of thy resistless strength to find.

3 Do thou convert us, Lord, do thou
The lustre of thy face display,
And all the ills we suffer now,
Like scatter'd clouds, shall pass away.

4 O thou, whom heav'nly hofts obey;
How long shall thy fierce anger burn?
How long thy fuff'ring people pray
And to their pray'rs have no return?

When hungry, we are forc'd to drench Our scanty food in floods of woe;

When dry, our raging thirst we quench With streams of tears that largely flow.

6 For us the heathen nations round, As for a common prey, contest; Our foes with spiteful joys abound, And at our lost condition jest.

7 Do thou convert us, Lord, do thou The luftre of thy face difplay, And all the ills we fuffer now, Like featter'd clouds, fhall pass away.

PART II.

Thou brought'st a vine from Egypt's land; And, calling out the heathen race, Didst plant it with thine own right-hand, And firmly fix it in their place.

9 Before it thou prepar'st the way, And mak'st it take a lasting root, Which, bles'd with thy indulgent ray, O'er all the land did widely shoot.

Its goodly bows did cedars feem;
Its goodly bows did cedars feem;
Its branches to the fea were fpread,
And reach'd to proud Euphrates' ftream.
It Why then hast thou its hedge o'erthrown,
Which thou hadt made fo firm and ftrong?

Which thou hadft made so firm and strong? Whilst all its grapes, defenceless grown, Are pluck'd by those that pass along.

13 See how the briftling forest-boar
With dreadful fury lays it waste;
Hark! how the savage monsters roar,
And to their helpless prey make haste.

P'A'R T III.

Thy wonted goodness, Lord, renew;
Thy wonted goodness, Lord, renew;
From Heav'n, thy throne, this vine survey,
And her sad state with pity view.

To Behold the vineyard made by thee,
Which thy right-hand did guard fo long;
And keep that branch from danger free,
Which for thyfelf thou mad'ft fo strong.

16 To wasting stames 'tis made a prey,

And all its spreading boughs cut down;

At thy rebuke they foon decay,

And perish at thy dreadful frown. 17 Crown thou the King with good fuccefs, By thy right-hand fecur'd from wrong;

The Son of Man in mercy blefs,

Whom for thyfelf thou mad'ft fo strong.

8 So shall we still continue free From whatfoe'er deferves thy blame; And, if once more reviv'd by thee,

Will always praise thy holy Name. 19 Do thou convert us, Lord, do thou The lustre of thy face display,

And all the ills we fuffer now, Like scatter'd clouds, shall pass away.

PSALM LXXXI. Common meire.

O God, our never-failing strength, With loud applauses sing; And jointly make a cheerful noise To Jacob's awful King.

2 Compose a hymn of praise, and touch Your instruments of joy; Let pfalteries and pleafant harps

Your grateful skill employ.

3 Let trumpets at the great new moon Their joyful voices raise, To celebrate th' appointed time, The folemn day of praise.

4 For this a statute was of old, Which Jacob's God decreed; To be with pious care observ'd By Ifrael's chofen fced.

5 This he for a memorial fix'd, When, freed from Egypt's land, Strange nations' barb'rous speech we heard, But could not understand.

6 Your burden'd shoulders I reliev'd, (Thus feems our God to fay,)

Your fervile hands by me were freed, From lab'ring in the clay.

7 Your ancestors, with wrongs oppress'd,
To me for aid did call;
With pity I their suff'rings faw,
And set them free from all.
They sought for me, and from the clou

They fought for me, and from the cloud In thunder I reply'd;

At Meribah's contentious stream Their faith and duty try'd.

PART II.

8 While I my folemn will declare,
My chofen people, hear:
If thou, O Ifrael, to my words
Wilt lend thy lift'ning ear,

9 Then shall no god besides myself
Within thy coasts be found;
Nor shalt thou worship any god
Of all the nations round.

Io The Lord thy God am I, who thee Brought forth from Egypt's land; 'Tis I that all thy just defires Supply with lib'ral hand.

To hearken to my voice;

Nor would rebellious Ifrael's fons
Make me their happy choice.

12 So I, provok'd, refign'd them up, To ev'ry lust a prey; And in their own perverse defigns

And in their own perverse defigns Permitted them to stray.

13.O that my people wifely would My just commandments heed! And Ifrael in my righteous ways With pious care proceed!

14 Then should my heavy judgments fall On all that them oppose, And my avenging hand be turn'd

Against their num'rous foes.

15 Their enemies and mine should all

Before my foot-stool bend;

But as for them, their happy state Should never know an end.

16 All parts with plenty should abound; With finest wheat their field: The barren rocks, to please their taste, Should richest honey yield.

PSALM LXXXII. Common metre.

TOD in the great affembly stands,
Where his impartial eye
In state surveys the earthly gods,
And does their judgments try.

2, 3 How dare ye then unjustly judge, Or be to finners kind? Defend the orphans and the poor; Let such your justice find.

4 Protect the humble helpless man, Reduc'd to deep distress; And let not him become a prey To such as would oppress.

5 They neither know, nor will they learn, But blindly rove and stray; Justice and truth, the world's supports, Through all the land decay.

6 Well then might God in anger fay, "I've call'd you by my Name; "I've faid ye're gods and all ally'd "To the Most High in fame;

7 "But ne'ertheless your unjust deeds "To strict account I'll call; "You all shall die like common men, "Like other tyrants fall."

8 Arife, and thy just judgments, Lord,
Throughout the earth display;
And all the nations of the world
Shall own thy righteous fway.

PSALM LXXXIII. Common metre.

HOLD not thy peace, O Lord our God,
No longer filent be;
Nor with confenting quiet looks
Our ruin calmly fee.

2 For lo! the tumults of thy foes
O'er all the land are spread;
And those, who hate thy faints and thee,
Lift up their threat'ning head.

3 Against thy zealous people, Lord, They craftily combine; And to destroy thy chosen saints Have laid their close design.

4 "Come, let us cut them off," fay they,
"Their nation quite deface;

"That no remembrance may remain "Of Ifrael's hated race."

5 Thus they against thy people's peace Confult with one confent; And diff'ring nations, jointly leagu'd. Their common malice vent.

6 The Ishm'elites that dwell in tents,
With warlike Edom join'd,
And Moab's sons, our ruin vow,
With Hagar's race combin'd.

7 Proud Ammon's offspring, Gebal too, With Amalek confpire; The lords of Palestine, and all The wealthy fons of Tyre.

3 All these the strong Assyrian king Their firm ally have got; Who with a pow'rful army aids Th' incestuous race of Lot.

PART II.

But let fuch vengeance come to them,
 As once to Midian came;
 To Jabin and proud Sifera,

At Kishon's fatal stream;

10 When thy right-hand their num'rous hosts

Near Endor did confound,

And left their carcases for dung To feed the hungry ground.

11 Let all their mighty men the fate
Of Zeb and Oreb share;
As Zeba and Zalmuna, so
Let all their princes fare.

12 Who, with the fame defign inspir'd,
Thus vainly boasting spake,
"In firm possession for ourselves
"Let us God's houses take."

13 To ruin let them haste, like wheels Which downwards swiftly move; Like chaff before the wind, let all Their scatter'd forces prove.

r4, 15 As flames confume dry wood, or heath,
That on parch'd mountains grows,

So let thy fierce-pursuing wrath With terrors strike thy foes.

16, 17 Lord, shroud their faces with disgrace, That they may own thy Name: Or them confound, whose harden'd hearts

Thy gentler means disclaim.

18 So shall the wond'ring world confess,
That thou, who claim'st alone
Jehovah's name, o'er all the earth
Hast rais'd thy losty throne.

PSALM LXXXIV. Common metre.

GOD of hosts, the mighty Lord, How lovely is the place, Where thou, enthron'd in glory, show'st The brightness of thy face!

2 My longing foul faints with defire To view thy bleft abode; My panting heart and flesh cry out For thee, the living God.

3 The birds, more happy far than I, Around thy temple throng; Securely there they build, and there Securely hatch their young.

4 O Lord of hofts, my King and God, How highly bleft are they, Who in thy temple always dwell, And there thy praise display!

7 Thrice happy they, whose choice has thee Their fure protection made; Who long to tread the facred ways
That to thy dwelling lead!

6 Who pass through Baca's thirsty vale, Yet no refreshment want; Their pools are fill'd with rain, which thou At their request dost grant.

7 Thus they proceed from strength to strength, And still approach more near; Till all on Sion's holy mount,

Before their God appear.

8 O Lord, the mighty God of hofts,
My just request regard:
Thou God of Jacob, let my pray'r
Be still with favour heard.

9 Behold, O God, for thou alone Canst timely aid dispense; On thy anointed servant look, Be thou his strong desence.

To For in thy courts one fingle day 'Tis better to attend, Than, Lord, in any place befides A thousand days to spend.

Much rather in God's house will I The meanest office take,
Than in the wealthy tents of fin
My pompous dwelling make.

11 For God, who is our Sun and Shield,
Will grace and glory give;
And no good thing will be withhold

And no good thing will he withhold From them that juftly live.

12 Thou God, whom heav'nly hofts obey, How highly bless'd is he, Whose hope and trust, securely plac'd, Is still repos'd on thee!

PSALM LXXXV. Common metre.

ORD, thou hast granted to thy land
The favours we implored,
And faithful Jacob's captive race,
Hast graciously restored.

2, 3 Thy people's fins thou hast forgiv'n,
And all their guilt defac'd;
Thou hast not let thy wrath slame on,
Nor thy sierce anger last.

4 O God our Saviour, all our hearts
To thy obedience turn;
That, quench'd with our repenting tears,

Thy wrath no more may burn.

5,6 For why should'st thou be angry still,
And wrath so long retain?
Revive us, Lord, and let thy faints
Thy wonted comfort gain.

7 Thy gracious favour, Lord, display,
Which we have long implor'd;
And, for thy wond'rous mercy's fake,
Thy wonted aid afford.

8 God's answer patiently I'll wait;
For he, with glad success,
If they no more to folly turn,
His mourning faints will bless.

9 To all that fear his holy Name His fure falvation's near;
And in its former happy state
Our nation shall appear.

10 For mercy now with truth is join'd, And righteousness with peace, Like kind companions, absent long, With friendly arms embrace.

11, 12 Truth from the earth shall spring, whilst Heav'n Shall streams of justice pour; And God, from whom all goodness flows, Shall endless plenty show'r.

3 Before him righteoufness shall march, And his just paths prepare; Whilst we his holy steps pursue

Whillt we his holy steps purfue With constant zeal and care.

PSALM LXXXVI. Common metre.

To my complaint, O Lord my God,
Thy gracious ear incline;
Hear me, diffres'd and destitute
Of all relief but thine.

2 Do thou, O God, preserve my soul, That does thy Name adore;. Thy fervant keep, and him, whose trust Relies on thee, restore.

3 To me, who daily thee invoke, Thy mercy, Lord, extend;

4 Refresh thy fervant's foul, whose hopes

On thee alone depend.

5 Thou, Lord, art good, not only good, But prompt to pardon too; Of plenteous mercy to all those Who for thy mercy fue.

6 To my repeated humble pray'r, O Lord, attentive be; 7 When troubled, I on thee will call,

For thou wilt answer me.

8 Among the gods there's none like thee, O Lord, alone divine! To thee as much inferior they,.. As are their works to thine.

9 Therefore their great Creator thee The nations shall adore; Their long-misguided pray'rs and praise,. To thy bless'd Name restore.

10 All shall confess thee great, and great The wonders thou hast done;

Confess thee God, the God supreme, Confess thee God alone.

PART II.

II Teach me thy way, O Lord, and I From truth shall ne'er depart; In rev'rence to thy facred Name, Devoutly fix my heart.

12 Thee will I praise, O'Lord my God, Praise thee with heart fincere; And to thy everlasting Name

Eternal trophies rear.

13 Thy boundless mercy shown to me Transcends my pow'r to tell; For thou hast oft redeem'd my foul From lowest depths of hell.

14 O God, the fons of pride and strife Have my destruction sought, Regardless of thy pow'r, that oft Has my deliv'rance wrought.

15 But thou thy constant goodness didst To my assistance bring; Of patience, mercy, and of truth,

Thou everlasting spring!

16 O bounteous Lord, thy grace and strength
To me thy servant show;
Thy kind protestion Lord on me

Thy kind protection, Lord, on me, Thine handmaid's, fon, bestow.

17 Some fignal give, which my proud foes May fee with shame and rage, When thou, O Lord, for my relief And comfort dost engage.

PSALM LXXXVII. Particular metre.

OD's temple crowns the holy mount;
The Lord there condescends to dwell;
His Sion's gates, in his account,
Our Israel's fairest tents excel.

3 Fame glorious things of thee shall sing, O city of th' Almighty King!

I'll mention Rahab with due praise,
In Babylon's applauses join,
The fame of Ethiopia raise,
With that of Tyre and Palestine;
And grant that some amongst them born,

Their age and country did adorn.

5 But still of Sion I'll aver,

That many fuch from her proceed; Th' Almighty shall establish her:

6 His gen'ral lift shall show, when read, That such a person there was born, And such did such an age adorn.

7 He'll Sion find with numbers fill'd Of fuch as merit high renown; For hand and voice muficians skill'd; And (her transcending same to crown) Of such she shall successions bring, Like water from a living spring.

PSALM LXXXVIII. Long metres

TO thee, my God and Saviour, I
By day and night address my cry:

Voych fife my mountful voice to hear.

2 Vouchsafe my mournful voice to hear; To my diffress incline thine ear.

3 For feas of trouble me invade,

My foul draws nigh to death's cold fhade:
4 Like one whose strength and hopes are fled,

They number me among the dead:

5 Like those who, shrouded in the grave, From thee no more remembrance have;

6 Cast off from thy sustaining care, Down to the confines of despair.

7 Thy wrath has hard upon me lain, Afflicting me with reftless pain; Me all thy mountain waves have prest, Too weak, alas, to bear the least.

3 Remov'd from friends, I figh alone, In a loath'd dungeon laid, where none A vifit will vouchfafe to me, Confin'd, past hopes of liberty.

My eyes from weeping never cease, They waste, but still my griefs increase; Yet daily, Lord, to thee I've pray'd, With out-stretch'd hands invok'd thy aid.

The dead, whom thou forfook'st alive?
From death restore, thy praise to sing,
Whom thou from prison would'st not bring?

Is Shall the mute grave thy love confess?
A mould'ring tomb thy faithfulness?

12 Thy truth and pow'r renown obtain: Where darkness and oblivion reign?

13 To thee, O Lord, I cry, forlorn; My pray'r prevents the early morn:

14 Why hast thou, Lord, my foul forfook, Nor once vouchfaf'd a gracious look?

15 Prevailing forrows bear me down, Which from my youth with me have grown; Thy terrors past distract my mind, And fears of blacker days behind.

r6 Thy wrath has burst upon my head, Thy terrors fill my foul with dread;

17 Environ'd as with waves combin'd, And for a gen'ral deluge join'd.

18 My lovers, friends, familiars, all Remov'd from fight, and out of call; To dark oblivion all retir'd, Dead, or at least to me expir'd.

PSALM LXXXIX. Long metre.

HY mercies, Lord, shall be my fong; My fong on them shall ever dwell; To ages yet unborn my tongue Thy never-failing truth shall tell.

2 I have affirm'd, and still maintain,
Thy mercy shall for ever last;
Thy truth that does the Heav'ns sustain,
Like them shall stand for ever fast.

3 Thus fpak'st thou by thy Prophet's voice, "With David I a league have made; "To him, my fervant, and my choice, "By folemn oath this grant convey'd:

4 "While earth, and feas, and skies endure,
"Thy feed shall in my fight remain;
"To them thy throne I will ensure;

"They shall to endless ages reign."

5 For fuch stupendous truth and love, Both Heav'n and earth just praises owe, By choirs of angels stung above, And by affembled faints below.

6 What Seraph of celeftial birth
To vie with Israel's God shall dare?
Or who among the gods of earth
With our Almighty Lord compare?

With rev'rence and religious dread
His faints should to his temple press;
His fear through all their hearts should spread,
Who his Almighty Name confess.

8 Lord God of armies, who can boast
Of strength or pow'r like thine renown'd?
Of such a num'rous faithful host,
As that which does thy throne surround?

Thou dost the lawless sea controul, And change the prospect of the deep; Thou mak'st the sleeping billows roll; 'Thou mak'st the rolling billows sleep.

Thou brak'ft in pieces Rahab's pride,
And didft oppreffing pow'r difarm;
Thy fcatter'd foes, have dearly try'd

The force of thy resistless arm.

It In thee the fov'reign right remains
Of earth and Heav'n; thee, Lord, alone,
The world, and all that it contains,
Their Mokey and Preference own

Their Maker and Preserver own.

12 The poles on which the globe does rest
Were form'd by thy creating voice;
Tabor and Hermon, east and west,
In thy sustaining pow'r rejoice.

13 Thy arm is mighty, strong thy hand, Yet, Lord, thou dost with justice reign;

14 Posses'd of absolute command

Thou truth and mercy dost maintain.

Thou their and their test and their Thy facred trumpet's joyful found;
Who may at festivals appear,
With thy most glorious presence crown'd.

Thy faints shall always be o'erjoy'd, Who on thy facred Name rely; And, in thy righteousness employ'd, Above their foes be rais'd on high.

17 For in thy strength they shall advance, Whose conquests from thy favour spring;

18 The Lord of hosts is our defence, And Israel's God our Israel's King.

"A mighty champion I will fend;
"From Judah's tribe have I made choice
"Of one, who shall the rest defend.

20" My fervant David I have found, "With holy oil anointed him;

"And guard, that gave the diadem.

22 " No prince from him shall tribute force, "No son of strife shall him annoy;

23 " His spiteful foes I will disperse,

"And them before his face destroy.
24" My truth and grace shall him sustain;
"His armies, in well-order'd ranks,

25 "Shall conquer, from the Tyrian Main
"To Tigris and Euphrates' banks.

26" Me for his Father he shall take, "His God and Rock of safety call;

27 "Him I my first-born Son will make, "And earthly kings his subjects all.

28 "To him my mercy I'll secure,
"My cov'nant make forever fast:

29" His feed forever shall endure;
"His throne, till Heav'n dissolves, shall last.

PART II.

30 "But if his heirs my law forfake,
"And from my facred precepts stray;

31 " If they my righteous statutes break, "Nor strictly my commands obey;

32 "Their fins I'll visit with a rod,

"And for their folly make them smart; 33" Yet will not cease to be their God,

"Nor from my truth, like them, depart. 34" My cov'nant I will ne'er revoke,

"But in remembrance fast retain;
"The thing that once my lips have spoke "Shall in eternal force remain."

35 "Once I have fworn, but once for all,
"And made my holines the tie,

"That I my grant will ne'er recall,
"Nor to my fervant David lie:

36" Whose throne and race the constant sun "Shall, like his course, establish'd see;

37" Of this my oath, thou confcious moon, "In Heav'n, my faithful witnefs be."

38 Such was thy gracious promife, Lord;
But thou halt now our tribes forfook,
Thy own anointed halt abhorr'd,
And turn'd on him thy wrathful look.

39 Thou feemest to have render'd void
The cov'nant with thy servant made;
Thou hast his dignity destroy'd,
And in the dust his honour laid.

40 Of strong holds thou hast him beveft, And brought his bulwarks to decay;

41 His frontier coasts defenceless left, A public fcorn, and common prey.

42 His ruin does glad triumphs yield
To foes, advanc'd by thee to might;
43 Thou hast his conqu'ring fword unsteel'd,

His valour turn'd to thameful flight.

44 His glory is to darkness fled,

His throne is levell'd with the ground;
45 His youth to wretched bondage led,

With shame o'erwhelm'd and forrow drown'd.

46 How long shall we thy absence mourn?
Wilt thou for ever, Lord, retire?
Shall thy confuming anger burn,
Till that and we at once expire?

47 Confider, Lord, how short a space Thou dost for mortal life ordain; No method to prolong the race, But loading it with grief and pain.

48 What man is he that can controu! Death's first unalterable doom? Or refine from the grave his foul,

The grave that must mankind intomb?

49 Lord, where's thy love, thy boundless grace.

The oath to which thy truth did feal, Confign'd to David and his race, The grant which time should ne'er repeal:

Which in my filent breast I bear,
From nations of licentious might.
I How they, reproaching thy great Name,
Have made thy servant's hope their jest;
Yet thy just praises we'll proclaim,
And ever fing, The Lord be blest.

PSALM XC. Common metre.

I O LORD, the Saviour and defence Of us thy chosen race, From age to age thou still hast been Our sure abiding-place.

2 Before thou brought'st the mountains forth, Or th' earth and world didst frame, Thou always wast the mighty God,

And ever art the same.

3 Thou turnest man, O Lord, to dust,
Of which he first was made;
And when thou speak'st the word, Return,
'Tis instantly obey'd.

4 For in thy fight a thousand years
Are like a day that's past,
Or like a watch in dead of night,
Whose hours unminded waste.

5 Thou fweep'st us off as with a flood, We vanish hence like dreams; At first we grow like grass, that feels The fun's reviving beams:

6 But howfoever fresh and fair Its morning beauty shows; 'Tis all cut down and wither'd quite, Before the ev'ning close.

7, 8 We by thine anger are confum'd, And by thy wrath difmay'd; Our public crimes and fecret fins Before thy fight are laid.

9 Beneath thy anger's fad effects Our drooping days we spend; Our unregarded years break off, Like tales that quickly end. 10 Our term of time is fev'nty years, An age that few furvive;

But if, with more than common strength,

To eighty we arrive,

Yet then our boasted strength decays, To forrow turn'd and pain; So foon the flender thread is cut,

And we no more remain.

PART II.

11 But who thy anger's dread effects Does, as he ought, revere? And yet thy wrath does fall or rife, As more or less we fear.

12 So teach us, Lord, th' uncertain sum Of our fhort days to mind, That to true wifdom all our hearts

May ever be inclin'd.

13 O to thy fervants, Lord, return, And speedily relent!

As we forfake our fins, do thou Revoke our punishment.

14 To fatisfy and cheer our fouls, Thy early mercy fend; That we may all our days to come In joy and comfort fpend.

15 Let happy times, with large amends,, Dry up our former tears,

Or equal at the least the term Of our afflicted years.

16 To all thy fervants, Lord, let this. Thy wond'rous work be known, And to our offspring yet unborn Thy glorious pow'r be shown.

17 Let thy bright rays upon us shine, Give thou our work fuccess; The glorious work we have in hand Do thou vouchfafe to bless.

Particular metre. PSALM XCI.

E that has God his guardian made, A Shall, under the Almighty's shade, Secure and undisturb'd abide :

- 2 Thus to my foul of him I'll fay, He is my fortress and my stay, My God, in whom I will conside.
- 3 His tender love and watchful care Shall free thee from the fowler's fnare, And from the noisome pestilence:

4 He over thee his wings shall spread, And cover thy unguarded head; His truth shall be thy strong desence.

5 No terrors that furprife by night Shall thy undaunted courage fright, Nor deadly shafts that fly by day;

6 Nor plague, of unknown rife, that kills In darkness, nor insectious ills That in the hottest season slay.

7 A thousand at thy side shall die, At thy right-hand ten thousand lie, While thy firm health untouch'd remains;

8 Thou only shalt look on and see The wicked's dismal tragedy, And count the sinner's mournful gains.

9 Because, with well-plac'd confidence, Thou mak'st the Lord thy sure defence, And on the Highest dost rely;

Nor to thy healthful dwelling shall
Any infectious plagues draw nigh.

To keep thee fafe in all thy ways, Shall give his angels strict commands;

12 And they, lest thou should'st chance to meet With some rough stone to wound thy seet, Shall bear thee safely in their hands.

3 Dragons and afps that thirst for blood, And lions roaring for their food, Beneath his conqu'ring feet shall lie:

14 Because he lov'd and honour'd me, Therefore, says God, I'll set him free, And fix his glorious throne on high.

M 2

15 He'll call; I'll answer when he calls, And rescue him when ill befalls; Increase his honour and his wealth:

16 And when, with undisturb'd content, His long and happy life is spent, His end I'll crown with faving health.

P S A L M . XCII. Common metre.

To thank the Lord most high;
And with repeated hymns of praise

His name to magnify!
2 With ev'ry morning's early dawn

His goodness to relate; And of his constant truth, each night, The glad effects repeat!

3 To ten-string'd instruments we'll fing, With tuneful psalt'ries join'd; And to the harp, with solemn sounds, For facred use design'd.

4 For through thy wondrous works, O Lord,
Thou mak'ft my heart rejoice;
The thoughts of them shall make me glad,
And shout with cheerful voice.

5,6 How wond'rous are thy works, O Lord!
How deep are thy decrees!
Whose winding tracks, in secret laid,
No stupid sinner sees.

7 He little thinks, when wicked men, Like grass, look fresh and gay, How soon their short-liv'd splendor must For ever pass away.

8, 9 But thou, my God, art still most high;
And all thy lofty foes,
Who thought they might securely sin,
Shall be o'erwhelm'd with woes.

And with refreshing oil anoint'st

My confectated head.

1: I foon shall see my stubborn foes To utter ruin brought; And hear the dismal end of those, Who have against me fought.

12 But righteous men, like fruitful palms,
Shall make a glorious fhow;
As cedars that on Lebanon
In stately order grow.

13, 14 These, planted in the house of God, Within his courts shall thrive;
Their vigour and their lustre both
Shall in old age revive.

Thus will the Lord his justice show;

And God, my strong defence,

Shall due rewards to all the world

Impartially dispense.

PSALM XCIII. Long metre.

t W ITH glory clad, with strength array'd,
The Lord, that o'er all nature reigns,
The world's foundation strongly laid,
And the vast fabric still sustains.

2 How furely 'stablish'd is thy throne,
Which shall no change or period see!
For thou, O Lord, and thou alone,
Art God from all eternity!

3, 4 The floods, O Lord, lift up their voice, And tofs the troubled waves on high, But God above can still their noise, And make the angry sea comply.

5 Thy promife, Lord, is ever fure;
And they that in thy house would dwell,
That happy station to secure,
Must still in holiness excel.

PSALM XCIV. Common metra.

1, 2 GOD, to whom revenge belongs,
Thy vengeance now disclose;
Arise, thou Judge of all the earth,
And crush thy haughty socs.
3, 4 How long, O Lord, shall sinful men

Their folemn triumphs make?
How long their wicked actions boaft,
And infolently, speak.

5, 6 Not only they thy faints oppress,
But, unprovok'd, they spill
The widow's and the stranger's blood,
And helpless orphans kill.

7 "And yet the Lord shall ne'er perceive," Profanely thus they speak,

"Nor any notice of our deeds
"The God of Jacob take."

8 At length, ye flupid fools, your wants
Endeavour to difcern:

In folly will you still proceed, And wisdom never learn?

9, to Can he be deaf who form'd the ear?
Or blind, who fram'd the eye?
Shall earth's great Judge not punish those,
Who his known will defy?

11 He fathoms all the thoughts of men;
To him their hearts lie bare;
His eye furveys them all, and fees
How vain their counfels are.

PART II.

12 Bless'd is the man, whom thou, O Lord,
In kindness dost chastise;
And by thy facred rules to walk

Dost lovingly advise.

13 This man shall rest and fafety find In seasons of distress; Whilst God prepares a pit for those, That stubboruly transgress.

14 For God will never from his faints
His favour wholly take:
His own possession and his lot
He will not quite forsake.

In all that thou hast done;
And those that choose thy upright ways,
Shall in those paths go on.

16 Who will appear in my behalf,
When wicked men invade?
Or who, when finners would oppress,
My righteous cause shall plead?

17, 18, 19 Long fince had I in filence slept,
But that the Lord was near,
To stay me when I slipt; when sad,
My troubled heart to cheer.

20 Wilt thou, who art a God most just;

Their sinful throne sustain;

Who make the law a fair pretence

Their wicked ends to gain?
21 Against the lives of righteous men.
They form their close design;
And blood of innocents to spill.
In solemn league combine.

22 But my defence is firmly plac'd
In God, the Lord most high:
He is my rock, to which I may
For refuge always fly.

23 The Lord shall cause their ill designs.
On their own heads to fall:
He in their sins shall cut them off;
Our God shall slay them all.

PSALM XCV. Long metre.

COME, loud anthems let us fing,
Loud thanks to our Almighty King;
For we our voices high fhould raife,
When our falvation's Rock we praise.
Into his presence let us haste,

To thank him for his favours past;
To him address, in joyful songs,
The praise that to his Name belongs.

3 For God the Lord, enthron'd in state, Is, with unrivall'd giory, great: A King superior far to all, Whom gods the heathen salsely call.

4 The depths of earth are in his hand, Her fecret wealth at his command, The strength of hills that reach the skies, Subjected to his empire lies.

5 The rolling ocean's vast abyfs, By the same sov'reign right, is his; 'Tis mov'd by his Almighty Hand, That form'd and fix'd the folid land. 6 O let us to his courts repair, And bow with adoration there; Down on our knees devoutly all Before the Lord, our Maker, fall.

7 For he's our God, our shepherd he, His slock and pasture sheep are we, If then you'll, like his slock, draw near,

To-day if you his voice will hear,

Let not your harden'd hearts renew Your fathers' crimes and judgments too; Nor here provoke my wrath, as they In defert plains of Meribah.

9 When through the wilderness they mov'd, And me with fresh temptations prov'd, They still, through unbelief, rebell'd, Whilst they my wond'rous works beheld.

They forty years my patience griev'd, Though daily I their wants reliev'd. Then—'Tis a faithless race, I said, Whose heart from me has always stray'd.

They ne'er will tread my righteous path;

Therefore to them, in fettled wrath,
Since they despis'd my rest, I sware,
That they shall never enter there.

PSALM XCVI. Particular metre.

In S ING to the Lord a new-made fong; Let earth in one affembled throng Her common Patron's praise resound:

2 Sing to the Lord, and blefs his Name, From day to day his praise proclaim, Who us has with falvation crown'd:

3 To heathen lands his fame rehearse, His wonders to the universe.

4 He's great, and greatly to be prais'd; In majefty and glory rais'd Above all other deities:

5 For pageantry and idols all
Are they, whom gods the heathen call;
He only rules, who made the skies:

6 With majefty and honour crown'd, Beauty and firength his throne furround. 7 Be therefore both to him restor'd By you, who have false gods ador'd; Ascribe due honour to his name:

8 Peace-off'rings on his altar lay, Before his throne your homage pay,

Which he, and he alone, can claim:

9 To worship at his facred court, Let all the trembling world resort.

10 Proclaim aloud, Jehovah reigns, Whose pow'r the universe sustains, And banish'd justice will restore:

And heav'nly mirth let earth express;
Its loud applause the ocean roar;
Its mute inhabitants rejoice,
And for this triumph find a voice.

12 For joy let fertile vallies fing, The cheerful groves their tribute bring, The tuneful choir of birds awake,

The tuneral choir of birds awake,

13 The Lord's approach to celebrate;

Who now fets out with awful state,

His circuit through the earth to take:

From Heav'n to judge the world he's come, With justice to reward and doom.

PSALM XCVII. Long metre.

I JEHOVAH reigns, let all the earth's In his just government rejoice;
Let all the isles with facred mirth,
In his applause unite their voice.

2 Darkness and clouds of awful shade His dazzling glory shroud in state; Justice and truth his guards are made, And fix'd by his pavilion wait.

Devouring fire before his face,

His foes around with vengeance struck;

His light'ning fet the world on blaze; Earth faw it, and with terror shook.

The proudest hills his presence felt,

Their height nor strength could help afford;

The proudest hills like wax did melt

In presence of th' Almighty Lord.

The Heav'ns, his righteoufness to show,
With storms of fire our foes pursu'd,
And all the trembling world below
Have his descending glory view'd.

7 Confounded be their impious host,
Who make the gods to whom they pray;
All who of pageant idols boast:
To him, ye gods, your worship pay.

8 Glad Sion of thy triumph heard, And Judah's daughters were o'erjoy'd; Because thy righteous judgments, Lord, Have pagan pride and pow'r destroy'd.

9 For thou, O God, art feated high, Above earth's potentates enthron'd; 'Thou, Lord, unrivall'd in the sky, Supreme by all the gods art own'd.

10 Ye who to ferve this Lord afpire,
Abhor what's ill, and truth efteem:
He'll keep his fervants' fouls entire,
And them from wicked hands redeem.

It For feeds are fown of glorious light,
A future harvest for the just;
And gladness for the heart that's right,
To recompense its pious trust.

12 Rejoice, ye righteous, in the Lord;
Memorials of his holiness
Deep in your faithful breasts record,
And with your thankful tongues confess.

P S A L M XCVIII. Gommon metre.

S ING to the Lord a new-made fong, Who wond'rous things has done; With his right-hand and holy arm The conquest he has won.

2 The Lord has through th' aftonish'd world Display'd his faving might,

And made his righteous acts appear In all the heathen's fight.

3 Of Israel's house his love and truth Have ever mindful been; Wide earth's remotest parts the pow'r Of Israel's God have seen. Let therefore earth's inhabitants
Their cheerful voices raife;
And all, with univerfal joy,
Refound their Maker's praife.

With harp and hymn's foft melody, Into the concert bring

The trumpet and shrill cornet's found, Before th' Almighty King.

7 Let the loud ocean roar her joy,
With all the feas contain;
The earth, and her inhabitants,
Join concert with the main.

With joy let riv'lets swell to streams,
To spreading torrents they;
And echoing vales from hill to hill
Redoubled shouts convey;

To welcome down the world's great Judge,
Who does with justice come,

And with impartial equity, Both to reward and doom.

PSALM XCIX. Common metre.

TEHOVAH reigns; let therefore all The guilty nations quake: On Cherubs' wings he fits enthron'd; Let earth's foundations shake.

2 On Sion's hill he keeps his court, His palace makes her tow'rs; Yet thence his fov'reignty extends Supreme o'er earthly pow'rs.

3 Let therefore all with praise address
His great and dreadful Name;
And, with his unresisted might,
His holiness proclaim.

4 For truth and juffice, in his reign, Of strength and pow'r take place; His judgments are with righteousness Dispens'd to Jacob's race.

5 Therefore exalt the Lord our God; Before his foot-stool fall; And, with his unrefisted might, His holiness extol.

6 Moses and Aaron thus of old Among his priests ador'd; Among his prophets Samuel thus His sacred name implor'd.

Diffres'd, upon the Lord they call'd,
Who ne'er their suit deny'd;
But, as with rev'rence they implor'd,

He graciously reply'd.

7 For with their camp, to guide their march,
The cloudy pillar mov'd;
They kept his law, and to his will
Obedient fervants prov'd.

8 He answer'd them, forgiving oft His people for their fake; And those who rashly them oppos'd, Did sad examples make.

With worship at his facred courts Exalt our God and Lord; For he, who only holy is, Alone should be ador'd.

PSALM C. Long metre.

To God their cheerful voices raife;
Glad homage pay, with awful mirth,

And fing before him fongs of praise:

3 Convinc'd that he is God alone,
From whom both we and all proceed;

We, whom he chooses for his own,
The flock that he vouchsafes to feed.

4 O enter then his temple gate,
Thence to his courts devoutly prefs;
And still your grateful hymns repeat,
And still his Name with praises bless.
5 For he's the Lord, supremely good,

His mercy is forever fure; His truth, which always firmly flood, To endless ages shall endure.

PSALM CI. Long metre.

F mercy's never-failing fpring,
And stedfast judgment, I will sing:
And since they both to thee belong,
To thee, O Lord, address my song.

When, Lord, thou shalt with me reside, Wife discipline my reign shall guide; With blameless life myself I'll make A pattern for my court to take.

3 No ill'defign will I pursue, Nor those my fav'rites make that do:

4 Who to reproof has no regard, Him will I totally difcard?

The private flanderer shall be
 In public justice doom'd by me:
 From haughty looks I'll turn asides
 And mortify the heart of pride.

6 But honesty, call'd from her cell, In splendor at my court shall dwell: Who virtue's practice make their care, Shall have the first preferments there.

7 No politics shall recommend His country's foe to be my friend: None e'er shall to my favour rise, By flatt'ring or malicious lies.

All those who wicked courses take, An early facrifice I'll make; Cut off, destroy, till none remain God's holy city to profane.

PSALM CII. Common metre.

To the eternal throne of grace

Let my fad cry afcend.

2 O hide not thou thy glorious face In times of deep diffress: Incline thine ear, and when I call, My forrows foon redress.

3" Each cloudy portion of my life, Like featter'd imoke expires; My shrivell'd bones are like a hearth Parch'd with continual fires.

4 My heart, like grass that feels the blast Of some infectious wind,

Does languish so with grief, that scarce My needful food I mind.

5 By reason of my sad estate
I spend my breath in groans;
My slesh is worn away, my skin
Scarce hides my starting bones.

6 I'm like a pelican become,
That does in deferts mourn;
Or like an owl, that fits all day
On barren trees forlorn.

7 In watchings, or in restless dreams, The night by me is spent,
As by those solitary birds,
That lonesome roofs frequent,

\$ All day by railing focs I'm made The fubject of their fcorn; Who all, possess with furious rage, Have my destruction sworn.

When grov'ling on the ground I lie, Oppress'd with grief and fears, My bread is strew'd with ashes o'er, My drink is mix'd with tears.

Thy heavy wrath double weight
Thy heavy wrath doth lie;
For thou, to make my fall more great,
Didst lift me up on high.

11 My days, just hast ning to their end, Are like an evening shade; My beauty does, like wither'd grass, With waning lustre fade.

No length of time shall waste;
The mem'ry of thy wond'rous works
From age to age shall last.

13 Thou shalt arise, and Sion view.
With an unclouded face;

For now her time is come, thy own Appointed day of grace.

14 Her fcatter'd ruins by thy faints
With pity are furvey'd;
They grieve to fee her lofty fpires
In dust and rubbish laid.

15, to The Name and glory of the Lord All heathen kings shall fear; When he shall Sion build again; And in full state appear.

17, 18 When he regards the poor's request, Nor flights their earnest pray'r; Our sons, for their recorded grace, Shall his just praise declare.

19 For God, from his abode on high,
His gracious beams display'd:
The Lord, from Heav'n, his losty throne,
Hath all the earth survey'd.
20 He listen'd to the captives' moans,

He heard their mournful cry,
And freed, by his resistless pow'r,
The wretches doom'd to die.

21 That they in Sion, where he dwells,
Might celebrate his fame,
And through the holy city fing

Loud praifes to his Name:

22 When all the tribes affembling there,

Their folemn vows address,

And neighb'ring lands, with glad confent,

The Lord their God confess.

23 But e'er my race is run, my strength Through his fierce wrath decays; He has, when all my wishes bloom'd, Cut short my hopeful days.

24 Lord, end not thou my life, faid I,
When half is fearcely past;

Thy years, from worldly changes free, To endless ages last.

25 The strong foundations of the earth Of old by thee were laid; Thy hands the beauteous arch of Heav'r. With wond'rous skill have made.

26, 27 Whilft thou for ever shalt endure,
They soon shall pass away;
And, like a garment often worn,

Shall tarnish and decay.

Like that, when thou ordain'st their change,
To thy command they bend;
But thou continu'st still the same,
Nor have thy years an end.
28 Thou to the children of thy faints
Shalt lasting quiet give;

Whose happy race, securely fix'd, Shall in thy presence live.

PSALM CIII. Long metres.

of all his favours mindful prove;
And still thy grateful thanks express.

The control of the con

And after fickness makes thee found;
From danger he thy life retrieves,
By him with grace and mercy crown'd.

5, 6 He with good things thy mouth supplies,
Thy vigour, eagle-like, renews;
He, when the guiltless suffere cries,
His soe with just revenge pursues.
7 God made of old his righteous ways
To Moses and our fathers known;

His works, to his eternal praife, Were to the fons of Jacob shown.

8 The Lord abounds with tender love,
And unexampled acts of grace;
His waken'd wrath doth flowly move,
His willing mercy flies apace.

 50, 10 God will not always harfuly chide, But with his anger quickly part;
 And loves his punishments to guide More by his love than our defert. II As high as Heav'n its arch extends-Above this little fpot of clay, So much his boundless love transcends -The fmall respects that we can pay.

12, 13 As far as 'tis from east to west, So far has he our fins remov'd; Who, with a father's tender breast,

Has such as fear him always lov'd.

14, 15 For God, who all our frame furveys, -Confiders that we are but clay; How fresh soe'er we seem, our days

Like grass or flow'rs must fade away. 16; 17 Whilft they are nipt with sudden blasts -Nor can we find their former place; God's faithful mercy ever lasts,

To those that fear him, and their race,

18 This shall attend on such as still -Proceed in his appointed way; And who not only know his will, -But to it just obedience pay.

19, 20 The Lord, the universal King, In Heav'n has fix'd his lofty throne : To him, ye Angels, praises fing,

In whose great strength his pow'r is shown;

Ye that his just commands obey, And hear and do his facred will, 21 Ye hosts of his, this tribute pay,

Who still what he ordains fulfile 22 Let ev'ry creature jointly bless

The mighty Lord: and thou, my heart, With grateful joy thy thanks express, And in this concert bear thy part.

PSALM CIV. Long metre.

D LESS. God, my foul: thou, Lord, alone Possessest empire without bounds, With honour thou art crown'd, thy throne Eternal majesty furrounds.

2 With light thou dost thyself enrobe. And glory for a garment take; Heav'n's curtains stretch beyond the globe,

Thy canopy of state to make.

3 God builds on liquid air, and forms His palace chambers in the skies; The clouds his chariots are, and storms The fwift-wing'd steeds with which he flies.

4 As bright as flame, as fwift as wind, His ministers Heav'n's palace fill, To have their fundry tasks assign'd,

All proud to ferve their Sov'reign's will.

5, 6 Earth on her centre fix'd, he fet, Her face with waters overspread; Nor proudest mountains dar'd as yet To lift above the waves their head.

7 But when thy awful face appear'd, Th' infulting waves difpers'd; they fled; When once thy thunder's voice they heard, And by their haste confess'd their dread:

3 Thence up by fecret tracks they creep, And, gushing from the mountain's side, Through vallies travel to the deep, Appointed to receive their tide.

o There hast thou fix'd the ocean's bounds. The threat'ning furges to repel; That they no more o'erpass their mounds, Nor to a fecond deluge fwell.

P: A. R. T.

10 Yet thence in smaller parties drawn, The fea recovers her lost hills; And starting springs from ev'ry lawn Surprise the vales with plenteous rills, 11 The field's tame beafts are thither led, Weary with labour, faint with drought; And affes on wild mountains bred Have fense to find these currents out.

12 There shady trees from scorching beams Yield shelter to the feather'd throng; They drink, and to the bounteous streams Return the tribute of their fong.

13 His rains from Heav'n parch'd hills recruit, That foon transmit the liquid store: Till earth is burden'd with her fruit, And nature's lap can hold no more.

He makes the growth of ev'ry field:
Herbs, for man's use, of various pow'r,
That either food or physic yield.

To cheen man's heart counts the vine,

To cheer man's heart, oppress'd with cares; Gives oil, that makes his face to shine, And corn, that wasted strength repairs,

PART III.

or art of man, with fap are fed:
The mountain cedar looks as fair
As those in royal gardens bred.
The wand'rers of the air may rest;

The hospitable pine from harms
Protects the stork, her pious guest.

18 Wild goats the craggy rock ascend, Its tow'ring heights their fortress make, : Whose cells in labyrinths extend,

Where feebler creatures refuge take.

19 The moon's inconstant aspect shows
Th' appointed seasons of the year;
Th' instructed sun his duty knows,

h' instructed sun his duty knows, His hours to rise and disappear.

20, 21 Darkness he makes the earth to shroud,
When forest beasts securely stray;
Young lions roar their wants aloud
To Providence, that sends them prey.
22 They range all night, on slaughter bent,

Till fummon'd by the rifing morn, To skulk in dens, with one consent, The conscious ravagers return.

23 Forth to the tillage of his foil

The husbandman securely goes,

Commencing with the sun his toil,

With him returns to his repose.

24 How various, Lord, thy works are found;

For which thy wisdom we adore!

The earth is with thy treasure crown'd,

Till nature's hand can grasp no more.

PART IV.

25 But still the vast unfathom'd main' Of wonders a new scene supplies, Whose depths inhabitants contain Of ev'ry form, and ev'ry size.

Of ev'ry form, and ev'ry fize.

26 Full-freighted ships from ev'ry port

There cut their unmolested way;

Leviathan, whom there to sport

Thou mad? has compose there to play

Thou mad'ft, has compass there to play.

27 These various troops of sea and land
In sense of common want agree;
All wait on thy dispensing hand,
And have their daily alms from thee.
28 They gather what thy stores disperse,
Without their trouble to provide;

Without their trouble to provide; Thou op'st thy hand, the universe, The craving world, is all supply'd.

Thou for a moment hid'st thy face,

The num'rous ranks of creatures mourn;

Thou tak'st their breath, all nature's race.

Forthwith to mother earth return.

30 Again thou send'st thy spirit forth
T' inspire the mass with vital seed;
Nature's restor'd, and parent earth
Smiles on her new-created breed.

31 Thus through fucceffive ages stands
Firm fix'd thy providential care;
Pleas'd with the work of thy own hands,
Thou dost the waste of time repair.

32 One look of thine, one wrathful look, Earth's panting breast with terror fills; One touch from thee, with clouds of smoke: In darkness shrouds the proudest hills.

33 In praifing God, while he prolongs My breath, I will that breath employ;

34 And join devotion to my fongs, Sincere, as in him is my joy.

35 While finners from earth's face are hurl'd, My foul, praife thou his holy Name, Till with my fong the lift'ning world Join concert, and his praife proclaim.

PSALM CV. Common metre.

RENDER thanks, and bless the Lord;
Invoke his facred Name;
Acquaint the nations with his deeds,
His matchless deeds proclaim.

2 Sing to his praise in lofty hymns; His wondrous works rehearse; Make them, the theme of your discourse, And subject of your verse.

3 Rejoice in his Almighty Name, Alone to be ador'd; And let their hearts o'erflow with joy That humbly feek the Lord.

Seek ye the Lord, his faving strength Devoutly still implore;
And, where he's ever present, seek

His face for evermore.

5 The wonders that his hands have wrought Keep thankfully in mind;
The righteous statutes of his mouth,
And laws to us assign'd.

6 Know ye his fervant Abra'm's feed, And Jacob's chosen race;

7 He's still our God, his judgments still Throughout the earth take place.

8 His cov'nant he hath kept in mind For num'rous ages past,Which yet for thousand ages more In equal force shall last.

9 First sign'd to Abr'am, next, by oath To Isaac made secure;

to To Jacob and his heirs a law.

For ever to endure:

That Canaan's land should be their lot.
When yet but few they were;

12 But few in number, and those few All friendless strangers there.

13 In pilgrimage, from realm to realm,
 Securely they remov'd,
 14 Whilst proudest monarchs, for their sakes,

Severely he reprov'd.

"If" These mine anointed are," said he;
"Let none my servants wrong;
"Nor treat the poorest prophet ill,

"That does to me belong."

Did through the land prevail;
Till corn, the thief support of life,
Sustaining corn, did fail.

17 But his indulgent providence
Had pious Joseph sent,
Sold into Egypt, but their death
Who sold him to prevent.

18 His feet with heavy chains were crush'd, With calumny his fame;

To his deliv'rance came.

20 The king his fov'reign order fent, And rescu'd him with speed; Whom private malice had confin'd, The people's ruler freed.

21 His court, revenues, realms, were all Subjected to his will;

And teach his statesmen skill.

PART II.

23 To Egypt then, invited guests, Half-famish'd Israel came; And Jacob held, by royal grant, The fertile soil of Ham.

24 Th' Almighty there with fuch increase His people multiply'd, Till with their prond oppressors they In strength and number vy'd.

25 Their vast increase th' Egyptians' hearts
With jealous anger sir'd,
Till they his servants to destroy

By treach'rous arts conspir'd. 26 His servant Moses then he sent, His chosen Aaron too,

E7 Empower'd with figns and miracles, To prove their mission true. 28 He call'd for darkness, darkness came, Nature his summons knew;

29 Each stream and lake, transform'd to blood, The wand'ring fishes slew.

30 In putrid floods, throughout the land, The pest of frogs was bred; From noisome fens sent up to croak

From noisome fens sent up to croak At Pharaoh's board and bed.

31 He gave the fign, and fwarms of flies Came down in cloudy hofts; Whilst earth's enliven'd dust below, Bred lice through all their coasts.

32 He fent them batt'ring hail for rain, And fire for cooling dew;

33 He fmote their wines, and forest plants, And gardens pride o'erthrew.

34 He spake the word, and locusts came, And caterpillars join'd; They prey'd upon the poor remains The storm had left behind.

35 From trees to herbage they descend, No verdant thing they spare; But, like the naked fallow field, Leave all the pastures bare.

36 From fields to villages and towns, Commission'd vengeance flew; One fatal stroke their eldest hopes And strength of Egypt slew.

37 He brought his fervants forth, enrich'd With Egypt's borrow'd wealth; And, what transcends all treasure else, Enrich'd with vig'rous health.

38 Egypt rejoic'd in hopes to find Her plagues with them remov'd! Taught dearly now to fear worse ills By those already prov'd.

39 Their shrouding canopy by day
A journeying cloud was spread;
A fiery pillar all the night
Their desert marches led.

40 They long'd for flesh; with ev'ning quails He furnish'd ev'ry tent ; From Heav'n's high granary, each morn,

The bread of Angels fent.

41 He fmote the rock, whose flinty breast Pour'd forth a gushing tide; Whose flowing stream, where'er they march'd, The desert's drought supply'd.

42 For still he did on Abr'am's faith And ancient league reflect;

43 He brought his people forth with joy, With triumph his elect.

44 Quite rooting out their heathen foes From Canaan's fertile foil,

To them in cheap possession gave The fruit of others' toil:

45 That they his statutes might observe, His facred laws obey: For benefits fo vast, let us Our fongs of praise repay.

PSALM CVI. Long metre.

RENDER thanks to God above, The fountain of eternal love; Whose mercy firm through ages past Has stood, and shall for ever last.

2 Who can his mighty deeds express, Not only vast, but numberless? What mortal eloquence can raife His tribute of immortal praise?

3 Happy are they, and only they, Who from thy judgments never stray: Who know what's right; nor only fo, But always practife what they know.

4 Extend to me that favour, Lord, Thou to thy chosen dost afford: When thou return'ft to fet them free, Let thy falvation vifit me.

5 O may I worthy prove to fee Thy faints in full prosperity; That I the joyful choir may join, And count thy people's triumph mine. To all my parts their place and use Thy wisdom had assign'd, E'er yet these parts a being had, But in thy forming mind.

G.

Ten thousand thousand times my life
I've to thy goodness ow'd;
Thy daily care preserves the gift,
Thy bounty first bestow'd.

7.

Lord, if within my thoughtless heart
Thou aught shouldst disapprove;
The secret evil bring to light,
And by thy grace remove.

If e'er my ways have been perverse, Or foolish in thy view, Recal my steps to thy commands, And form my life anew.

HYMN CXLIX.

The Lesson of human Frailty.

1.

SWIFT as the feather'd arrow flies,
And cuts the yielding air;
Or as a kindling meteor dies,
Ere it can well appear:
2.

So pass our fleeting years away,
And time runs on its race:
In vain we ask a moment's stay,
Time lessens not its pace.

But, Lord, what mighty things depend On our precarious breath! And soon this fleeting life will end

In future life or death.

O make us truly wise to learn How very frail we are;

That we may mind our grand concern, And for our change prepare.

May think of death, and learn to die Yo all inferior things; Whilst our glad souls aspiring fly To life's eternal springs.

HYMN CL.

God justified in the Appointments of this Life, and of another.

HOUGH peevish virtue may complain, And almost dare its God arraign, Who has not fitted nature's plan To bless through life the virtuous man.

Better instructed, we shall find That God in all is wise and kind: Suffering refines, exalts the soul; Suffering is virtue's richest school.

Here, all without distinction prove Some common blessing of his love; The world hereafter, God reserves for treating each, as each deserves.

Then life's vast issues shall be known, And man shall reap as man has sown. This hope, the virtuous mind enjoys, This fear, the sinner's peace destroys.

HYMN CLI.

Morning Hymn.

TIGHT's dismal gloom once more is fled, And day returns to me; Once more I quit my peaceful bed, And rising beauties see.

My bed—it might have been my grave, My bed of sickness, pain; But God, whose pleasure is to save, Renews my health again.

As night's dark shades, and brooding forms, And prowling beasts of prey, Forbear to spread their rude alarms, Aw'd at th' approach of day,

So be dispers'd each brooding care, That springs from passions foul, From envy, avarice, dark despair, Nor vex my wak'ned soul.

And may I ever know the joy Which peace with thee inspires: That peace which earth cannot destroy, Which not in death expires.

HYMN CLII.

False Repentance.

RETCHED deceit, to think of heaven,
Or in a Saviour trust;
Wretched the hope to be forgiven,
While we are slaves to lust.

2.

Still to go on, and swell the debt,
Can ne'er for debt atone;
And God is mock'd with weak regret,
While sin still keeps her throne.

3.

With many a cry, and many a tear,
We may our sin lament,
But if no better'd life appear,
This is not to repent.

4.

Still to confess, and still retain
Affection for our sin;
Still to resolve to break our chain,
And still be held therein;

5.

Where no temptation moves, to quit
The beaten vulgar road;
But still some dearer crimes commit,
And still be led from God;

Argues the worst ill state of mind;

It bids to hope adieu,
To every means which God design'd
Lost goodness to renew.

HYMN CLIII.

For Sabbath Day.

THE gracious Saviour bow'd his head, And drew his parting breath; And as he liv'd to vanquish sin, He dy'd to conquer death.

Three days-so high behests ordain'd, Death triumph'd o'er his prize; The hour of grace at length arriv'd, Behold the Conqueror rise!

He rose triumphant to his God; He wing'd to heaven his flight, Where endless ages he shall reign, Enthron'd in realms of light.

Wond'rous the grace, that gave to death The best belov'd of God; That bade the Saviour feel for us Affliction's keenest rod.

5.

With every grateful thought inspir'd, Devoutly let us raise Our humble voice to mercy's throne In never ceasing praise.

Nor this be all—the grateful life. Should speak the thankful mind: The heart that feels redemption's good, Should be to good inclin'd.

Whate'er he orders must be just; Then let me kiss the rod, Nor, poorly sunk, at all distrust, The goodness of my God.

The mind to which I owe my own, To guide this mind is wise; And he, to whom my faults are known, The fittest to chastise.

Then, till life's latest sands are run, O teach mé Power Divine! Still to reply, thy will be done, Whate'er becomes of mine.

HYMN CLVII.

The heavenly Visitant.

D EHOLD a stranger at thy door! He gently knocks, has knock'd before, Has waited long, is waiting still; You use no other friend so ill.

But will be prove a friend indeed? He will; the very friend you need; The Man of Nazareth, 'tis he With garments dy'd from Calvary.

O lovely attitude! he stands With melting heart and open hands! O matchless kindness! and he shows This matchless kindness to his foes.

- 6 But ah! can we expect fuch grace, Of parents vile the viler race; Who their misdeeds have acted o'cr, And with new crimes increas'd the score?
- 7 Ingrateful, they no longer thought On all his works in Egypt wrought; The Red Sea they no fooner view'd, Than they their base distrust renew'd.

8 Yet he, to vindicate his Name, Once more to their deliv'rance came; To make his fov'reign pow'r be known, That he is God, and he alone.

9 To right and left, at his command, The parting deep difclos'd her fand; Where firm and dry the passage lay, As through some parch'd and desert way.

10 Thus refcu'd from their foes they were, Who closely press'd upon their rear;

Whose rage pursu'd them to those waves,

That prov'd the rash pursuers' graves.

12 The wat'ry mountain's fudden fall
O'erwhelm'd proud Pharaoh, host and all:
This proof did stupid Israel move
To own God's truth, and praise his love.

PART II.

13 But foon these wonders they forgot, And for his counsel waited not;

14 But lusting in the wilderness,

Did him with fresh temptations press.

15 Strong food at their request he fent, But made their fin their punishment;

16 Yet still his faints they did oppose, .
The priest and prophet whom he chose.

17 But earth, the quarrel to decide, Her vengeful jaws extended wide, Rash Dathan to her centre drew, With proud Abiram's factious crew.

18 The rest of those who did conspire
To kindle wild sedition's fire,
With all their impious train, became
A prey to Heav'n's devouring slame.

19 Near Horeb's mount a calf they made, And to the molten image pray'd;

20 Adoring what their hands did frame, They chang'd their glory to their shame.

21 Their God and Saviour they forgot, And all his works in Egypt wrought; 22 His figns in Ham's aftonish'd coast,

And where proud Pharaoh's troops were lost.

23 Thus urg'd, his vengeful hand he rear'd, But Mofes in the breach appear'd; The faint did for the rebels pray, And turn'd Heav'n's kindled wrath away;

24 Yet they his pleasant land despis'd, Nor his repeated promise priz'd,

25 Nor did th' Almighty's voice obey; But when God faid, Go up, would stay.

26 This feal'd their doom, without redrefs To perish in the wilderness;

27 Or elfe to be by heathen's hands O'erthrown, and fcatter'd through the lands.

P'ART III.

28 Yet, unreclaim'd, this stubborn race Baal-Peor's worship did embrace; Became his impious guests, and sed On facrifices to the dead.

Thus they perfifted to provoke God's vengeance to the final stroke: 'Tis come—the deadly pest is come, To execute their gen'ral doom.

30 But Phineas, fir'd with holy rage,
Th' Almighty vengeance to affuage,
Did, by two bold offenders' fall,
Th' atonement make that ranfom'd all.

31 As him a heav'nly zeal had mov'd, So Heav'n the zealous act approv'd; To him confirming, and his race, The priesthood he so well did grace.

32 At Meribah God's wrath they mov'd; Who Moses, for their sakes, reprov'd; 33 Whose patient soul they did provoke, Till rashly the meek prophet spoke. 34 Nor, when posses'd of Canaan's land, Did they perform their Lord's command, Nor his commission'd sword employ The guilty nations & destroy.

35 Not only spar'd the pagan crew,
But, mingling, learnt their vices too;

36 And worship to those idols paid, Which them to fatal snares betray'd.

37, 38 To devils they did facrifice
Their children, with relentless eyes;
Approach'd their altars through a flood
Of their own sons and daughters' blood.

No cheaper vistims would appease Canaan's remorfeless deities; No blood her idols reconcile, But that which did the land defile.

PART IV.

39 Nor did these savage cruelties
The harden'd reprobates suffice;
For after their heart's lust they went,
And daily did new crimes invent.

40 But fins of fuch infernal hue God's wrath against his people drew, Till he, their once indulgent Lord, His own inheritance abhorr'd.

41 He them defenceless did expose To their infulting heathen foes; And made them on the triumph wait Of those who bore them greatest hate.

42 Nor thus his indignation ceas'd;
Their list of tyrants still increas'd;
Till they, who God': mild sway declin'd,
Were made the vassals of mankind.

43 Yet when, distress'd, they did repent, His anger did as oft relent; But freed, they did his wrath provoke, Renew'd their sins, and he their yoke.

44 Nor yet implacable he prov'd, Nor heard their wretched cries unmov'd; 45 But did to mind his promise bring, And mercy's inexhausted spring.

46 Compassion too he did impart E'en to their foes' obdurate heart; And pity for their fuff'rings bred In those who them to bondage led.

47 Still fave us, Lord, and Ifrael's bands Together bring from heathen lands; So to my name our thanks we'll raife, And ever triumph in thy praife.

48 Let Ifrael's God be ever bles'd, His Name eternally confes'd: Let all his faints, with full accord, Sing loud Amens—Praise ye the Lord.

PSALM CVII. Long metre.

T O God your grateful voices raife, Who does your daily Patron prove; And let your never-ceasing praise

Attend on his eternal love.

2, 3 Let those give thanks, whom he from bands Of proud oppressing foes releas'd; And brought them back from distant lands, From north and south, and west and east.

4, 5 Through lonely defert ways they went, Nor could a peopled city find; Till quite with thirst and hunger spent, Their fainting souls within them pin'd.

6 Then foon to God's indulgent ear
Did they their mournful cry address;
Who graciously vouchsaf'd to hear,
And freed them from their deep distress.

7 From crooked paths he led them forth,
And in the certain way did guide
To wealthy towns of great refort,
Where all their wants were well supply'd.

9 O then that all the earth with me Would God, for this his goodness, praise; And for the mighty works which he Throughout the wond'ring world displays! 9 For he from Heav'n the fad estate Of longing souls with pity views; To hungry souls, that pant for meat, His goodness daily food renews.

PART II.

10 Some lie, with darkness compass'd round,
In death's uncomfortable shade,
And with unwieldy fetters bound,
By pressing cares more heavy made.
11, 12 Because God's counsels they defy'd,
And lightly priz'd his holy word,

And lightly priz'd his holy word,
With these afflictions they were try'd;
They fell, and none could help afford;

t3 Then foon to God's indulgent ear
Did they their mournful cry address;
Who graciously vouchsaf'd to hear,
And freed them from their deep distress.
14 From dismal dungeons, dark as night,
And shades, as black as death's abode,
He brought them forth to cheerful light,

He brought them forth to cheerful light,
And welcome liberty bestow'd.

15 O then that all the earth with me
Would God, for this his goodness, praise;

And for the mighty works which he Throughout the wond'ring world displays!

16 For he, with his Almighty hand,
The gates of brass in pieces broke;
Nor could the massy bars withstand,
Or temper'd steel resist his stroke.

PART III.

17 Remorfeless wretches, void of sense, With bold transgressions God defy; And, for their multiply'd offence, Oppress'd with fore diseases lie.

18 Their foul, a prey to pain and fear, Abhors to taste the choicest meats; And they by faint degrees draw near To death's inhospitable gates.

Do they their mournful cry address;

Who graciously vouchfases to hear, And frees them from their deep distress.

20 He all their fad distempers heals,

His word both health and fafety gives; And, when all human fuccour fails, From near destruction them retrieves.

21 O then that all the earth with me Would God, for this his goodness, praise; And for the mighty works which he

And for the inighty works which he

Throughout the wond'ring world displays!

22 With off'rings let his altar flame,
Whilst they their grateful thanks express,
And with loud joy his holy Name,
For all his acts of wonder, bless.

P-A-R T IV.

23, 24 They that in ships, with courage bold,
O'er swelling waves their trade pursue,
Do God's amazing works behold,
And in the deep his wonders view

And in the deep his wonders view.

25 No fooner his command is past,

Than forth the dreadful tempest flies,
Which sweeps the sea with rapid haste,

And makes the stormy billows rife.

26 Sometimes the ships, toss'd up to Heav'n, On tops of mountain waves appear; Then down the steep abyss are driv'n, Whilst ev'ry soul dissolves with fear.

27 They reel and flagger to and fro, Like men with fumes of wine oppress'd; Nor do the skilful seamen know Which way to steer, what course is best.

28 Then straight to God's indulgent ear They do their mournful cry address; Who graciously vouchfafes to hear, And frees them from their deep distress.

29, 30 He does the raging storm appease,
And makes the billows calm and still;
With joy they see their sury cease,
And their intended course sulfil.

31 O then that all the earth with me Would God, for this his goodness, praise; And for the mighty works which he
Throughout the wond'ring world displays!

32 Let them, where all the tribes resort,
Advance to Heav'n his glorious Name,
And in the elders' sov'reign court,
With one consent his praise proclaim.*

PART V

33, 34-A fruitful land, where streams abound, God's just revenge, if people sin, Will turn to dry and barren ground, To punish those that dwell therein.

35, 36 The parch'd and defert heath he makes
To flow with fireams and fpringing wells,
Which for his lot the hungry takes,
And in ftrong cities fafely dwells.

37, 38 He fows the field, the vineyard plants, Which gratefully his toil repay;
Nor can, whilft God his bleffing grants,
His fruitful feed or flock decay.

39 But when his fins Heav'n's wrath provoke,
His health and fubstance fade away;
He feels th' oppressors galling yoke,
And is of grief the wretched prey.

40 The prince that flights what God commands, Exposed to fcorn, must quit his throne! And over wild and desert lands,

Where no path offers, stray alone:
41 Whilst God, from all afflicting cares,
Sets up the humble man on high,
And makes in time his num rous heirs
With his increasing stocks to vie.

42, 43 Then finners shall have nought to say,
The just a detent joy shall show;
The wise these strange events shall weigh,
And thence God's goodness fully know.

PSALM CVIII. Common metre.

GOD, my heart is fully bent?"
To magnify thy Name;
My tongue with cheerful fongs of praise
Shall celebrate thy fame.

2'Awake, my lute; nor thou, my harp, Thy warbling notes delay; Whilst I with early hymns of joy Prevent the dawning day.

To all the list'ning tribes, O Lord,
Thy wonders I will tell,
And to those nations sing thy praise,
That round about us dwell;

Because thy mercy's boundless height

The highest Heav'n transcends,
And far beyond th' aspiring clouds
Thy faithful truth extends.

Be thou, O God, exalted high
Above the starry frame;
And let the world, with one confent,
Confess thy glorious Name.

That all thy chosen people thee
Their Saviour may declare;
Let thy right-hand protest me still,

And answer thou my pray'r.

7 Since God himself hath said the word, Whose promise cannot fail, With joy I Sechem will divide, And measure Succoth's vale.

8 Gilead is mine, Manasseh too,
And Ephraim owns my cause;
Their strength my regal pow'r supports,
And Judah gives my laws.

9 Moab I'll make my fervile drudge, On vanquish'd Edom tread; And through the proud Philistine lands My conqu'ring banners spread.

Their well-fenc'd city gain?
Who will my troops fecurely lead
Through Edom's guarded plain?

ri Lord, wilt not thou affift our arms, Which late thou didft for fake? And wilt not thou of these our hosts Once more the guidance take? 2 O to thy fervant in diffress Thy fpeedy fuccour fend; For vain it is on human aid For fafety to depend.

If thou thy pow'r disclose; For God it is, and God alone, That treads down all our foes.

PSALM CIX. Common metre.

GOD, whose former mercies make My constant praise thy due, Hold not thy peace, but my fad state With wonted favour view:

2 For finful men, with lying lips, Deceitful fpeeches frame,

And with their fludy'd flanders feek
-To wound my fpotless fame.

3 Their restless hatred prompts them still.

Malicious lies to spread;

And all against my life combine,

By caufeless fury led.
4 Those whom with tend'rest love I us'd,
My chief opposers are;

Whilft I, of other friends bereft, Refort to thee by pray'r.

5 Since mischief, for the good I did, Their strange reward does prove, And hatred's the return they make For undissembled love,

6 Their guilty leaders shall be made To some ill man a slave:

And, when he's try'd, his mortal foe For his accufer have.

7 His guilt, when fentence is pronounc'd, Shall meet a dreadful fate, Whilft his rejected pray'r but ferves His crimes to aggravate.

% He, fnatch'd by fome untimely fate, Sha'n't live out half his days; Another, by divine decree,

Shall on his office feize.

o, 10 His feed shall orphans be, his wife
A widow plung'd in grief;
His vagrant children beg their bread,
Where none can give relief

Where none can give relief.

11 His ill-got riches shall be made

To usurers a prey;
The fruit of all his toil shall be
By strangers borne away.

12 None shall be found that to his wants Their mercy will extend,

Or to his helpless orphan feed The least affistance lend.

On his unhappy race;
And the next age his hated name

Shall atterly deface.

14 The vengeance of his father's fins Upon his head shall fall; God on his mother's crimes shall think, And punish him for all.

15 All these, in horrid order rank'd, Before the Lord shall stand, Till his sierce anger quite cuts off Their mem'ry from the land.

PART II.

But still the poor oppress'd;
And sought to slay the helpless man,
With heavy woes distress'd.

17 Therefore the curse he lov'd to vent Shall his own portion prove; And bleffing which he still abhorr'd,

Shall far from him remove.

18 Since he in curfing took fuch pride,
Like water it shall spread
Through all his veins, and stick like oil,
With which his bones are fed.

19 This, like a poison'd robe, shall still His constant cov'ring be, Or an envenom'd belt, from which

He never shall be free.

Thus shall the Lord reward all those. That ill to me design;

That with malicious false reports

Against my life combine.

Do thou deliver me;

And for thy plenteous mercy's fake, Preserve and set me free.

22 For I, to utmost straits reduc'd,
Am void of all relief;
My heart is wounded with distress,
And quite pierc'd through with grief.

23 I, like an ev'ning shade, decline,

Which vanishes apace;

Like locusts, up and down I'm toss'd, And have no certain place.

24, 25 My knees with fasting are grown weak, My body lank and lean; All that behold me shake their heads,

And treat me with distain.

26, 27 But for thy mercy's fake, O Lord,
Do thou my foes withstand;
That all may fee 'tis thy own act,
The work of thy right-hand.

28 Then let them curfe, so thou but bless;

Let shame the portion be
Of all that my destruction feek,

While I rejoice in thee.

29 My foe shall with difgrace be cloth'd; And, spite of all his pride, His own consustion, like a cloak, The guilty wretch shall hide.

30 But I to God, in grateful thanks,
My cheerful voice will raise;
And where the great assembly meets,
Set forth his noble praise.

31 For him the poor shall always find Their sure and constant friend;

And he shall from unrighteous dooms.

Their guiltless fouls defend.

P S A L M CX. Particular meire.

HE Lord unto my Lord thus spake,
"Till'I thy foes thy foot stool ninke,
"Sit thou, in state, at my right hand:

"Supreme in Sion thou shalt be,

"And all thy proud oppofers fee
"Subjected to thy just command.

3 "Thee, in thy pow'r's triumphant day,

"The willing nations shall obey :

"And, when thy riting beams they view,

"Shall all, redeem'd from error's night,

"As crystal drops of morning dew."

4 The Lord hath fworn, nor fworn in vain, That, like Melchifedeck's, thy reign And priesthood shall no period know:

5 No proud competitor to fit

At thy right-hand will he permit, But in his wrath crown'd heads o'erthrow.

6 The fentenc'd heathen he shall flay, And fill with carcafes his way,

Till he hath struck earth's tyrants dead;

7 But in the high-way brooks shall first, Like a poor pilgrim, slake his thirst, And then in triumph raise his head.

PSALM CXI. Long metre.

PRAISE ye the Lord; our God to praise
My foul her utmost pow'rs shall raise;
With private friends, and in the throng
Of faints, his praise shall be my fong.
His works, for greatness though renown'd,
His wond'rous works with ease are found
By those who feek for them aright,
And in the pious search delight.

3 His works are all of matchless fame, And universal glory claim; His truth, confirm'd through ages past, Shall to eternal ages last.

4 By precepts he hath us enjoin'd, To keep his wond'rous works in mind; And to posterity record, That good and gracious is our Lord.

5! His bounty, like a flowing tide, Has all his fervants' wants supply'd; And he will ever keep in mind His cov'nant with our fathers sign'd.

6 At once aftonish'd and o'erjoy'd, They saw his matchless pow'r employ'd, Whereby the heathen were suppress'd, And we their heritage possess'd.

7 Just are the dealings of his hands, Immutable are his commands,

8 By truth and equity fustain'd, And for eternal rules ordain'd.

9 He fet his faints from bondage free, And then establish'd his decree, For ever to remain the same: Holy and rev'rend is his Name.

to Who wisdom's facred prize would win, Must with the fear of God begin: Immortal praise and heavenly skill Have they who know and do his will.

PSALM CXII. Long metre. HALLELUJAH:

HAT man is blefs'd who stands in awe
Of God, and loves his sacred law;

2 His feed on earth shall be renown'd, And with successive honours crown'd.

3 His house, the seat of wealth, shall be An inexhausted treasury; His justice, free from all decay, Shall blessings to his heirs convey.

4 'The foul that's fill'd with virtue's light Shines brightest in affliction's night; To pity the distress'd inclin'd, As well as just to all mankind.

5 His lib'ral favours he extends, To fome he gives, to others lends; Yet what his charity impairs, ' He faves by prudence in affairs. 6 Befet with threatining dangers round, Unmov'd shall he maintain his ground; The sweet remembrance of the just Shall flourish when he sleeps in dust.

7 Ill tidings never can furprize His heart, that, fix'd, on God relies:

8 On fafety's rock he fits and fees The shipwreck of his enemies.

9 His hands, while they his alms bestow'd, His glory's future harvest fow'd, Whence he shall reap wealth, fame, renown, A temp'ral and eternal crown.

The wicked shall his triumph fee, And gnash their teeth in agony; While their unrighteous hopes decay, And vanish with themselves away.

PSALM CXIII. Particular metre.

E faints and fervants of the Lord,
The triumphs of his Name record;

2 His facred Name for ever blefs: 3 Where'er the circling fun displays His rising beams or setting rays, Due praise to his great Name address.

4 God through the world extends his fway: The regions of eternal day But shadows of his glory are:

With him, whose majesty excels,
Who made the Heav'n in which he dwells,
Let no created pow'r compare.

6 Though 'tis beneath his state to view In highest Heav'n what angels do,
Yet he to earth vouchsafes his care:
He takes the needy from his cell,
Advancing him in courts to dwell,
Companion to the greatest there.

7 When childless families despair,
He sends the blessing of an heir,
To rescue their expiring name;
Makes her that barren was to bear,
And joyfully her fruit to rear:
O then extol his matchless same s.

PSAEM CXIV. Long metre.

HEN Israel by th' Almighty led, Enrich'd with their oppressors' spoil, From Egypt march'd, and Jacob's feed From bondage in a foreign soil;

From bondage in a foreign foil; 2 Jehovah, for his residence,

Chofe out imperial Judah's tent,
His mansion royal, and from thence.
Through Hrael's camp his orders fent.

3 The distant sea with terror saw,
And from the Almighty's presence sled;
Old Jordan's streams, surpris'd with awe,
Retreated to their fountain's head.

4 The taller mouncains skipp'd like rams, When danger near the fold they hear; The hills skipp'd after them like lambs Affrighted by their leader's fear.

5 O fea! what made your tide withdraw, And naked leave your oozy bed? Why, Jordan, against nature's law, Recoild'st thou to thy fountain's head?

6 Why, mountains, did ye skip like rams, When danger does approach the fold? Why after you the hills, like lambs When they their leaders' slight behold.

7 Earth, tremble on; well may'd thou fear Thy Lord and Maker's face to fee; When Jacob's awful God draws near, 'Tis time for earth and feas to flee.

8 To flee from God, who nature's law
Confirms and cancels at his will;
Who fprings from flinty rocks can draw,
And thirfly vales with water fill.

PSALM CXV. Common metre.

ORD, not to us, we claim no share,
But to thy facred Name
Give glory, for thy mercy's fake,
And truth's eternal fame.

2 Why should the heathen cry, Where's now The God whom we adore?

P 2

3 Convince them that in Heav'n thou art, And uncontroul'd thy pow'r.

4 Their gods but gold and filver are, The works of mortal hands;

5 With speechless mouth and sightless eyes:
The molten idol stands.

6 The pageant has both ears and nose, But neither hears nor finells;

7 Its hands and feet nor feel nor move; No life within it dwells.

Such fenfeless flocks they are, that we Can nothing like them find, But those who on their help rely, And them for gods defign'd.

9 O Ifrael; make the Lord your trust, Who is your help and shield;

10 Priests, Levites, trust in him alone, Who only help can yield.

On him they fear rely;
Who them in danger can defend,
And all their wants fupply.

12, 13 Of us he oft has mindful been, And Ifrael's house will bless; Priests, Levites, Proselytes, ev'n all Who his great Name confess.

Increase of blessings bring;

Of this Almighty King!

16 Heav'n's highest orb of glory he His empire's feat design'd;

And gave this lower globe of earth.

A portion to mankind.

To him no praise afford;

28 But we will blefs for evermore Our ever-living Lord.

PSALM CXVI. Common metre.

I MY foul with grateful thoughts of love Entirely is possess,

Because the Lord vouchsaf'd to hear

The voice of my request.

2 Since he has now his ear inclin'd, I never will despair; But still in all the straits of life

To him address my pray'r.

3 With deadly forrows compass'd round, With pains of hell oppress'd; When trouble feiz'd my aching heart, And anguish rack'd my breast;

4 On God's Almighty Name I call'd And thus to him I pray'd,

"Lord, I beseech thee, save my foul, "With sorrow quite dismay'd."

5, 6 How just and merciful is God! How gracious is the Lord! Who faves the harmless, and to me Does timely help afford.

7. Then, free from penfive cares, my foul,
Resume thy wonted rest;
For God has wond'rously to thee

For God has wond'rously to thee
His bounteous love exprest.

3 When death alarm'd me, he remov'd

My dangers and my fears;
My feet from falling he fecur'd,
And dry'd my eyes from tears.

Therefore my life's remaining years, Which God to me shall lend,

Will I in praises to his Name, And in his service spend.

Io, II In God I trusted, and of him In greatest straits did boast; " For in my flight all hopes of aid From faithless men were lost.

12, 13 Then what return to him shall I
For all his goodness make?
I'll praise his Name, and with glad zeal
The cup of blessing take.

14, 15 I'll pay my vows among his faints, Whose blood, howe'er despis'd By wicked men, in God's account Is always highly priz'd.

To thy dominion bow;

Thy humble handmaid's fon before, Thy ranfom'd captive now!

17, 18 To thee I'll off'rings bring of praife; And, whilft I blefs thy Name, The just performance of my vows To all thy faints proclaim.

To blefs thy Name with one confent,
And mix their fongs with mine.

PSALM CXVII. Common metres

To Heav'n their voices raise;
Let all, inspir'd with godly mirth,
Sing solemn hymns of praise.

2 God's tender mercy knows no bound, His truth shall ne'er decay; Then let the willing nations round Their grateful tribute pay.

PSALM CXVIII. Common metre:

PRAISE the Lord, for he is good,
His mercies ne'er decay;
That his kind favours ever last,
Let thankful Israel say.

3, 4 Their sense of his eternal love
Let Aaron's house express;
And that it never fails, let all
That fear the Lord consess.

To God I made my humble moan,
With troubles quite opprest;
And he releas'd me from my straits,
And granted my request.

Since therefore God does on my fide So graciously appear;

Why should the vain attempts of men Possess my soul with fear?

7 Since God with those that aid my cause Vouchsafes my part to take, To all my soes I need not doubt.

A just return to make.

8,9 For better 'tis to trust in God,
And have the Lord our friend,
Than on the greatest human pow'r,
For safety to depend.

10, 11 Though many nations, closely leagu'd,
Did oft beset me round;
Yet, by his boundless pow'r fustain'd,
I did their strength consound.
12 They swarm'd like bees, and yet their rage-

Was but a short-liv'd blaze;
For whilst on God I still rely'd,
I vanquish'd them with ease.

Is When all united press'd me hard,
In hopes to make me fall,
The Lord vouchfaf'd to take my part,
And fave me from them all.

The honour of my strange escape
To him alone belongs;
He is my Saviour and my strength,
He only claims my songs.

15 Joy fills the dwelling of the just, Whom God has sav'd from harm; For wond'rous things are brought to pass By his Almighty arm.

16 He, by his own refifles pow'r,
Has endles honour won;
The faving strength of his right-hand
Amazing works has done.

17 God will not fuffer me to fall,
But still prolongs my days;
That, by declaring all his works,
I may advance his praise.
18 When God had forely me chastis'd,

Till quite of hopes bereav'd,

His mercy from the gates of death My fainting life repriev'd.

19 Then open wide the temple gates To which the just repair, That I may enter in and praise My great Deliv'rer there.

20, 21 Within these gates of God's abode, To which the righteous press, Since thou hast heard, and set me fafe,

Thy holy Name I'll bless.

22, 23 That which the builders once refus'd, Is now the corner stone; This is the wond'rous work of God, The work of God alone.

24, 25 This day is God's; let all the land Exalt their cheerful voice; Lord, we befeech thee, fave us now, And make us still rejoice.

26 Him that approaches in God's Name, Let all th' affembly bless;

"We that belong to God's own house "Have wish'd you good success.

27 God is the Lord, through whom we all? Both light and comfort find; Fast to the altar's horn, with cords, The chosen violim bind.

28 Thou art my Lord, O God, and ftill I'll praise thy holy Name; Because thou only art my God, I'll celebrate thy fame.

29 O then with me give thanks to God, Who still does gracious prove; And let the tribute of our praise Be endless as his love...

P. S A L M CXIX. Common metre.

A L E P H.

OW, bless'd are they, who always keep The pure and perfect way! Who never from the facred paths Of God's commandments stray!

z How bless'd, who to his righteous laws Have still obedient been! And have with fervent humble zeal His favour fought to win!

3 Such men their utmost caution use To shun each wicked deed; But in the path which he directs With constant care proceed.

4 Thou strictly hast enjoin'd us, Lord,
To learn thy facred will;
And all our diligence employ
Thy statutes to fulfil.

of then that thy most holy will Might o'er my ways preside, And I the course of all my life

By thy direction guide!

6 Then with affurance should I walk,
From all confusion free;
Convinc'd, with joy, that all my ways,
With thy commands agree.

7 My upright heart shall my glad mouth
With cheerful praises fill;
When, by thy righteous judgments taught,
I shall have learnt thy will.

8 So to thy facred laws shall I
All due observance pay;
O then forfake me not, my God,
Nor cast me quite away.

BETH.

9 How shall the young preserve their ways
From all pollution free?
By making still their course of life
With thy commands agree.
10 With hearty seal for thee I seek,

To thee for fuccour pray;
O fuffer not my careless sleps
From thy right paths to stray.

Thy word, my treafure, lies;
To fuccour me with timely aid,
When finful thoughts arife.

Shall ever blefs thy Name;
O teach me then by thy just laws
My future life to frame.

To others have declar'd

How well the judgments of thy mouth

Deserve our best regard.

1.4 Whilst in the way of thy commands
More folid joy I found,
Than had I been with vast increase
Of envy'd riches crown'd.

To Therefore thy just and upright laws

Shall always fill my mind;

And those found rules which thou prescrib'st,

All due respect shall find.

Shall be my constant joy;
The strict remembrance of thy word
Shall all my thoughts employ.

GIMEL.

17 Be gracious to thy fervant, Lord, .
Do thou my life defend,
That I, according to thy word,
My future time may fpend.
18 Enlighten both my eyes and mind,
That fo I may differn
The wond'rous works which they behold,

Who thy just precepts learn.

Though, like a stranger in the land,
From place to place I stray,
Thy righteous judgments from my sight,
Remove not thou away.

20 My fainting foul is almost pin'd, With earnest longing spent, Whilst always on the eager search Of thy just will intent.

21 Thy sharp rebuke shall crush the proud, Whom still thy curse pursues; Since they to walk in thy right ways Presumptuously resuse. 22 But far from me do thou, O Lord, Contempt and shame remove; For I thy facred laws affect With undiffembled love.

23 Though princes oft, in counsel met, Against thy servant spake; Yet I thy statutes to observe My constant business make.

24 For thy commands have always been My comfort and delight;
By them I learn, with prudent care,
To guide my steps aright.

DALETH.

25 My foul, oppress'd with deadly care, Close to the dust does cleave; Revive me, Lord, and let me now Thy promis'd aid receive.

26 To thee I still declar'd my ways, And thou inclin'dst thine ear; O teach me then my future life By thy just laws to steer.

27 If thou wilt make me know thy laws, And by their guidance walk, The wond'rous works which thou hast done Shall be my constant talk.

28 But fee, my foul within me finks, Press'd down with weighty care; Do thou, according to thy word, My wasted strength repair.

And lying arts remov'd;
But kindly grant I still may keep
The path by thee approv'd.

30 Thy faithful ways, thou God of truth,
My happy choice I've made;
Thy judgments, as my rule of life,
Before me always laid.

31 My care has been to make my life With thy commands agree;

Q

O then preserve thy servant, Lord, From shame and ruin free.

32 So in the way of thy commands
Shall I with pleasure run,
And, with a heart enlarg'd with joy,
Successfully go on.

H E

33 Instruct me in thy statutes, Lord,
Thy righteous paths display;
And I from them, through all my life,
Will never go astray.

34 If thou true wisdom from above
Wilt graciously impart,
To keep thy perfect laws I will
Devote my zealous heart.

35 Direct me in the facred ways
To which thy precepts lead;
Because my chief delight has been
Thy righteous paths to tread.
36 Do thou to thy most just commands
Incline my willing heart;
Let me delive of worldly wealth

Let no defire of worldly wealth From thee my thoughts divert.

37 From those vain objects turn my eyes,
Which this false world displays;
But give me lively pow'r and strength
To keep thy righteous ways.
38 Confirm the promise which thou mad'st,
And give thy servant aid,

Who to transgress thy sacred laws
Is awfully asraid.

39 The foul difgrace I juftly fear, In mercy, Lord, remove; For all the judgments thou ordain'st Are full of grace and love.

Are full of grace and love.

40 Thou know'st how after thy commands
My longing heart does pant;
O then make haste to raise me up,
And promis'd succour grant.

V A U.

41 Thy constant blessing, Lord, bestow,
To cheer my drooping heart;
To me, according to thy word,

Thy faving health impart.

42 So shall I, when my foes upbraid, This ready answer make; "In God I trust, who never will "His faithful promise break."

43 Then let not quite the word of truth Be from my mouth remov'd; Since still my ground of stedfast hope Thy just decrees have prov'd.

44 So I to keep thy righteous laws
Will all my study bend;
From age to age my time to come
In their observance spend.

45 Ere long I trust to walk at large, From all incumbrance free; Since I resolve to make my life With thy commands agree.

46 Thy laws shall be my constant talk;
And princes shall attend,
Whilst I the justice of thy ways
With considence defend.

47 My longing heart and ravish'd foul Shall both o'erflow with joy, When in thy lov'd commandments I My happy hours employ.

48 Then will I to thy just decrees
Lift up my willing hands;
My care and bus'ness then shall be
To study thy commands.

Z A I N.

49 According to thy promis'd grace,
Thy favour, Lord, extend;
Make good to me the word on which
Thy fervant's hopes depend.

50 That only comfort in diffress
Did all my griefs controul;
Thy word, when troubles hemm'd me round,
Reviv'd my fainting fool.

71 Infulting foes did proudly mock, And all my hopes deride; Yet from thy law not all their fcoffs Could make me turn afide.

52 Thy judgments then, of ancient date, I quickly call'd to mind, Till, ravish'd with such thoughts, my soul

Did speedy comfort find.

53 Sometimes I stand amaz'd, like one
With deadly horror struck,
'To think how all my sinful foes
Have thy just laws forsook.

54 But I thy statutes and decrees
My cheerful anthems made;

Whilst through strange lands and desert wilds
I like a pilgrim stray'd:

55 Thy Name, that cheer'd my heart by day,
Has fill'd my thoughts by night:
I then refolv'd by thy just laws

To guide my steps aright.

56 That peace of mind, which has my foul
In deep distress fustain'd,

By first obedience to thy will.

I happily obtain'd.

CHETH.

57 O Lord, my God, my portion thou And fure possession art; Thy word I stedsastly resolve To treasure in my heart. 58 With all the strength of warm desire

I did thy grace implore; Disclose, according to thy word, Thy mercy's boundless store.

59 With due reflection and first care
On all my ways I thought;
And fo, reclaim'd to thy just paths,
My wand'ring steps I brought.
60 I lost no time, but made great haste,

Resolv'd, without delay,

To watch, that I might never more From thy commandments stray.

61 Though num'rous troops of finful mea To rob me have combin'd, Yet I thy pure and righteous laws

Have ever kept in mind.

62 In dead of night I will arise To sing thy solemn praise;

Convinc'd how much I always ought To love thy righteous ways.

63 To fuch as fear thy holy Name Myfelf I closely join;

To all who their obedient wills To thy commands refign.

64 O'er all the earth thy mercy, Lord, Abundantly is shed;

O make me then exactly learn Thy facred paths to tread.

T E T H.

65 With me, thy fervant, thou hast dealt
Most graciously, O Lord;
Repeated benefits bestow'd,

According to thy word.

66 Teach me the facred skill, by which

Right judgment is attain'd, Who in belief of thy commands Have stedfastly remain'd.

67 Before affliction stopp'd my course, My foot-steps went astray; But I have since been disciplin'd Thy precepts to obey.

68 Thou art, O Lord, supremely good, And all thou dost is so;

On me, thy statutes to discern, Thy faving skill bestow.

69 The proud have forg'd malicious lies, My fpotless fame to stain;

But my fix'd heart, without referve,

Thy precepts shall retain.
70 While pamper'd, they, with prosp'rous ills,
In sensual pleasures live,

My foul can relish no delight, But what thy precepts give. 71 'Tis good for me that I have felt Affliction's chast'ning rod, That I might duly learn and keep

The statutes of my God.

72 The law that from thy mouth proceeds,
Of more effects I hold
Than untouch'd mines, then thousand rain

Than untouch'd mines, than thousand mines Of filver and of gold.

J O D.

73 To me, who am the workmanship Of thy Almighty hands, The heav'nly understanding give To learn thy just commands.

74 My prefervation to thy faints
Strong comfort will afford,
To fee fuccess attend my hopes,
Who trusted in thy word.

75 That right thy judgments are, I now By fure experience fee; And that in faithfulness, O Lord, Thou hast afflicted me.

76 O let thy tender mercy now Afford me needful aid; According to thy promife, Lord, To me, thy fervant, made.

77 To me thy faving grace reftore,
That I again may live;
Whose foul can relish no delight,
But what thy precepts give.

78 Defeat the proud, who, unprovok'd,
To ruin me have fought,
Who only on thy facred laws
Employ my harmless thought.

70 Let those that sear-thy Name espouse My cause, and those alone, Who have, by strict and pious search, Thy sacred precepts known.

80 In thy bleft flatutes let my heart
Continue always found;
That guilt and flame, the finner's lot,
May never me confound.

C A P H.

&I My foul with long expectance faints. To fee thy faving grace; Yet still on thy unerring word

My confidence I place.

82 My very eyes confume and fail. With waiting for thy word; O! when wilt thou thy kind relief And promis'd aid afford?

83 My skin like shrivel'd parchment shows, That long in smoke is fet; Yet no affliction me can force

Thy statutes to forget:

84 How many days must I endure Of forrow and distress? When wilt thou judgment execute. On them who me oppress?

85 The proud have digg'd a pit for me, That have no other foes.

But fuch as are avers: to thee, And thy just laws oppose.

86 With facred truth's eternal laws All thy commands agree; Men persecute me without cause; Thou, Lord, my helper be.

\$7 With close defigns against my life They had almost prevail'd; But, in obedience to thy will, My duty never fail'd.

\$8 Thy wonted kindness, Lord, restore, My drooping heart to cheer; That by thy righteous statutes I My life's whole course may steer.

L A M E D.

89 For ever and for ever, Lord, Unchang'd thou dost remain; Thy word, establish'd in the Heav'ns, Does all-their orbs fustain.

90 Through circling ages, Lord, thy truth Immoveable shall stand,

As doth the earth, which thou uphold'st By thy Almighty hand.

91 All things the course by thee ordath'd Ev'n to this day fulfil; They are thy faithful subjects all, And servants of thy will.

92 Unless thy facred law had been My comfort and delight, I must have fainted, and expir'd In dark affliction's night.

93 Thy precepts therefore from my thoughts Shall never, Lord, depart; For thou by them hast to new life

Restor'd my dying heart. 94 As I am thine, entirely thine, Protect me, Lord, from harm,

Who have thy precepts fought to know, And carefully perform.

95 The wicked have their ambush laid My guiltles life to take; But in the midst of danger I Thy word my study make. 66 I've seen an end of what we call

Perfection here below;
But thy commandments, like thyfelf,
No change or period know.

M E M.

97 The love that to thy laws I bear No language can difplay; They with fresh wonders entertain My ravish'd thoughts all day. 98 Through thy commands I wiser grow

Than all my fubtle foes; For thy fure word doth me direct, And all my ways dispose.

99 From me my former teachers now May abler counfel take; Because thy facred precepts I My constant study make.

The fages of our days;
Because by thy unerring rules
I order all my ways.

Yes My feet with care I have refrain'd Yes From ev'ry finful way;
That to thy facred word I might
Entire obedience pay.

102 I have not from thy judgments stray'd,

By vain desires missed;
For, Lord, thou hast instructed me

Thy righteous paths to tread.

103 How fweet are all thy words to me!

O what divine repast! How much more grateful to my soul, Than honey to my taste!

Taught by thy facred precepts, I With heav'nly 'skill am blest,

Through which the treach rous ways of fun I utterly detest.

N U N.

The way of truth to show;

A watch-light, to point out the path
In which I ought to go.

106 I fwear, and from my folemn oath.
Will never flart afide,
That in thy righteous judgments I

Will stedfastly abide.

That I can bear no more,

According to thy word do thou

My fainting foul restore.

108 Let still my facrifice of praise
With thee acceptance find;
And in thy righteous judgments, Lord,
Instruct my willing mind.

My foul they cannot awa,

Nor with continual terrors keep.

From thinking on thy law.

For me their fnares have laid;

Yet I have kept the upright path,

Nor from thy precepts ftray'd.

My heritage and choice;
For they, when other comforts fail,
My drooping heart rejoice.

Thy flatutes to obey,
And till my course of life is done,

Shall keep thy upright way.

S A M E C H.

113 Deceitful thoughts and practices
I utterly deteft;
But to thy law affection bear
Too great to be exprest.

And shield art thou, O Lord;
I firmly anchor all my hopes
Onethy unerring word.

Approach not my abode;
For firmly I refolve to keep
The precepts of my God.

From danger fet me free;
Nor make me of those hopes asham'd,
That I repose in thee.

117 Uphold me, fo shall I be fafe,
And rescu'd from distress;
To thy decrees continually
My just respect address.

118 The wicked thou hast trod to earth,
Who from thy statutes stray'd;
Their vile deceit the just reward
Of their own falsehood made.

The wicked from thy holy land
Thou dost like dross remove;
I therefore, with such justice charm'd,
Thy testimonies love.

120 Yet with that love they make me dread, Left I should so offend, When on transgressors I behold

Thy judgments thus descend.

A I N.

O therefore, Lord, engage
In my defence, nor give me up

To my oppressors' rage.

And fo shall this distress

Prove good for me; nor shall the proud

My guiltless foul oppress.

123 My eyes, alas! begin to fail, In long expectance held; Till thy falvation they behold, And righteous word fulfill'd.

To me, thy fervants in diffress, Thy wonted grace display, And discipline my willing heart Thy statutes to obey.

Thy facred skill bestow,
That of thy testimonies I
The full extent may know.

Thy vengeance to employ;
When men with open violence
Thy facred law destroy.

127 Yet their contempt of thy commands, But makes their value rife In my esteem, who purest gold, Compar'd with them, despise.

In all respects, divine;
They teach me to discern the right,
And all false ways decline.

P E.

129 The wonders which thy laws contain No words can represent; Therefore to learn and practice them My zealous heart is bent.

230 The very entrance to thy word Celestial light displays,
And knowledge of true happiness
To simplest minds conveys.

And fainting with defire;
That of thy wife commands I might
The facred skill acquire.

Who thy relief implore;
As thou art wont to visit those
Who thy blest Name adore.

Let all my foot-steps be;
Nor wickedness of any kind
Dominion have o'er me.

From perfecuting hands,
That, unmolefted, I may learn
And practife thy commands.

135 On me, devoted to thy fear,
Lord, make thy face to fhine;
Thy statutes both to know and keep,
My heart with zeal incline.

36 My eyes to weeping fountains turn,
Whence briny rivers flow,
To fee mankind against thy laws
In bold defiance go.

TSADDI.

Thou art the righteous Judge, in whom Wrong'd innocence may trust;
And, like thyself, thy judgments, Lord,
In all respects are just.

Which thou didlt first decree;
And all with faithfulness perform'd
Succeeding times shall see.

My foul with anguish frets,
To see my foes contemn at once
Thy promises and threats.

140 Yet each neglected word of thine, Howe'er by them despis'd, Is pure, and for eternal truth By me, thy servant, priz'd, 141 Brought, for thy fake, to low estate, Contempt from all I find; Yet no affronts or wrongs can drive Thy precepts from my mind.

142 Thy righteoufness shall then endure, When time itself is past; Thy law is truth itself, that truth,

Which shall for ever last.

143 Though trouble, anguish, doubts, and dread, To compass me unite; Befet with danger, still I make

Thy precepts my delight. 144 Eternal and unerring rules

Thy testimonies give ; Teach me the wisdom that will make My foul for ever live.

K O P H.

145 With my whole heart to God I call'd, Lord, hear my earnest cry; And I thy statutes to perform Will all my care apply.

146 Again more fervently I pray'd, O fave me, that I may Thy testimonies throughly know, And stedfastly obey.

147 My earlier prayer the dawning day Prevented, while I cry'd To him, on whose engaging word My hope alone rely'd.

148 With zeal have I awak'd before The midnight watch was fet, That I of thy mysterious word Might perfect knowledge get.

149 Lord, hear my supplicating voice, And wonted favour show: O quicken me, and fo approve Thy judgment ever true.

150 My persecuting foes advance, And hourly nearer draw; What treatment can I hope from them, Who violate thy law?

151 Though they draw nigh, my comfort is, Thou, Lord, art yet more near; Thou, whose commands are righteous all, Thy promises fincere.

152 Concerning thy divine decrees,

My foul has known of old,

That they were true, and shall their truth

To endless ages hold.

R E S C H.

153 Consider my affliction, Lord, And me from bondage draw; Think on thy fervant in distress, Who ne'er forgets thy law.

Thy timely aid afford;
With beams of mercy quicken me,

According to thy word.

155 From harden'd finners thou remov'st
Salvation far away;
"Tis just thou should'st withdraw from them,
Who from thy statutes stray.

156 Since great thy tender mercies are
To all who thee adore;
According to thy judgments, Lord,
My fainting hopes restore.

A num'rous host of spiteful foes
Against my life combine;
But all too few to force my foul
Thy statutes to decline.

158 Those bold transgressors I beheld, And was with grief oppress'd, To see with what audacious pride Thy cov'nant they transgress'd.

Yet while they flight, confider, Lord,
How I thy precepts love;
O therefore quicken me with beams
Of mercy from above.

160 As from the birth of time thy truth
Has held through ages palt,
So shall thy righteous judgments, firm,
To endless ages last.

SCHIN.

Though mighty tyrants, without cause, Conspire my blood to shed, Thy facred word has pow'r alone

To fill my heart with dread.

162 And yet that word my joyful breast

With heav'nly rapture warms; Nor conquest, nor the spoils of war, Have such transporting charms.

163 Perfidious practices and lies I utterly detest; But to thy laws affection bear, Too vast to be exprest.

164 Sev'n times a day, with grateful voice, Thy praifes I refound, Because I find thy judgments all

With truth and justice crown'd.

165 Secure, fubftantial peace have they Who truly love thy law; No fmiling mifchief them can tempt, Nor frowning danger awe.

166 For thy falvation I have hop'd,
And though fo long delay'd,
With cheerful zeal and ftrictest care
All thy comman's obey'd.

167 Thy testimonies I have kept,
And constantly obey'd;
Because the love I bore to them
Thy service easy made.

- 168 From strict observance of thy laws
I never yet withdrew;
Convinc'd that my most secret ways
Are open to thy view.

T A U.

Attend, O gracious Lord;
Infpire my heart with heav'nly skill,
According to thy word.

170 Let my repeated pray'r at last
Before thy throne appear;
According to thy plighted word,
For my relief draw near.

Then shall my grateful lips return
The tribute of their praise,
When thou thy counsels hast reveal'd,
And taught me thy just ways.

172 My tongue the praises of thy word
Shall thankfully refound,
Because thy promises are all.
With truth and justice crown'd.

273 Let thy Almighty arm appear,
And bring me timely aid;
For I the laws thou hast ordain'd'
My heart's free choice have made.

174 My foul has waited long to fee
Thy faving grace reftor'd;
Nor comfort knew, but what thy laws,
Thy heav'nly laws, afford.

175 Prolong my life, that I may fing
My great Restorer's praise;
Whose justice, from the depths of woe,
My fainting soul shall raise.

Defpair my way to find;
Thou, therefore, Lord, thy fervant feek,
Who keeps thy laws in mind.

PSALM CXX. Particular metre.

N deep distress I oft have cry'd
To God, who never yet deny'd
To rescue me, oppress'd with wrongs;
Once more, O Lord, deliv'rance send,
From lying lips my soul defend,
And from the rage of sland'ring tongues.

3 What little profit can accrue, And yet what heavy wrath is due, O thou perfidious tongue, to thee!

4 Thy sting upon thyself shall turn; Of lasting slames, that fiercely burn, The constant suel thou shalt be.

5 But, O! how wretched is my doom, Who am a fojourner become In barren Mesech's desert soil! With Kedar's wicked tents inclos'd, To lawless favages expos'd, Who live on nought but theft and spoil.

6 My haples dwelling is with those,
Who peace and amity oppose,
And pleasure take in others harm

And pleasure take in others harms:

7. Sweet peace is all I court and feek;
But when to them of peace I speak,
They straight cry out, To arms, to arms.

PSALM CXXI. Common metre.

I TO Sion's hill I lift my eyes, From thence expecting aid; From Sion's hill, and Sion's God

Who Heav'n and earth has made.

3 Then thou, my foul, in fafety rest, Thy guardian will not sleep;

4 His watchful care, that Ifrael guards, Will Ifrael's monarch keep.

5 Shelter'd beneath th' Almighty's wings Thou shalt securely rest,

6 Where neither fun nor moon shall thee By day or night molest.

7 From common accidents of life His care shall guard thee still;

8 From the blind strokes of chance, and foes That lie in wait to kill.

9 At home, abroad, in peace, in war, Thy God shall thee defend; Conduct thee through life's pilgrimage Safe to thy journey's end.

PSALM CXXII. Common metro.

Our tribes devoutly fay,
Up, Ifrael, to the temple hafte,
And keep your festal day!

2 At Salem's courts we must appear,
With our assembled pow'rs,

3 In strong and beauteous order rang'd, Like her united tow'rs. 4 'Tis thither, by divine command, The tribes of God repair, Before his ark to celebrate His name with praise and pray'r.

5 Tribunals stand erected there, Where equity takes place: There stand the courts and palaces

Of royal David's race.

6 O, pray we then for Salem's peace, For they shall prosp'rous be, Thou holy city of our God, Who bear true love to thee.

7 May peace within thy facred walls A constant guest be found, With plenty and prosperity Thy palaces be crown'd.

For my dear brethren's fake, and friends No less than brethren dear, I'll pray-May peace in Salem's tow'rs A constant guest appear.

But most of all I'll feek thy good, And ever wish thee well, For Sion and the temple's fake, Where God vouchfafes to dwell.

PSALM CXXIII. Long metre.

N thee, who dwell'st above the skies, For mercy wait my longing eyes; As fervants wait their masters' hands, And maids their mistresses' commands. 3, 4 O then have mercy on us, Lord; Thy gracious aid to us afford; To us, whom cruel foes opprefs, Grown rich and proud by our distress,

PSALM CXXIV. Common metre.

AD not the Lord, may Ifrael fay, Been pleas'd to interpose; 2 Had he not then espous'd our cause, When men against us rose, 3, 4, 5 Their wrath had fwallow'd us alive,

And rag'd without controul;

Their spite and pride's united floods Had quite o'erwhelm'd our soul.

6 But prais'd be our eternal Lord, Who rescu'd us that day, Nor to their savage jaws gave up Our threaten'd lives a prey.

7 Our foul is like a bird eccap'd
 From out the fowler's net;
 The fnare is broke, their hopes are cross'd,
 And we at freedom set.

8 Secure in his Almighty Name
Our confidence remains,
Who, as he made both Heav'n and earth,
Of both fole monarch reigns.

P.S.A.L.M. CXXV. Common metre.

HO place on Sion's God their trust,
Like Sion's rock shall stand;
Like her immoveable be fix'd
By his Almighty hand.

2 Look how the hills on ev'ry fide Jerusalem inclose; So stands the Lord around his saints, To guard them from their foes.

3 The wicked may afflict the just, But ne'er too long oppress, Nor force him by despair to seek Base means for his redress.

4 Be good, O righteous God, to those
Who righteous deeds affect;
The heart that innocence retains,
Let innocence protect.

5 All those who walk in crooked paths, The Lord shall soon destroy, Cut off th' unjust, but crown the faints With lasting peace and joy.

PSALM CXXVI. Common metre.

HEN Sion's God her fons recall'd
From long captivity,
It feem'd at first a pleasing dream
Of what we wish'd to see:

2 But foon in unaccustom'd mirth, We did our voice employ, And fung our great Restorer's praise

In thankful hymns of joy.

Our heathen foes repining flood, Yet were compell'd to own That great and wond'rous was the work

Our God for us had done.

3 "'Twas great," fay they, "'twas wond'rous great;"
Much more should we confess,
The Lord has done great things, whereof

We reap the glad fuccess.

4 To us bring back the remnant, Lord, Of Ifrael's captive bands, More welcome than refreshing show'rs

To parch'd and thirsty lands;
That we, whose work commenc'd in tears,
May see our labours thrive,

Till finish'd with success, to make Our drooping hearts revive.

6 Though he desponds that sows his grain, Yet doubtless he shall come To bind his full-ear'd sheaves, and bring The joyful harvest home.

PSALM CXXVII. Common metre.

E build with fruitless cost, unless
The Lord the pile sustain:

Unless the Lord the city keep,
The watchman wakes in vain.

2 In vain we rise before the day, And late to rest repair,

Allow no respite to our toil, And eat the bread of care.

Supplies of life, with ease to them, He on his faints bestows; He crowns their labours with success, Their nights with sound repose,

3 Children, those comforts of our life,
Are presents from the Lord;
He gives a num'rous race of heirs,

As piety's reward.

4 As arrows in a giant's hand,
When marching forth to war;
Ev'n fo the fons of fprightly youth,
Their parents fafeguard are.

5 Happy the man whose quiver's fill'd With these prevailing arms; He need not sear to meet his soe, At law or war's alarms.

PSALM CXXVIII. Common metre.

THE man is bleft that fears the Lord,
Nor only worship pays,
But keeps his steps confin'd with care
To his appointed ways.

2 He shall upon the sweet returns. Of his own labour feed; Without dependence live, and see His wishes all succeed.

3 His wife, like a fair fertile vine,
Her lovely fruit shall bring;
His children, like young olive plants,
About his table spring.

Who fears the Lord shall prosper thus; Him Zion's God shall bless,

5 And grant him all his days to fee Jerusalem's success.

6 He shall live on, till heirs from him
Descend with vast increase;
Much bless'd in his own prosp'rous state,
And more in Israel's peace.

PSALM CXXIX. Common metres.

FROM my youth up, may Ifrael fay, They oft have me affail'd,

2 Reduc'd me oft to heavy straits, But never quite prevail'd.

3 They oft have plow'd my patient back With furrows deep and long;

And rescu'd us from wrong.

5 Defeat, confusion, shameful rout Be still the doom of those, Their righteous doom, who Sion hate, And Sion's God oppose.

Like corn upon our houses' tops,
Untimely let them fade,
Which too much heat, and want of root,
Has blasted in the blade:

7 Which in his arms no reaper takes, But unregarded leaves; No binder thinks it worth his pains To fold it into sheaves.

No traveller that passes by
Vouchsafes a minute's stop,
To give it one kind look, or crave
Heav'n's blessing on the crop.

PSALM CXXX. Short metre.

1 FROM lowest depths of woe
2 Lord, hear my supplicating voice.

And graciously reply.

3 Should'st thou severely judge.

Who can the trial bear!

4 But thou forgiv'st, lest we despond,
And quite renounce thy sear.

5 My foul with patience waits For thee, the living Lord; My hopes are on thy promife built, Thy never-failing word.

6 My longing eyes look out For thy enlivining ray, More duly than the morning watch To fpy the dawning day.

7 Let Ifrael trust in God, No bounds his mercy knows; The plenteous source and spring, from whence Eternal succour flows;

Whose friendly streams to us Supplies in want convey;

A healing fpring, a fpring to cleanfe, And wash our guilt away. PSALM CXXXI. Common metre.

LORD, I am not proud of heart, Nor cast a scornful eye; Nor my aspiring thoughts employ In things for me too high.

2 With infant innocence thou know'st I have myself demean'd; Compos'd to quiet like a habe

Compos'd to quiet, like a babe That from the breast is wean'd.

3 Like me let Ifrael hope in God, His aid alone implore; Both now and ever trust in him, Who lives for evermore.

PSALM CXXXII. Common metre.

I ET David, Lord, a constant place In thy remembrance find; Let all the forrows he endur'd Be ever in thy mind.

2 Remember what a folemn oath To thee, his Lord, he fwore; How to the mighty God he vow'd, Whom Jacob's fons adore;

3,4 I will not go into my house, Nor to my bed ascend; No soft repose shall close my eyes, Nor sleep my eye-lids bend;

5 Till for the Lord's defign'd abode I mark the destin'd ground; Till I a decent place of rest For Jacob's God have found.

6 Th' appointed place, with shouts of joy
At Ephrata we found,
And made the woods and neighb'ring fields

Our glad applause resound.

7 O with due rev'rence let us then To his abode repair; And, profirate at his foot-stool fall's, Pour out our humble pray'r.

3 Arise, O Lord, and now possess Thy constant place of rest;

Be that, not only with thy ark, But with thy presence, blest. 9, 10 Clothe thou thy priests with righteousness, Make thou thy faints rejoice : And, for thy fervant David's fake, Hear thy anointed's voice.

11 God fware to David in his truth. Nor shall his oath be vain, One of thy offspring, after thee, Upon thy throne shall reign: 12 And if thy feed my cov'nant keep,

And to my laws fubmit, Their children too upon thy throne For evermore shall sit.

13, 14 For Sion does, in God's esteem, All other feats excel; His place of everlasting rest,

Where he defires to dwell. 15, 16 Her store, fays he, I will increase, Her poor with plenty blefs; Her faints shall shout for joy, her priests My faving health confess.

17 There David's pow'r shall long remain In his fuccessive line, And my anointed fervant there

Shall with fresh lustre shine. 18 The faces of his vanquish'd foes

Confusion shall o'erspread; Whilst, with confirm'd success, his crown Shall flourish on his head.

PSALM CXXXIII. Common metre.

OW vast must their advantage be, How great their pleafure prove, Who live like brethren, and confent In offices of love!

2 True love is like that precious oil, Which, pour'd on Aaron's head, Ran down his beard, and o'er his robes Its costly moisture shed.

'Tis like refreshing dew, which does

On Hermon's top distil;

Or like the early drops that fall On Sion's fruitful hill.

4 For Sion is the chosen feat,
Where the Almighty King
The promis'd bleffing has ordain'd,
And life's eternal spring.

PSALM CXXXIV. Common metre.

LESS God, ye fervants, that attend Upon his folemn flate, That in his temple, night by night, With humble rev'rence wait:

2, 3 Within his house lift up your hands, And bless his holy Name: From Sion bless thy Israel, Lord, Who earth and Heav'n didst frame.

PSALM CXXXV. Common metre.

PRAISE the Lord with one confent,
And magnify his Name;
Let all the fervants of the Lord
His worthy praise proclaim.

2 Praise him all ye that in his house Attend with constant care; With those that to his outmost courts With humble zeal repair.

3 For this our trueft int'reft is, Glad hymns of praife to fing; And with loud fongs to bless his Name, A most delightful thing.

4 For God his own peculiar choice The fons of Jacob makes; And Ifrael's offspring for his own Most valu'd treasure takes.

5 That God is great, we often have By glad experience found; And feen how he, with wond'rous pow'r, Above all gods is crown'd.

For he, with unrefifted strength,

Performs his fov'reign will,

In Heav'n and earth, and wat'ry stores,

That earth's deep caverns fill.

7 He raises vapours from the ground, Which, pois'd in liquid air, Fall down at last in show'rs, through which His dreadful light'nings glare.

8 He from his store-house brings the winds;
And he, with vengeful hand,

The first-born slew of man and beast, Through Egypt's mourning land.

9 He dreadful figns and wonders show'd Through stubborn Egypt's coasts, Nor Pharaoh could his plagues escape, Nor all his num'rous hosts.

10, 11 'Twas he that various nations fmote, And mighty kings suppress'd; Sihon and Og, and all besides, Who Canaan's land possess'd.

12, 13 Their land upon his chosen race
He firmly did entail;
For which his fame shall always last,
His praise shall never fail.
14 For God shall soon his people's cause

With pitying eyes furvey;
Repent him of his wrath, and turn
His kindled rage away.

Those idols, whose false worship spreads
O'er all the heathen lands,
Are made of silver and of gold,
The work of human hands.

16, 17 They move not their fictitious tongues, Nor fee with polifh'd eyes; Their counterfeited ears are deaf, No breath their mouth supplies.

18 As fenfeless as themselves are they
That all their skill apply
To make them, or in dang'rous times
On them for aid rely.

19 Their just returns of thanks to God
Let grateful Ifrael pay;
Nor let the priests of Aaron's race
To bless the Lord delay.

20 Their feuse of his unbounded love Let Levi's house express; And let all those who fear the Lord,

His Name for ever blefs.

21 Let all with thanks his wond'rous works
In Sion's courts proclaim;
Let them in Salem, where he dwells,
Exalt his holy Name.

PSALM CXXXVI. Particular metre.

TO God the mighty Lord
Your joyful thanks repeat;
To him due praife afford,
As good as he is great:
For God does prove
Our constant friend,
His boundless love
Shall never end.

2, 3 To him, whose wond'rous pow'r All other gods obey,
Whom earthly kings adore,
This grateful homage pay:
For God, &c.

4, 5 By his Almighty hand
Amazing works are wrought;
The Heav'ns by his command
Were to perfection brought:
For God, &c.

6 He fpread the ocean round About the fpacious land; And made the rifing ground Above the waters stand:

For God, &c.

7, 8, 9 Through Heav'n he did display
His num'rous hosts of light;
The sun to rule by day,
The moon and stars by night:
For God, &c.

Of Egypt's stubborn land;
And thence his people led
With his resistles hand:
For God, &.

- 13, 14 By him the raging fea,
 As if in pieces rent,
 Disclos'd a middle way,
 Through which his people went:
 For God, &c.
- 15 Where foon he overthrew
 Proud Pharaoh and his hoft,
 Who, daring to purfue,
 Were in the billows loft:
 For God, &c.
- 16, 17, 18 Through deferts vast and wild He led the chosen feed; And famous princes foil'd, And made great monarchs bleed:
 For God, &c.
- 19, 20 Sihon, whose potent hand Great Ammon's sceptre sway'd; And Og, whose stern command Rich Bashan's land obey'd:

 For God, &c.
- 21, 22 And, of his wond'rous grace,
 Their lands, whom he destroy'd,
 He gave to Israel's race,
 To be by them enjoy'd:
 For God, &c.
- 23, 24 He, in our depth of woes; On us with favour thought, And from our cruel foes In peace and fafety brought: For God, &c.
- 25, 26 He does the food supply,
 On which all creatures live:
 To God, who reigns on high,
 Eternal praises give:
 For God will prove

Our constant friend, His boundless love Shall never end

PSALM CXXXVII. Long metre.

W HEN we, our weary limbs to rest, Sat down by proud Euphrates' stream, We wept, with doleful thoughts opprest; And Sion was our mournful theme.

2 Our harps, that when with joy we fung, Were wont their tuneful parts to bear, With filent strings neglected hung

On willow trees, that wither'd there. 3 Mean while our foes, who all conspir'd

To triumph in our flavish wrongs, Music and mirth of us requir'd, " Come, fing us one of Sion's fongs."

4 How shall we tune our voice to sing, Or touch our harps with skilful hands; Shall hymns of joy to God, our King, Be fung by flaves in foreign lands?

5 O Salem, our once happy feat ! When I of thee forgetful prove, Let then my trembling hand forget The speaking strings with art to move! 6 If I to mention thee forbear,

Eternal filence seize my tongue; Or if I fing one cheerful air, Till thy deliverance is my fong.

7 Remember, Lord, how Edom's race, In thy own city's fatal day, Cry'd out, "Her stately walls deface, "And with the ground quite level lay."

8 Proud Babel's daughter, doom'd to be Of grief and woe the wretched prey; Blefs'd is the man who shall to thee The wrongs thou laid'st on us repay.

o Thrice bleft, who, with just rage possest, And deaf to all the parents' moans, Shall fnatch thy infants from the breaft, And dash their heads against the stones.

PSALM CXXXVIII. Common metre.

- Thy praise I will proclaim;
 Before the gods with joy I'll fing,
 And bless thy holy Name.
- 2 I'll worship at thy facred seat, And, with thy love inspir'd, The praises of thy truth repeat, O'er all thy works admir'd.
- Thou graciously inclin'dst thine ear,
 When I to thee did cry;
 And when my foul was press with fear,
 Didst inward strength supply.
 Therefore shall ev'ry earthly prince

Thy Name with praise pursue,
Whom these admir'd events convince
That all thy works are true.

5 They all thy wond'rous ways, O Lord,
With cheerful fongs shall bless;
And all thy glorious acts record;
Thy awful pow'r confess.

6 For God, although enthron'd on high, Does thence the poor respect; The proud far off his scornful eye Beholds with just neglect.

7 Though I with troubles am oppress'd, He shall my foes disarm, Relieve my soul when most distress'd, And keep me safe from harm.

The Lord, whose mercies ever last, Shall fix my happy state; And, mindful of his favours past, Shall his own work complete.

PSALM CXXXIX. Long metre.

HOU, Lord, by strictest search hast known My rising up and lying down;
My secret thoughts are known to thee,
Known long before conceiv'd by me.

3 Thine eye my bed and path furveys, My public haunts and private ways;

4 Thou know'st what 'tis my lips would vent,
My yet unutter'd words' intent.

5 Surrounded by thy pow'r I stand; On ev'ry side I find thy hand:

6 O skill, for human reach too high! Too dazzling bright for mortal eye!

- 7 O could I fo perfidious be, To think of once deferting thee, Where, Lord, could I thy influence shun? Or whither from thy presence run?
- 8 If up to Heav'n I take my flight,
 'Tis there thou dwell's, enthron'd in light;
 If down to hell's infernal plains,
 'Tis there Almighty vengeance reigns.

9 If I the morning's wings could gain, And fly beyond the western main,

- 10 Thy fwifter hand would first arrive, And there arrest thy fugitive.
- II Or, should I try to shun thy sight,
 Beneath the sable wings of night;
 One glance from thee, one piercing ray,
 Would kindle darkness into day.

12 The veil of night is no difguise,
No screen from thy all-searching eyes;
Through midnight shades thou find'st thy way,
As in the blazing noon of day.

13 Thou know'st the texture of my heart, My reins, and ev'ry vital part; Each fingle thread in nature's loom, -By thee was cover'd in the womb.

A work of fuch a curious frame;

A work of fuch a curious frame;

The wonders thou in me hast shown,

My foul with grateful joy must own.

Thine eyes my substance did survey, Whilst yet a lifeless mass it lay, In secret how exactly wrought, Ere from its dark inclosure brought.

16 Thou didst the shapeless embryo see, Its parts were register'd by thee; 'Thou saw'st the daily growth they took, Form'd by the model of thy book.

17 Let me acknowledge too, O God, That, fince this maze of life I trod, Thy thoughts of love to me furmount The pow'r of numbers to recount.

18 Far fooner could I reckon o'er
The fands upon the ocean's fhore;
Each morn revifing what I've done,
I find th' account but new begun.

19 The wicked thou shalt slay, O God:
Depart from me, ye men of blood,
20 Whose tongues Heav'n's majesty profane,
And take the Almighty's Name in vain.

21 Lord, hate not I their impious crew, Who thee with enmity pursue? And does not grief my heart oppress, When reprobates thy laws transgres?

22 Who practice enmity to thee Shall utmost hatred have from me; Such men I utterly detest, As if they were my foes profest.

23, 24 Search, try, O God, my thoughts and heart, If mischief lurk in any part; Correct me where I go astray, And guide me in thy perfect way.

PSALM CXL. Common metre.

PRESERVE me, Lord, from crafty foes,
Of treacherous intent;

2 And from the fons of violence, On open milchief bent.

3 Their fland'ring tongue the ferpent's sting In sharpness does exceed; Between their lips the gall of asps And adder's venom breed.

4 Preserve me, Lord, from wicked hands, Nor leave my soul forlorn,

A prey to fons of violence, Who have my ruin fworn. 5 The proud for me have laid their snare, And spread their wily net; With traps and gins, where'er I move,

I find my steps beset.

6 But thus environ'd with distress, Thou art my God, I said; Lord, hear my supplicating voice, That calls to thee for aid.

7 G Lord, the God whose faving strength Kind succour did convey,

And cover'd my advent'rous head In battle's doubtful day;

Permit not their unjust designs To answer their desire; Lest they, encouraged by success, To bolder crimes aspire.

Let first their chiefs the sad effects Of their injustice mourn; The blast of their envenom'd breath Upon themselves return.

10 Let them who kindle first the slame, Its sacrifice become; The pit they digg'd for me be made

Their own untimely tomb.

11 Though flander's breath may raise a storm,
It quickly will decay;

Their rage does but the torrent swell, That bears themselves away.

12 God will affert the poor man's cause,
And speedy succour give:
The just shall celebrate his praise,
And in his presence live.

PSALM CXLI. Common metre.

TO thee, O Lord, my cries afcend,
O haste to my relief;
And with accustom'd pity hear
The accents of my grief.

2 Instead of off'rings, let my pray'r Like morning incense rise; My listed hand supply the place Of ev'ning facrisice. 3 From hasty language curb my tongue, And let a constant guard Still keep the portal of my lips With wary silence barr'd.

4 From wicked men's defigns and deeds
My heart and hands restrain;
Nor let me in the booty share
Of their unrighteous gain.

5 Let upright men reprove my faults,
And I shall think them kind;
Like balm that heals a wounded head
I their reproof shall find;
And, in return, my fervent pray'r
I shall for them address,
When they are tempted and reduc'd,
Like me, to fore distress.

When skulking in Engedi's rock,
I to their chiefs appeal,
If one reproachful word I spoke,

When I had pow'r to kill.

7 Yet us they perfecute to death;
Our fcatter'd ruins lie

As thick as from the hewer's axe The fever'd fplinters fly.

But, Lord, to thee I still direct
My supplicating eyes,
O leave not destitute my soul,
Whose trust on thee relies.

9 Do thou preferve me from the fnares That wicked hands have laid; Let them in their own nets be caught, While my escape is made.

PSALM CXLII. Short metre.

In deep diffress I pray'd;
Made him the umpire of my cause,
My wrongs before him laid.
Thou didst my steps direct,

When my griev'd foul despair'd; For where I thought to walk secure They had their traps prepar'd. 4 I look'd, but found no friend To own me in distress; All refuge fail'd, no man vouchsaf'd His pity or redrefs.

To God at last I pray'd; Thou, Lord, my refuge art, My portion in the land of life, Till life itself depart.

6 Reduc'd to greatest straits, To thee I make my moan; O fave me from oppressing foes, For me too pow'rful grown.

7 That I may praise thy Name, My foul from prifon bring; Whilst of thy kind regard to me Affembled faints shall fing.

> PSALM CXLIII. Common metre.

ORD, hear my pray'r, and to my cry Thy wonted audience lend; In thy accultom'd faith and truth A gracious answer fend. 2 Nor at thy first tribunal bring

Thy fervant to be try'd; For in thy fight no living man Can e'er be justify'd.

3 The spiteful foe pursues my life, Whose comforts all are fled; He drives me into caves as dark As manfions of the dead.

4 My spirit therefore is o'erwhelm'd, And finks within my breaft; My mournful heart grows defolate,

With heavy woes opprest.

5 I call to mind the days of old, And wonders thou hast wrought; My former dangers and escapes Employ my musing thought.

6 To thee my hands in humble pray'r I fervently stretch out; My foul for thy refreshment thirsts,

Like land oppress'd with drought.

7 Hear me with speed; my spirit sails:
Thy face no longer hide,
Lest I become forlorn, like them,
That in the grave reside.

Thy kindness early let me hear,
Whose trust on thee depends;
Teach me the way where I should go;
My soul to thee ascends.

Do thou, O Lord, from all my foes
 Preserve and set me free;
 A safe retreat against their rage

My foul implores from thee.

Thou art my God, thy righteous will
Instruct me to obey;

Let thy good Spirit lead and keep My foul in thy right way.

11 O! for the fake of thy great Name, Revive my drooping heart; For thy truth's fake to me, distress'd, Thy promis'd aid impart.

12 In pity to my fuff'rings, Lord, Reduce my foes to shame; Slay them that perfecute a foul Devoted to thy Name.

PSALM CXLIV. Long metre.

POR ever bles'd be God the Lord,
Who does his needful aid impart,
At once both strength and skill afford,
To wield my arms with warlike art.
His goodness is my fort and tow'r,
My strong deliv'rance and my shield:

My strong deliv'rance and my shield: In him I trust, whose matchless pow'r Makes to my sway sierce nations yield.

3 Lord, what's in man, that thou should'st love
Of him such tender care to take?
What in his offspring could thee move
Such great account of him to make?

4 The life of man does quickly fade,
His thoughts but empty are and vain,
His days are like a flying shade,

Of whose short stay no signs remain.

5 In folemn state, O God, descend,
Whilst heav'n its losty head inclines;
The smoaking hills asunder rend,
Of thy approach the awful signs.

6 Discharge thy awful light'nings round, And make thy scatter'd foes retreat; Then with thy pointed arrows wound, And their destruction soon complete.

7, 8 Do thou, O Lord, from heav'n engage
Thy boundless pow'r my foes to quell,
And snatch me from the stormy rage
Of threat'ning waves, that proudly swell.
Fight thou against my foreign foes,
Who utter speeches false and vain;
Who, though in solemn leagues they close,
Their sworn engagements ne'er maintain.

9 So I to thee, O King of kings, In new-made hymns my voice shall raise, And instruments of many strings Shall help me thus to sing thy praise:

"To them his fure falvation fends;
"To them his fure falvation fends;
"Tis he that from the murd'ring fword
"His fervant David fill defends."

Their fworn engagements ne'er maintain.

Then our young fons like trees shall grow,
Well planted in some fruitful place;
Our daughters shall like pillars show,
Design'd some royal court to grace.

13 Our garners, fill'd with various flore, Shall us and ours with plenty feed; Our fleep, increasing more and more, Shall thousands and ten thousands breed.

And in our freets hear no complaint.

And in our freets hear no complaint.

15 Thrice happy is that people's cafe, Whose various bleffings thus abound; Who God's true worship still embrace, And are with his protession crown'd.

PSALM CXLV. Common metre.

The I will blefs, my God and King, Thy endlefs praife proclaim; This tribute daily I will bring,

And ever blefs thy Name.

3 Thou, Lord, beyond compare art great, And highly to be prais'd; Thy majelty, with boundless height, Above our knowledge rais'd.

4 Renown'd for mighty acts, thy fame
To future time extends;
From age to age thy glorious Name

Successively descends.

.5, 6 Whilft I thy glory and renown,
And wond'rous works express,
The world with me thy might shall own,
And thy great pow'r confess.

7 The praise that to thy love belongs, They shall with joy proclaim; Thy truth of all their grateful songs Shall be the constant theme.

E The Lord is good; fresh acts of grace His pity still supplies; His anger moves with slowest pace, His willing mercy slies.

9, to Thy love through earth extends its fame,
To all thy works exprest;
These show thy praise, whilst thy great Name

Is by thy servants blest.

They, with a glorious prospect sir'd, Shall of thy kingdom speak; And thy great pow'r, by all admir'd, Their losty subject make.

12 God's glorious works of ancient date Shall thus to all be known; And thus his kingdom's royal state With public splendor shown. 13 His stedfast throne, from changes free; Shall stand for ever fast; His boundless sway no end shall see, But time itself outlast.

PART II.

14, 15 The Lord does them support that fall,
And makes the prostrate rise;
For his kind aid all creatures call,
Who timely food supplies.

16 Whate'er their various wants require, With open hand he gives; And fo fulfils the just defire Of ev'ry thing that lives.

17, 18 How holy is the Lord, how just, How righteous all his ways! How nigh to him, who with firm trust For his affistance prays!

19 He grants the full desires of those Who him with fear adore; And will their trouble soon compose, When they his aid implore.

20 The Lord preferves all those with care.
Whom grateful love employs;
But sinners, who his vengeance dare,
With surious rage destroys.

21 My time to come, in praises spent,
Shall still advance his same;
And all mankind, with one consent,
For ever bless his Name.

P'S A L M' CXLVI. Common metre.

PRAISE the Lord, and theu, my foul,...
For ever blefs his Name:
His wond'rous love, while life shall last,
My constant praise shall claim.
On kings, the greatest sons of men,
Let none for aid rely;

They cannot fave in dang'rous times, Nor timely help apply.

4 Depriv'd of breath, to dust they turn, And there neglected lie; And all their thoughts and vain designs
Together with them die.

Then happy he, who Jacob's God For his protector takes;

Who still, with well-plac'd hope, the Lord His constant refuge makes.

6 The Lord, who made both heav'n and earth, And all that they contain,

Will never quit his stedfast truth, Nor make his promise vain.

7 The poor, opprest, from all their wrongs
Are eas'd by his decree;
He gives the hungry needful food,

And fets the pris ners free.

8 By him the blind receive their fight, The weak and fall n he rears; With kind regard and tender love He for the righteous cares.

o The strangers he preserves from harm,
The orphan kindly treats;
Defends the widow, and the wiles

Of wicked men defeats.

Is our eternal King:

From age to age his reign endures:

Let all his praises fing.

PSALM CXLVII. Common metre.

PRAISE the Lord with hymns of joy,
And celebrate his fame!
For pleafant, good, and comely 'tis
To praise his holy Name.

2 His holy city God will build, Though levell'd with the ground; Bring back his people, though dispers'd Through all the nations round.

3, 4 He kindly heals the broken hearts,
And all their wounds does close;
He tells the number of the stars,
Their sev'ral names he knows.

5, 6 Great is the Lord, and great his pow'r,
His wisdom has no bound;
The meek he raises, and throws down
The wicked to the ground.

7 To God, the Lord, a hymn of praise With grateful voices fing; To longs of triumph tune the harp, And strike each warbling string.

8 "He covers heav'n with clouds, and thence

Refreshing rain bestows; : Through him, on mountain-tops, the grass With wond'rous plenty grows.

9 He favage beafts, that loofely range, With timely food fupplies; He feeds the ravens' tender brood, And flops their hungry cries.

10 He values not the warlike steed, But does his strength disdain; The nimble soot that swiftly runs No prize from him can gain.

His tender love extends;
To him that on his boundless grace
With stedfast hope depends.

12,13 Let Sion and Jerusalem
To God their praise address;
Who fenc'd their gates with massy bars,
And does their children bless.

14, 15 Through all their borders he gives peace, With finest wheat they're fed; He speaks the word, and what he wills

Is done as foon as faid.

16 Large flakes of fnow, like fleecy wool,
Defcend at his command;

And hoary frost, like ashes spread, Is scatter'd o'er the land.

17 When, join'd to these, he does his hail
In little morsels break,
Who can again't his piercing cold
Secure desences make?

18 He fends his word, which melts the ice; He makes his wind to blow; And foon the streams, congeal'd before, In plenteous currents flow.

To Jacob's fons were shown;
And still to Israel's chosen seed
His righteous laws are known.
On other nation this can boast;
Nor did he e'er afford
To heathen lands his oracles,
And knowledge of his word.

PSALM CXLVIII. Particular metres.

E boundless realms of joy,
Exalt your Maker's fame;
His praise your fong employ
Above the starry frame:
Your voices raise,
Ye Cherubim,
And Seraphim,
To sing his praise.

3, 4 Thou moon, that rul'st the night,
And sun, that guid st the day,
Ye glitt'ring stars of light,
To him your homage pay:
His praise declare,
Ye heav'ns above,
And clouds that move
In liquid air.

5,6 Let them adore the Lord, And praise his holy Name, By whose Almighty word They all from nothing came:

And all shall last, From changes free; His firm decree Stands ever fast.

7,8 Let earth her tribute pay;
Praise him, ye dreadful whales,
And fish that through the sea
Glide swift with glitt'ring scales;

Fire, hail, and fnow, And mifty air, And winds that, where He bids them, blow.

9, to By hills and mountains, all In grateful concert join'd;
By cedars stately tall,
And trees for fruit design'd;
By ev'ry beast,
And creeping thing,
And fowl of wing,
His Name be blest.

Vith those of humbler frame,
And judges of the earth,
His matchless praise proclaim:
In this design,
Let youths with maids,
And hoary heads

United zeal be shown,
His wond'rous same to raise,
Whose glorious Name alone
Deserves our endless praise:

13

Earth's utmost ends:

With children join.

His pow'r obey;
His glorious sway
The sky transcends.

He fets them up on high,
And favours Ifrael's race,
Who still to him are nigh:

O therefore raife
Your grateful voice,
And fill rejoice
The Lord to praife.

PSALM CXLIX. Particular metre.

PRAISE ye the Lord,
Prepare your glad voice,
His praise in the great
Assembly to fing:

In our great Creator
Let Ifrael rejoice;
And children of Sion
Be glad in their King.

3, 4 Let them his great Name
Extol in the dance;
With timbrel and harp
His praises express;
Who always takes pleasure
His faints to advance,
And with his falvation
The humble to bless.

5,6 With glory adorn'd,
His people shall sing
To God, who their beds
With safety does shield;
Their mouths sill'd with praises
Of him, their great King;
Whilst a two-edged sword
Their right-hand shall wield;

7,8 Just vengeance to take

For injuries past;

To punish those lands

For ruin design'd;

With chains, as their captives,

To tie their kings fast,

With setters of iron

Their nobles to bind.

Thus shall they make good, When them they destroy, The dreadful decree Which God does proclaim; Such honour and triumph His saints shall enjoy: O therefore for ever Exalt his great Name.

PSALM CL. Long metre.

PRAISE the Lord in that bleft place,
From whence his goodness largely flows;
Praise him in heav'n, where he his face,
Unveil'd, in perfect glory shows.

2 Praise him for all the mighty acts,
Which he in our behalf has done;
His kindness this return exacts,
With which our praise should equal run;

3 Let the shrill trumpet's warlike voice
Make rocks and hills his praise rebound;
Praise him with harp's melodious noise,
And gentle pfalt'ry's silver sound.

4 Let virgin troops foft timbrels bring, And fome with graceful motion dance; Let instruments of various strings, With organs join'd, his praise advance.

5 Let them who joyful hymns compose, To cymbals set their songs of praise; Cymbals of common use, and those That loudly sound on solemn days.

6 Let all that vital breath enjoy,
The breath he does to them afford,
In just returns of praise employ:
Let ev'ry creature praise the Lord.

END OF THE PSALMS.

GLORIA PATRI, &c.

COMMON METRE.

To Father, Son, and Holy Chost, The God whom we adore, Be glory, as it was, is now, And shall be evermore.

To be fung to any double Tune in Common Metre.

To God, our benefactor, bring,
The tribute of your praise;
Too small for an almighty King;
But all that we can raise.
Glory to thee, bless'd Three in One,
The God whom we adore;
As was, and is, and shall be done,
When time shall be no more.

ORD, bless thy people, who to thee Do all their safety owe; Feed thou thy slock, and raise them up, When they are fallen low.

Defend and fuccour them;
Do good to Zion, build the walls
Of thy Jerusalem.

LONG METRE.

TO Father, Son, and Holy Ghost,.
The God whom earth and heav'n adore,
Be glory as it was of old,
Is now, and shall be evermore.

THY people whom thou lov'ft, delight
To bless, defend and fuccous them;
Do good to Zion, Lord, and build
The walls of thy Jerusalem.

H! may thy church, thy turtle dove,
Mournful, yet chaste, thy pity move:
To birds of prey expose her not,
Though poor, too dear to be forgot.

SHORT METRE.

O God the Father, Son, And Spirit; glory be; As 'twas, and is, and shall be so To all eternity.

ET Zion favour find,
Of thy good will affur'd,
And thy own city flourish long,
By-losty walls fecur'd.

PARTICULAR METRE:

As Pfalm 37th, and last part of the 113th Pfalm Tunes.

O Father, Son, and Holy Ghost,
The Cod whom heav'n's triumphant host,
And suff'ring faints on earth adore,
Be glory as in ages past,
As now it is, and so shall last,
When time itself must be no more.

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OF

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WEST SOCIETY

IN

BOSTON.

Third Edition.

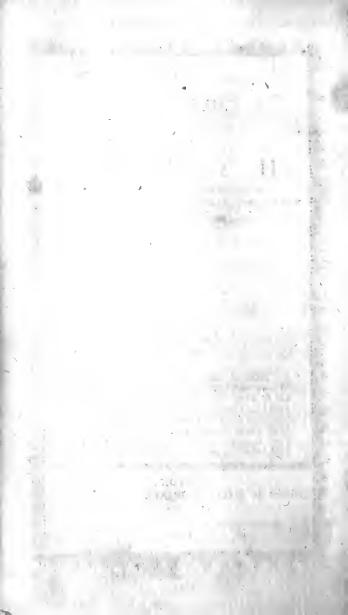
"O THOU whose pow'r o'er moving worlds presides, Whose voice created, and whose wisdom guides, On darkling man in pure effulgence shine, And cheer the clouded mind with light divine. 'Tis thine alone to calm the pious breast With silent confidence, and holy rest; From thee, great GOD, we spring, to thee we tend, Path, motive, guide, original, and end."

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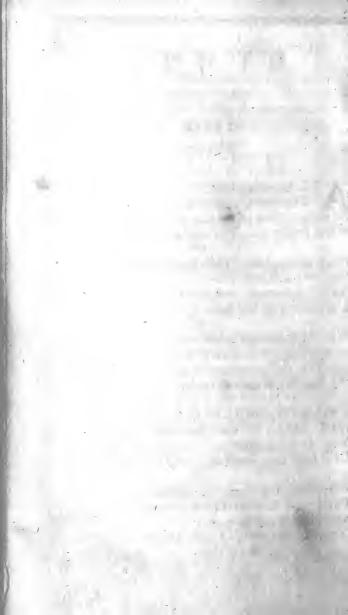
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HYMNS.

HYMN I.

Toleration.

1.

A LL knowing God, 'tis thine to know The springs whence wrong opinions flow; To judge, from principles within, When frailty errs, and when we sin.

2.

Who, among men, high Lord of all, Thy servants to his bar may call; Decide of heresy, and shake A brother o'er the flaming lake?

3.

Who with another's eye can read? Or worship by another's creed? Revering thy command alone, We humbly seek and use our own.

4.

If wrong, forgive; accept, if right? While faithful we obey our light, And cens'ring none, are zealous still To follow as to learn thy will.

ŏ.

When shall our happy eyes behold Thy people fashion'd in thy mould; And charity our lineage prove Deriv'd from thee, O God of Iove?

HYMN II.

Persecution.

1.

A BSURD and vain attempt! to bind With iron chains, the free-born mind; To force conviction, and reclaim The wand'ring by destructive flame:

2.

Bold arrogance! to snatch from Heav'n Dominion not to mortals giv'n:
O'er conscience to usurp the throne,
Accountable to God alone.

3.

Mad zeal! that with hell-fury burns, The rights of God and man o'erturns; Whose blind presumption sanctifies Murders, rebellions, plots, and lies.

4.

That fills the world with blood and woe, That hurls down kingdoms at a blow, That butchers souls, and peoples hell With converts which its arms compel.

5.

Thus Rome asserts her proud decrees, Enforc'd by fierce anathemas; And weakens vengeance, to devour The foes of anti-christian pow'r.

6.

Jesus, thy gentle law of love Does no such cruelties approve: Mild as thyself, thy doctrine wields No arms, but what persuasion yields.

By proofs divine, and reason strong, It draws the willing soul along; And conquests to thy church acquires, By eloquence which heav'n inspires.

8.

O happy, who are thus compell'd To the rich feast by Jesus held; May we our blessings know; and prize The light which liberty supplies.

HYMN III.

Wisdom's Expostulation with Sinners.

l.

"TIS Wisdom's earnest cry; Wisdom the voice of God,
To young and old, the low and high,
Utters his will abroad.

2.

Within the human breast, Her strong monitions plead, She thunders her divine protest, Against th' unrighteous deed.

3.

Within the holy place
She calls with open arms;
"How long ye fools will ye embrace
"Folly's deceiving charms.

4.

"The race of man I love, "In mercy I chastise:

" Severely faithful I reprove; "Hear, mortals, and be wise.

"My house, a royal pile,

"Invites you through its gate, "O leave the wilds of sin and guile,

"And enter, ere too late.

6.

"My joys, unsensual, taste;

"Come, drink of Wisdom's wine.

"No serrow poisons my repast,

"The banquet is divine.

7.

"Honor and peace, with me,

"And life immortal dwell.

"Your ways of woe and infamy "Take hold of death and hell."

HYMN IV.

The Penitent.

1.

OUR flowing urns, ye fountains, lend,
To fill these failing eyes;
While mourning in the dust I bend,
Till mercy bid me rise.

2.

Yes, I have known, from childhood known,
My God, thy holy will:
Too peoligent, I blushing own

Too negligent, I blushing own, Thy orders to fulfil.

3.

Thy friendly voice, without, within, In clearest warnings spake:

"There winds the way of death and sin;
"The path of glory take."

Unheeding what thy voice advis'd, I went perversely wrong; The caution and the hope despis'd, And madly rush'd along.

5.

Sometimes I paus'd, and sighing said, I will these ways forsake. Soon, by some headstrong lust o'ersway'd, The feeble vow I break.

6.

Ah! whither has my folly rov'd?
Lost on perdition's ground,
From thy still waters far remov'd,
What pasture have I found?

7.

Wand'ring for rest, where rest is none,
By guilt and fear pursu'd;
Idle, employ'd, in crowds, alone,
Sad images I view'd.

8.

Was this the great and good design, For which I saw the day?
Was reason giv'n, that beam divine,
Thus to be flung away?

Ingrate, thy blessings I misus'd,
O, thou long-suff'ring Lord,
Thy law contemn'd and grace abus'd
Demand thy damning word.

HYMN V.

Christian Privileges and Obligations.

1.

OST thou my worthless name record Free of thy holy city, Lord?
Am I, a sinner, call'd to share
The precious privileges there?

2.

Art thou, my king, my father styl'd? And I, thy servant and thy child? While more than half the human race Are aliens from thy Zion's grace.

3.

Lo, wretched millions draw their breath. In lands of ignorance and death:
But I enjoy my line of time,
Within thy gospel's favorite clime.

4.

Pardon assur'd, and heaven display'd, Banish my fears, my hopes persuade: And precepts, plentiful and clear, Through life my dang'rous voyage steer.

,

Shall I receive this grace in vain?
Shall I my great vocation stain?
Away, ye works in darkness wrought;
Away, each mean and wanton thought.

6.

My soul, I charge thee to excel In thinking right and acting well; Deep, deep thy searching pow'rs engage, Unbiass'd, in the heav'n-born page.

Heighten the force of good desire, To deeds of shining worth aspire; More firm in fortitude, despise The world's seducing vanities.

8.

Strong and more strong, thy passions rule; Advancing still in virtue's school; Contending still with noble strife, To emulate thy Saviour's life.

HYMN VI.

Benefit of early Piety.

1.

OME, children, learn the heav'nly art,
To make your growing years
All happy, and defend your heart
From guilt, distress, and fears.
2.

Remember him who gave you breath,
Remember him who dy'd
To save you from eternal death:
His precepts be your guide.

What ornaments a young man grace, In piety approv'd! How lovely virtue's blooming face! By God and man belov'd.

4.

Virtue in early youth begun
The man with ease pursues;
And when his mortal course is run,
In heav'n his life renews.

Fond parents with religious care
Your tender offspring train:
Warn them of ev'ry ambush'd snare,
And sow the pious grain.

6.

Thus the great Father gives command,
Thus speaks a parent's love.
Know, judgment's awful day at hand,
Your faithfulness will prove.

HYMN VII.

The Vow.

Is ratify'd within my breast.

I vow my soul, O Lord, to thee,
In thee alone I seek my rest.

Adieu, ye vain desires, adieu;
Ye lusts of every name, farewel:
I bar all fellowship with you,
I mean no more to live for hell.

3._

In dissipation's magic ground,
In busy scenes of toil and care,
What pleasures, or what gains are found,
Which may with thine, O Lord, compare?

Pleasures, which yield no peace, I leave; Wealth but a spoil for death, I spurn: Hopes I embrace which ne'er deceive, For wealth which never dies, I burn.

5

To faith's heroic war I rise,
Nor dread my strong and wily foes;
Safe in the arms thy word supplies,
Led by the wisdom it bestows.

HYMN VIII.

Prayer.

OUR Father, thron'd above the skies,
To thee my empty hands I spread.
Thy child of dust beneath thee lies,
Who asks thy blessing on his head.

Let mercy all my sins dispel,
As a dark cloud before the beam.
My soul from bondage and from hell,
To liberty and life redeem.

With cheerful hope and filial fear,
In that august and precious name
By thee ordain'd, I now draw near;
And would the promis'd blessing claim.

On thy good promises I lean,
Thy truth can never, never fail;
Though stedfast earth and heav'n's great scene
Shall perish like an ev'ning tale.

Will not an earthly parent feel
The cravings of his child in need!
Will he present a piece of steel
For bread, his hungry mouth to feed?

Our heav'nly Father, how much more Will thy divine compassions rise; And open thy unbounded store, To satisfy thy children's cries?

7.

Yes, I will ask, and seek, and press.
For gracious audience, to thy seat;
Still hoping, waiting, for success,
If persevering to intreat.

8..

For Jesus, in his faithful word,
The patient supplicant has bless'd:
And all thy saints, with sweet accord,
The prevalence of pray'r attest.

HYMN IX.

Confession ..

1.

GOD, the holy and the just,
Look not with anger's flashing eye,
Behold me prostrate in the dust,
Here a lamenting sinner's sigh.

2.

My sins like ocean's sands abound,
My sins are stain'd with crimson hue:
Their burden sinks me to the ground,
To heav'n I dare not lift my view.

Above the fowls that swim in air,
Above the beasts which graze below;
Reason, thy noble gift I share:
By reason taught, the laws I know.

How blest! if I to reason's voice Had yielded an obeying ear: Blest! if thy will had been my choice, Thou my delight, and thou my fear.

But oh! the passions in my frame, Inwrought by thee for wisest end, With blindfold violence o'ercame Reason, and conscience, reason's friend.

In reason's aid thy gospel strove, I heeded not, but onward ran: The ways of ruin were my love, O what a stubborn thing is man!

Lord, I am worthy to receive The dreadful sentence, "Thou shalt die:" But ere the fatal stroke thou give, O turn thy face to Calvary.

HYMN X.

Transient Goodness.

THERE, O my soul, O Where Thy image shall I view? In the light cloud which melts in air, Or in the early dew.

This hour, with flowing tears My follies I bewail: The next, my heart a waste appears, Where all the fountains fail.

Now, as the wax in flame
Dissolves, and takes the seal:
The tend'rest touch of grief and shame
Alternately I feel.

4.

To day, her glimmering light
Hope kindles in my breast:
The morrow, with despair's black night,
Has all my soul oppress.

O my unstedfast mind, Tost between good and ill! With steady course the brutal kind Their Maker's laws fulfil.

5.

O miserable state
Of hope by fear subdu'd!
On thee, O Lord, for help I wait;
Fix, fix, my soul in good.

HYMN XI.

Thanksgiving.

1.

ES—it was Thou, whose gracious care Educ'd me from the womb,
Sent me to drink thy healthful air,
And nurs'd my tender bloom.

Thy gentle hand my feet upheld,
In childhood's slippery way;
Ere yet my tongue thy name had spell'd,
Thy name was all my stay.

My ripening years were still pursu'd With mercies from above:

Thy bounty raiment gave, and food, And loaded me with love.

4.

If trouble's heavy arm was near, Thy pity felt my sigh;

Knew all my sorrow, all my fear, And brought salvation nigh.

5.

When I behold you azure space, Spangled with stars, and see Th' imperial moon's refulgent face,

Wond'ring, I think on thee.

6.

Lord, what is man, that man should gain Thy condescending view?

That e'er thy majesty should deign Such favour to renew?

7.

And what am I, least worthy I Of all who creep below,

That thou wilt pass my follies by, And so much goodness show?

8.

O summon thy whole strength, my soul, To bless thy God alone.

O memory, all his boons enrol; I charge thee, lose not one.

HYMN XII.

Self Dependence.

1.

OD reigns: events in order flow,
Man's industry to guide;
But in a diff'rent channel go,
To humble human pride.
2.

The swift not always, in the race, Shall seize the crowning prize: Not always wealth and honour grace The labour of the wise.

3.

Fond mortals but themselves beguile, While on themselves they rest; Blind is their wisdom, weak their toil, By thee, O Lord, unblest.

4.

Go, husbandman, the soil prepare,
Cast in the precious grain.
To thee belongs the sun and air?
Dost thou command the rain?

ŏ.

Ye crafty, scheme your winding way, God shall confound your skill; Know, time and accident obey His all directing will.

6.

Evil and good before him stand,
His mission to perform;
The blessing comes at his command,
At his command the storm.

O Lord, in all our ways we'll own Thy providential power; Intrusting to thy care alone, The lot of every hour.

HYMN XIII.

The Importance of Time:

IME, time, how few thy value weigh! How few will estimate a day! Days, months and years keep rolling on, The soul neglected and undone.

In painful cares, or empty joys, Our life its precious hours destroys: While death stands watching at our side, Eager to stop the living tide.

Was it for this, ye mortal race, The Maker gave you here a place? Was it for this, his thought design'd The frame of your immortal mind?

For lofty cares, for joys sublime, He fashion'd you the sons of time; Pilgrims of time, ere long to be The dwellers in eternity.

This season of your being, know, Is portion'd you your deeds to sow, Wisdom's and folly's differing grain, In future worlds is bliss and pain.

Be warn'd. Each night the day review, Idle, or busy; search it through: And while probation's minutes last, Let every day amend the past.

HYMN XIV.

Pride.

1.

Of self delusion born,
Hateful to God, by all mankind
In others seen with scorn.

2.

Shall sinning man, O Lord, presume To glory in thy sight?
Himself on his own virtues plume?
And claim thy heav'n by right.

I boast of none, in none I trust, For mercy, Lord, I sue, Ah! were my judge severely just, Perdition is my due.

4.

Shall mortal man, so blind and weak,
On his own pow'rs depend?
In thee I hope, thy blessing seek,
O guide me and defend.

5.

Shall man his brother man despise,
Vain of excelling worth?
And view askance, with haughty eyes,
His fellow worm of earth?

Who made my birth, or station, high?
Another's mean and low?
Who made that poor man's cup so dry?
But mine to everflow?

But mine to overflow?

7.

My pride shall nobler talents swell?
Who made you ideots small?
Who gave me talents to excel?
Who, but the God of all?

O come meek-eyed humility, Come dwell within my breast, Thus, Jesus, I would learn of thee, And feel thy promis'd rest.

HYMN XV.

Anger and Meekness.

1.

ARK, when tempestuous winds arise,
The wild confusion and uproar;
All ocean mixing with the skies,
And shipwrecks dash'd upon the shore.

Not less confusion racks the mind,
By its own fierce ideas tost;
When reason is to rage resign'd,
And in the whirl of passion lost.

O self-tormenting child of Pride,
Anger, bred up in hate and strife;
Ten thousand ills by thee supply'd,
Mingle the cup of bitter life.

c 2

Happy the meek, whose gentle breast, Serene as summer's evening ray, Calm as the regions of the blest, Enjoys on earth celestial day.

No friendships broke their bosoms sting, No jars their peaceful tents invade, Safe underneath Almighty wing, And, focs to none, of none afraid.

Spirit of Grace, all meek and mild,
With thy whole self our souls possess:
Passion and pride be hence exil'd,
So shall our frame thy own express.

HYMN XVI.

Hypocrisy towards Man.

١.

ONDITION hard of social life, When love and prudence are at strife! While that the kindest thoughts inspires, This caution and distrust requires.

2.

Falsehood alas! too oft we meet,
And for a friend a Joab greet:
With smiles and softest speech carest,
We feel the poinard in our breast.

There are, who, in my happy days, Will eat my bread and sound my praise: But when my festal times are o'er, Shun, as they would the plague, my door.

There is, whose heart I fondly thought In the same mould with mine was wrought; To whom my secret I unclos'd, And my whole naked soul expos'd.

Ere long his falsehood he betray'd; He publish'd counsels of the shade On the house-top: Yea, join'd my foe, And wove the plot to lay me low.

O for the pinions of a dove!
Far from all traitors I'd remove:
And in some lonely, harmless wild,
Dwell there unknown and unbeguil'd.

O rather, Lord, thy servant give, In love and wisdom here to live; Till thou indulge me a release, To thy own world of truth and peace.

HYMN XVII.

Inoffensiveness.

1.

The paths of sin I'll fear;

And, pond'ring all my goings well,

Walk inoffensive here.

2.

My ev'ry step I'll aim, As warn'd by wisdom's zeal; Lest e'er, O Lord, thy holy name By me a wound should feel, To me let no man owe
His hatred of thy ways.
From me let no man's sorrow flow,
The guilt of no man's days.

Nor will I rashly draw
Man's vengeance on my head,
By warmth untimely, when thy law
Under their feet they tread.

Thus blameless may I live, Thus grace the faith I own; Thus win ev'n infidels to give Due honours to thy throne.

HYMN XVIII.

Christian Patience and Fortitude.

1.

RATHER of lights, my footsteps guide, Along the dang'rous path I tread; Ne'er suffer me to turn aside, By error or by sin misled.

While the mad world around me spends
Their days in folly or in crime;
O that my feet may always tend
To wise redemption of my time!

With truth illuminate my mind, Inspire with fortitude my heart: Ne'er let me wander with the blind, Nor waver in the Christian's part.

Fashion and crowds conspire in vain,
To shake the firmness of my soul,
All your allurements I disdain,
God only shall my choice controul.

HYMN XIX.

Justice.

1.

The bread of craftiness and wrong:
A curse would poison all my meat,
As fatal as the viper's tongue.

2.

I ne'er will raise a poor man's sigh,
His hire shall never swell my store,
I dread the poor man's plaintive cry,
I fear the father of the poor.

If I in darkness (base misdeed!)

Assassinate my neighbour's fame;
By me if innocency bleed,

Cancel from earth my hated name.

4.

Ah! no; let me with strong delight
To all the tax of duty pay;
Tender of every social right,
Revering thy all-righteous sway.

Such virtue thou wilt not forget,
In worlds where every virtue shares
High recompence; though not of debt,
But which thy bounteous grace prepares.

HYMN XX.

Mercy.

١.

BEHOLD a wretch in woe,
A brother mortal mourns:
My eyes with tears, for tears, o'erflow,
My heart his sighs returns.

2.

I hear the thirsty cry,
The famish'd beg for bread:
O let my spring its stream supply,
My hand it's bounty shed.

Lo, the poor debtor sues, Pale at the penal threat, A starving family he shews; I cancel all the debt.

4.

And shall not wrath relent,
Touch'd by that humble strain,
My brother crying, "I repent,
"Nor will offend again?"

5.

How else, on sprightly wing, Can hope bear high my pray'r Up to thy throne, my God, my King, To plead for pardon there.

6.

The pitiful and kind
Thy pity will repay,
With thee shall the forgiving find,
A sweet forgiving day.

But justice lifts her scale, And shakes her rod on high: Nor pray'rs, nor sighs, nor tears avail The sons of cruelty.

HYMN XXI.

Humility.

FIRST PART.

1.

AS pride, alas! e'er made for man?
Blind, erring, guilty creature he,
His birth the dust, his life a span,
His wisdom less than vanity.

2,

If wealth and pow'r and dazzling rays
And pageant state this nothing dress;
On the fair idol shall we gaze,
And envy that as happiness?

3.

Jesus, by thy instruction taught,
Our foolish passions are represt:
We blush at our misguided thought,
And see and call the humble blest.

4.

To know ourselves, to learn of thee,
And bend our necks beneath thy throne,
Thus dictates wise humility,
This makes the wealth of heav'n our own.

HYMN XXII.

Humility:

SECOND PART.

1.

BLEST men of lowly mind, In self-opinion poor; For you what honour is design'd! For you, what princely store!

2.

In time's short joys and sighs, Thankful or meekly still; Whate'er he gives you, or denies, You love your Father's will.

3.

The high and holy One,
Who all his works surveys,
Marks you, from his eternal throne,
As temples to his praise.

4.

To you, to you he bends
His condescending ear;
To you his pow'rful arm extends,
In ev'ry want and fear.

5.

From your misgiving breast Sad diffidence remove:

Why, children, are your souls deprest? Why doubt your Father's love?

6.

With mildness in his face, Your weaknesses he views. To humble worshippers, his grace

He never will refuse.

From the proud pharisee
His countenance he turns:
But will not with displeasure see
A publican who mourns.

HYMN XXIII.

The Invitation of the Gospel.

1.

ET ev'ry mortal ear attend,
And ev'ry heart rejoice,
The trumpet of the gospel sounds,
With an inviting voice.

2.

Ho! all ye hungry starving souls,
That feed upon the wind,
And vainly strive, with earthly toys
To fill an empty mind.

3.

Eternal wisdom has prepar'd
A soul-reviving feast,
And bids your longing appetites,
The rich provision taste.

4.

Ho! ye who pant for living streams,
And pine away and die;
Here you may quench your raging thirst,
With springs that never dry.

5.

Rivers of love and mercy here In a rich ocean join:

Salvation in abundance flows, Like floods of milk and wine.

ŝ.

Ye perishing and naked poor,
Who work with mighty pain,
To weave a garment of your own,
That will not hide your sin.

7.

Come naked, and adorn your souls, In robes prepar'd by God, Wrought by the labours of his Son, And dy'd in his own blood.

8.

Jesus! the treasures of thy love,
Are everlasting mines,
Deep as our helpless miseries are,
And boundless as our sins.

The happy gates of gospel-grace,
Stand open night and day;
Lord, we are come to seek supplies,
And drive our wants away.

HYMN XXIV.

The Dying Saint.

1.

HEN life's tempestuous storms are o'er;
How calm he meets the friendly shore,
Who liv'd averse to sin.
Such peace on virtue's paths attends,
'That where the sinner's pleasure ends,

The good man's joys begin.

See smiling patience smooth his brow! See bending angels downward bow!

To lift his soul on high;
While eager for the blest abode,
He joins with them to praise the God,
Who taught him how to die.

3.

The horrors of the grave and hell,
Those horrors which the wicked feel,
In vain their gloom display;
For he who bids you comet burn,
Or, makes the night descend, can turn
Their darkness into day.

4.

No sorrow drowns his lifted eyes,
No horror wrests the struggling sighs,
As from the sinner's breast;
His God, the God of peace and love,
Pours kindly solace from above,
And heals his soul with rest.

5.

O grant my Saviour, and my friend, Such joys may gild my peaceful end, And calm my evening close; While loos'd from ev'ry earth.y tie, With steady confidence I fly To him, from whence I rose.

HYMN XXV.

The Ignorance of Man.

BEHOLD you new-born infant griev'd With hunger, thirst and pain;

That asks to have the wants reliev'd, It knows not to explain.

Aloud the speechless suppliant cries, And utters, as it can, . The woes that in its bosom rise,

And speak its nature, Man.

That infant, whose advancing hour Life's various sorrows try, (Sad proof of sin's transmissive pow'r) That infant, Lord, am I.

A childhood yet, my thoughts confess, Though long in years mature; Unknowing whence I feel distress, And where, or what its cure.

Author of good, to thee I turn; Thy ever wakeful eye Alone can all my wants discern; Thy hand alone supply.

O let thy fear within me dwell, Thy love my footsteps guide, That love shall vainer loves expel, That fear, all fears beside.

And O, by error's force subdu'd, Since oft my stubborn will Prepost'rous shuns the latent good, And grasps the specious ill.

Not to my wish, but to my want,
Do thou thy gifts apply:
Unask'd, what good thou knowest, grant,
What ill, though ask'd, deny.

HYMN XXVI.

Praise.

1.

PRAISE to God, immortal praise, For the love that crowns our days; Bounteous source of every joy, Let thy praise our tongues employ.

2.

For the blessings of the field, For the stores the gardens yield, For the vine's exalted juice, For the generous olive's use.

3.

Flocks that whiten all the plain, Yellow sheaves of ripen'd grain; Clouds that drop their fatt'ning dews, Suns that temperate warmth diffuse:

4.

All that Spring, with bounteous hand, Scatters o'er the smiling land; All that liberal Autumn pours From her rich o'erflowing stores:

5.

These to thee, my God, we owe; Source whence all our blessings flow: And for these, my soul shall raise, Grateful vows and solemn praise.

D 2

Yet, should rising whirlwinds tear From its stem the ripening ear, Should the fig-tree's blasted shoot Drop her green untimely fruit;

Should the vine put forth no more, Nor the olive yield her store; Though the sick'ning flocks should fall, And the herds desert the stall;

Should thine alter'd hand restrain The early and the latter rain; Blast each opening bud of joy, And the rising year destroy;

Yet to thee my soul should raise. Grateful vows, and solemn praise; And, when every blessing's flown, Love thee—for thyself alone.

HYMN XXVII.

For Sabbath Day.

1.

A GAIN the Lord of life and light Awakes the kindling ray; Unseals the eye-lids of the morn, And pours increasing day.

O what a night was that, which wrap'd The heathen world in gloom!

O what a sun which broke this day, Triumphant from the tomb!

This day be grateful homage paid, And loud hosannas sung; Let gladness dwell in ev'ry heart, And praise on every tongue.

Ten thousand diff'ring lips shall join, To hail this welcome morn, Which scatters blessings from its wings, To nations yet unborn.

Jesus, the friend of human kind, With strong compassion mov'd, Descended like a pitying God, To save the souls he lov'd.

The pow'rs of darkness leagu'd in vain To bind his soul in death; He shook their kingdom when he fell, With his expiring breath.

Not long the toils of hell could keep The hope of Judah's line; Corruption never could take hold On aught so much divine.

And now his conquering chariot wheels Ascend the lofty skies; While broke, beneath his pow'rful cross, Death's iron sceptre lies.

9,

Exalted high at God's right hand, And Lord of all below, Through him is pard'ning love dispens'd, And boundless blessings flow.

10.

And still for erring, guilty man,
A brother's pity flows;
And still his bleeding heart is touch'd
With mem'ry of our woes.

11.

To thee, my Saviour, and my King, Glad homage let me give;
And stand prepar'd like thee to die,
With thee that I may live.

HYMN XXVIII.

To the invisible Author of Nature:

7

Thy hand unseen sustains the poles, On which this vast creation rolls, The starry arch proclaims thy pow'r, Thy pencil glows in every flow'r:

2.

In thousand shapes and colours rise.
Thy painted wonders to our eyes;
While beasts and birds with lab'ring throats,
Teach us a God in thousand notes.

3.

The meanest part in nature's frame, Marks out some letter of thy name.

Where sense can reach, or fancy rove, From hill to hill, from field to grove:

Across the waves, around the sky, There's not a spot, or low or high, Where the Creator has not trod, And left the footsteps of a God.

HYMN XXIX.

Praise.

A LMIGHTY Maker, God!
How wond'rous is thy name!
Thy glories how diffus'd abroad
'Through the creations frame!
2.

Nature in every dress,
Her humble homage pays,
And finds a thousand ways t' express
Thine undissembled praise.

In native white and red
The rose and lilly stand,
And free from pride their beauties spread,
To shew thy skilful hand.

The lark mounts up the sky,
With unambitious song,
And bears her Maker's praise on high,
Upon her artless tongue,

My soul would rise and sing To her Creator too:

Fain would my tongue adore my King, And pay the worship due.

6.

But pride, that busy sin,
Spoils all that I perform;
Curs'd pride, that creeps securely in,
And swells a haughty worm.

Thy glories I abate,
Or praise thee with design;
Some of thy favours I forget,
Or think the merit mine.

8.

The very songs I frame
Are faithless to thy cause,
And steal the honours of thy name
To build their own applause.
9.

Create my soul anew,
Else all my worship's vain;
This wretched heart will ne'er be true,
Until 'tis form'd again.

HYMN XXX.

Early Death.

IFE is a span, a fleeting hour,
How soon the vapour flies!
Man is a tender, transient flow'r,
That e'en in blooming dies!

Death spreads like winter's frozen arms, And beauty smiles no more;

Ah! where are now those rising charms, Which pleas'd our eyes before?

3.

The once lov'd form, now cold and dead, Each mournful thought employs:

And nature weeps her comforts fled, And wither'd all her joys.

4.

But wait the interposing gloom, And lo, stern winter flies: And drest in beauty's fairest bloom,

The flow'ry tribes arise.

5.

Hope looks beyond the bounds of time; When what we now deplore, Shall rise in full immortal prime, And bloom to fade no more.

6.

Then cease, fond nature, cease thy tears,
Religion points on high;
There everlasting spring appears,
And joys that cannot die.

HYMN XXXI.

The Comforts of Religion.

l.

BLEST religion, heav'nly fair, Thy kind, thy healing pow'r, Can sweeten pain, alleviate care, And gild each gloomy hour.

When dismal thoughts, and boding fears
The trembling heart invade;
And all the face of nature wears

A universal shade:

3.

The tempest of the soul;
And ev'ry fear shall lose its rage,
At thy divine controul.

1

Through life's bewilder'd darksome way, Thy hand unerring leads;

And o'er the path, thy heavenly ray, A cheering lustre sheds.

5.

When feeble reason, tir'd and blind, Sinks helpless and afraid;
Thou blest supporter of the mind, How pow'rful is thy aid!

O let my heart confess thy pow'r, And find thy sweet relief, To brighten ev'ry gloomy hour, And soften every grief.

HYMN XXXII.

Compassion.

l.

BEHOLD, where breathing love divine, Our dying master stands; His weeping followers gathering round, Receive his last commands.

From that mild teacher's parting lips What tender accents fell!

The gentle precept which he gave, Became its author well.

"Bless'd is the man, whose soft'ning heart "Feels all another's pain;

"To whom the supplicating eye,

"Was never rais'd in vain.

"Whose breast expands with generous "A stranger's woes to feel;

"And bleeds in pity o'er the wound, "He wants the pow'r to heal.

"He spreads his kind supporting arms " To every child of grief;

"His secret bounty largely flows "And brings unask'd relief.

"To gentle offices of love

"His feet are never slow;

"He views through mercy's melting eye; "A brother in a foe.

"Peace from the bosom of his God,

" My peace to him I give;

"And when he kneels before the throne, "His trembling soul shall live.

"To him protection shall be shewn " And mercy from above

" Decend on those who thus fulfil, "The perfect law of love."

HYMN XXXIII.

Complaint of Ingratitude.

REAT GOD, to thee, my all I owe,
And shall my tongue be still? Shall constant streams of mercy flow, Unting'd with any ill?

Shall ev'ry day new favours bring, And ev'ry night proclaim My God, their bounteous source and spring? And yet unprais'd his name!

Shall ev'ry moment prove his grace, And shew his tender care? And is my heart not found the place, Where warm affections are?

Shall changing seasons, day and hour, Each minute as it flies, Evince thy ever bounteous pow'r, And see new blessings rise?

And does my soul no rapture find, No ardent thanks express, No praises warm my callous mind? As humbly I confess!

Then, O my God, one favour still, Add to thy boundless store, My soul with grateful raptures fill, I'll praise thee, and adore!

HYMN XXXIV.

Nature's Call to Gratitude.

1.

The daisies and cowslips appear;
The flocks as they carelessly feed,
Rejoice in the spring of the year.

2.

The myrtles that shade the gay bow'rs,
The herbage that springs from the sod,
Trees, plants, cooling fruits, and sweet flow'rs,
All rise to the praise of my God.

3.

Shall man, the great master of all,
The only insensible prove?
Forbid it, fair gratitude's call,
Forbid it, devotion and love.

4.

The Lord, who such wonders could raise,
And still can destroy with a nod,
My lips shall incessantly praise,
My soul shall be wrapt in my God.

HYMN XXXV.

The Compassion of Jesus Christ.

1.

E angel forms, look down, and see A scene of strange distress below; Behold Divine Humanity Dissolved in sympathetic woe. Lo, on high Olivet he stands,
Salem's proud tow'rs in prospect rise;
His bowels yearn, he spreads his hands,
Compassion gushing from his eyes:
3.

"O Salem, my prophetic view
"Thy mighty miseries surveys;

- "Vengeance, to thy rebellions due;
 "Unknown in past and future days.
- "What labours have I shunn'd, for thee, "What pow'rs of suasion left untry'd,
- "Thy children to allure to me,

"And in a Saviour's shadow hide?

"So when the falcon sails above,
"The parent hen, with tender cry,

"Under her guardian wing of love, "Collects her infant progeny.

"But ah! ye would not—O ye blind! (He said, and heav'd a deeper sigh)

"Your temple is to flames consign'd;
"The dark predestin'd hour is nigh."

Blest Jesus, in thy feeling heart,
For me, a sinner, spare one place.
I would be thine—O yield a part
To me, in thy redeeming grace.

HYMN XXXVI.

The Funeral.

1.

N black procession, sad and slow,
About the streets the mourners go:
Man comes to make his long abode,
Where darkness dwells and worms corrode.

2.

There busy life; there pleasure ends, And tie of blood, and tie of friends. There ends probation's hour, and there Virtue's hard strife with sin and care.

3.

Why for vain riches do I toil, Gath'ring for death a larger spoil? Why for this dying flesh purvey, The sinful pleasures of a day.

4.

Why cling so closely to my heart Kindred and friends? we soon must part! And wherefore do I waste the span Of mercy-limited to man?

5.

The pious few, O let me join, And with their faith my breath resign; That their hereafter, mine may be, Ev'n mine their blest eternity.

HYMN XXXVIL

Divine Benevolence:

1.

IN shadow black as night,
With scarce one feeble ray
Of nature's dim expiring light,
The nations lost their way.

2.

Like foolish sheep we stray'd,
All from the Maker's fold:
Each by his sev'ral sin betray'd,
His sev'ral path would hold.

3.

Blind, headlong every one
To the same ruin ran:
Th' almighty Father from his throne,
Beheld his creature man.

4.

His wilder'd human race
The Father's pity won:
Forth from the bosom of his grace
He sent his first-born Son.

5.

Benevolent he came
The messenger of love;
Debasing to a mortal frame
His godlike form above.

6.

With gentle voice he cries,.
"Sinners my yoke receive:
"Light is my yoke, and life the prize
"I to the yielding give."

Truth spreads her golden wings, With the glad news she flew:
Salvation through the world she brings
To Gentile and to Jew.

8.

O mercy, sweet and high, Above our loftiest praise: Ye noble natives of the sky, Your noblest anthems raise.

HYMN XXXVIII.

The Heavens declare the Being and Glory of God.

1.

THE spacious firmament on high, With all the blue ethereal sky, And spangled heavens, a shining frame, Their great original proclaim:

Th' unwearied sun, from day to day, Does his Creator's pow'r display, And publishes to every land, The work of an almighty hand.

3.

Soon as the evening shades prevail, The moon takes up the wond'rous tale, And nightly to the list'ning earth, Repeats the story of her birth:

Whilst all the stars that round her burn, And all the planets in their turn, Confirm the tidings as they roll, And spread the truth from pole to pole.

What though, in solemn silence, all Move round the dark terrestial ball? What though nor real voice nor sound Amid their radiant orbs be found?

In reason's ear they all rejoice,
And utter forth a glorious voice,
Forever singing, as they shine,
"The HAND that made us is DIVINE."

HYMN XXXIX.

Divine Sovereignty.

O vindicate our words and thoughts, We make no more pretence:

Not one of all our num'rous faults

Can bear a just defence.

2.

Strong is his arm, his heart is wise, What vain presumers dare!
Against their Maker's hand to rise,
Or tempt th' unequal war?

Mountains, by his almighty wrath,
From their old seats are torn;
He shakes the earth from south to north,
And all her pillars mourn.

He bids the sun forbear to rise, .
Th' obedient sun forbears;

His hands with sackcloth spreads the skies, And seals up all the stars.

5.

He walks upon the foaming sea, Flies on the stormy wind;

There's none can trace his secret way,

Nor his dark footsteps find.

Yet truth and judgment are his throne, And wond'rous is his grace;

While power and mercy, join'd in one, Invite us near his face.

HYMN XL.

Strength from Heaven.

ì.

HENCE do our mournful thoughts arise?
And where's our courage fled?

Has restless sin and raging hell Struck all our comforts dead?

2.

Have we forgot th' almighty name That form'd the earth and sea?

And can an all creating arm

Grow weary or decay?

3.

Treasures of everlasting might In our Jehovah dwell;

He gives the conquest to the weak,

And treads their focs to hell.

Mere mortal power shall fade and die, And youthful vigour cease; But we who wait upon the Lord, Shall feel our strength increase.

The saints shall mount on eagles wings, And taste the promis'd bliss, Till their unwearied feet arrive, Where perfect pleasure is.

HYMN XLI.

God's tender Care of his Church.

1.

OW shall my inward joys arise, And burst into a song: Almighty love inspires my heart, And pleasure tunes my tongue.

God on his thirsty Sion-hill
Some mercy drops has thrown,
And solemn oaths have bound his love
To show'r salvation down.

3.

Why do we then indulge our fears, Suspicions and complaints?
Is he a God, and shall his grace Grow weary of his saints?

Can a kind woman e'er forget
The infant of her womb,
Among a thousand tender thoughts
Her suckling have no room?

"Yet, saith the Lord, should nature change, "And mothers monsters prove,

"Sion still dwells upon the heart

" Of everlasting love.

6.

" Deep on the palms of both my hands
"I have engrav'd her name;

" My hands shall raise her ruin'd walls,

"And build her broken frame."

HYMN XLII.

Self-Examination for the Evening.

١.

A ND now, my soul the circling sun,
Has all his beams withdrawn:
Once more his daily race is run,
And gloomy night comes on.

2.

Thus one day more of life is gone;
A doubtful few remain:

Come, then, review what thou hast done,

Eternal life to gain.

3.

Dost thou get forward in thy race, As time still posts away?

And die to sin, and grow in grace,

With ev'ry passing day?

4.

This day, what conquests hast thou gain'd? What sin is overcome?

What fresh degree of grace obtain'd, To bring thee nearer home?

Alas! this life will soon be past,
'Tis dying every day:
But do thy hopes make equal haste?
Or negligence betray?

6.

Do they more strong and lively grow, And make more pure from sin? Give more contempt of things below, Create more peace within?

7.

O! do not pass this life in dreams,
To be surpris'd by death:
And sink where mercy never beams,
When I resign my breath.

No! every day thy course review, Thy real state to learn: And with renewed zeal pursue Thy great and chief concern.

HYMN XLIII.

The Beatitudes.

1.

BLEST are the humble souls that see Their emptiness and poverty; Treasures of grace to them are giv'n, And crowns of joy laid up in heav'n.

2.

Blest are the men of broken heart, Who mourn for sin with inward smart; The blood of Christ divinely flows A healing balm for all their woes.

Blest are the meek, who stand afar, From rage and passion, noise and war; God will secure their happy state, And plead their cause against the great.

4.

Blest are the souls that thirst for grace, Hunger and long for righteousness; They shall be well suppli'd and fed With living streams and living bread.

Blest are the men whose bowels move, And melt with sympathy and love; From Christ the Lord, they shall obtain Like sympathy and love again:

6.

Blest are the pure, whose hearts are clean From the defiling pow'rs of sin; With endless pleasure they shall see A God of spotless purity.

7.

Blest are the men of peaceful life, Who quench the coals of growing strife; They shall be call'd the heirs of bliss, The sons of God, the God of peace.

8.

Blest are the suff'rers who partake Of pain and shame for Jesus' sake; Their souls shall triumph in the Lord, Glory and joy are their reward.

HYMN XLIV.

The Appearance of Angels to the Shepherds.

WHILE shepherds watch'd their flocks by All seated on the ground, [night] The angel of the Lord came down, And glory shone around.

"Fear not," said he, (for mighty dread Had seized their troubled mind)

"Glad tidings of great joy I bring "To you, and all mankind.

"To you in David's town, this day " Is born, of David's line,

"The Saviour who is Christ the Lord; " And this shall be the sign.

"The heav'nly babe you there shall find, "To human view display'd,

"All meanly wrapt in swaddling bands,"

"And in manger laid."

Thus spake the seraph, and forthwith Appear'd a shining throng

Of angels, praising God, and thus Address'd their joyful song:

"All glory be to God on high, "And to the earth be peace;

"Good-will henceforth, from heav'n to men, "Begin and never cease."

HYMN XLV.

The Hidden Life of a Christian.

HAPPY soul, that lives on high,
While men lie grovelling here!
His hopes are fix'd above the sky,
And faith forbids his fear.

2.

His conscience knows no secret stings,
While grace and joy combine
To form a life, whose holy springs
Are hidden and divine.

3.

He waits in secret on his God;
His God in secret sees:
Let earth be all in arms abroad,

He dwells in heav'nly peace.

4.

His pleasures rise from things unseen,
Beyond this world and time,
Where neither eyes nor ears have been,
Nor thoughts of mortals climb.

5.

He wants no pomp, nor royal throne, To raise his figure here; Content and pleas'd to live unknown,

Till Christ his life appear.

6.

He looks to heav'n's eternal hills,

To meet that glorious day;

Jesus, how slow thy chariot wheels!

How long is thy delay!

HYMN XLVI.

A hopeful Youth falling short of Heaven.

TUST all the charms of nature then, So hopeless to salvation prove? Can Hell demand, can Heaven condemn The man, whom Jesus deigns to love?

The man who sought the ways of truth, Paid friends and neighbours all their due; (A modest, sober, lovely youth) And thought he wanted nothing new.

But mark the change: thus spake the Lord, "Come part with earth for heav'n to day;" The youth astonish'd at his word, In silent sadness bent his way.

Poor virtues, that he boasted so, This test unable to endure, Let Christ, and grace, and glory go, To make his land and money sure!

Ah foolish choice of treasures here! Ah fatal love of tempting gold! Must this base world be bought so dear! And life and heav'n so cheaply sold?

In vain the charms of nature shine, If this vile passion governs me: Transform my soul, O love divine! And make me part with all for thee.

HYMN XLVII.

The same in Common Metre.

HUS far 'tis well: You read, you pray,
You hear God's holy word,
You mind whate'er your parents say,
And learn to serve the Lord.

Your friends are pleas'd to see your ways,
Your practice they approve;
Jesus himself would give you praise,
And look with eyes of love.

3.

But if you quit the paths of truth,
To follow foolish fires,
And give a loose to giddy youth,
With all its wild desires:

4.

If you will let your Saviour go,
To hold your riches fast;
Or hunt for empty joys below,
You'll lose your heav'n at last.

5.

The rich young man, whom Jesus lov'd, Should warn you to forbear; His love of earthly treasure prov'd A fatal golden snare.

6.

See, gracious God, my Saviour, see, How youth is prone to fall: Teach 'em to part with all for thee, And love thee more than all.

HYMN XLVIII.

A rational Defence of the Gospel.

1.

SHALL atheists dare insult the cross Of Christ, the Son of God? Shall infidels reproach his laws, Or trample on his blood? 2.

What if he choose mysterious ways,
To cleanse us from our faults?
May not the works of sovereign grace.
Transcend our feeble thoughts?

What if this gospel bids us fight
With flesh, and self, and sin?
The prize is most divinely bright,
Which we are call'd to win.

4.

What if the foolish and the poor,
His glorious grace partake?
This but confirms his truth the more,
For so the prophets spake.

5.

Do some that own his sacred name,. Indulge their souls in sin?

Jesus should never bear the blame,
His laws are pure and clean.

Then let our faith grow firm and strong, Our lips profess his word:

Nor blush, nor fear to walk among The men who love the Lord.

HYMN XLIX.

None excluded from Hope.

1.

JESUS, thy blessings are not few,
Nor is thy gospel weak;
Thy grace can melt the stubborn Jew,
And heal the dying Greek.

Wide as the reach of Satan's rage,
Doth thy salvation flow:
'Tis not confin'd to sex or age,
The lofty or the low.

While grace is offer'd to the prince,
The poor may take their share;
No mortal has a just pretence,
To perish in despair.

Be wise, ye men of strength and wit,
Nor boast your native pow'rs;
But to his sovereign grace submit,
And glory shall be yours.

Come, all ye vilest sinners, come,
He'll form your souls anew:
His gospel and his heart have room
For rebels, such as you.

6.

His doctrine is almighty love,
There's virtue in his name,
To turn the raven to a dove,
The lion to a lamb.

HYMN L.

Truth, Sincerity, etc.

1.

ET those who bear the christian name,
Their holy vows fulfil:
The saints, the followers of the Lamb,
Are men of honour still.

2.

True to the solemn oaths they take, Though to their hurt they swear: Constant and just to all they speak, For God and angels hear.

3.

Still with their lips their hearts agree,
Nor flattering words devise:
They know the Cod of truth

They know the God of truth can see Through every false disguise.

4.

They hate th' appearance of a lie, In all the shapes it wears; Firm to the truth; and when they die, Eternal life is their's.

5.

Lo! from afar the Lord descends,
And brings the judgment down;
He bids his saints, his faithful friends,
Rise and possess their crown.

6.

While Satan trembles at the sight, And devils wish to die, Where will the faithless hypocrite, And guilty liar fly?

HYMN LL

Gravity, Decency, etc.

RE we not sons and heirs of God? Are we not bought with Jesus' blood? Do we not hope for heav'nly joys, And shall we stoop to trifling toys?

Can laughter feed th' immortal mind? Were spirits of celestial kind Made for a jest, for sport or play, To wear out time, and waste the day?

Doth vain discourse or empty mirth Well suit the honours of our birth? Shall we be fond of gay attire, Which children love, and fools admire?

What if we wear the richest vest, Peacocks and flics are better drest: This flesh, with all its gaudy forms, Must drop to dust, and feed the worms.

Lord, raise our hearts and passions higher; Touch our vain souls with sacred fire; Then with an elevated eye, We'll pass these glitt'ring trifles by.

We'll look on all the toys below With such disdain as angels do, And wait the call that bids us rise To promis'd mansions in the skies.

HYMN LII.

Justice and Equity.

OME, let us search our ways, and try, Have they been just and right? Is the great rule of equity Our practice and delight?

What we would have our neighbour do, Have we still done the same? And ne'er delay'd to pay his due,

Nor injur'd his good name?

Do we relieve the poor distress'd? Nor give our tongues a loose, To make their names our scorn and jest, Nor treat them with abuse?

Have we not found our envy grow, To hear another's praise? Nor robb'd him of his honour due,

By sly-malicious ways.

In all we sell, and all we buy, Is justice our design? Do we remember God is nigh, And fear the wrath divine?

In vain we talk of Jesus' blood, And boast his name in vain, If we can slight the laws of God, And prove unjust to men.

HYMN LIII.

Justice and Truth.

REAT God, thy holy law requires, To curb our covetous desires, Forbids to plunder, steal or cheat, To practise falsehood or deceit.

Thy Son hath set a pattern too, He paid to God and men their due: A dreadful debt he paid to God, And bought our pardon with his blood.

Amazing justice! boundless love! Do we not feel our passions move? Do we not gueve that we have been Faithless to God, or false to men?

Have we no rightcous debt deny'd, Through wanton luxury or pride? Nor vext the poor with long delay, And made them groan for want of pay?

Have we ne'er thrown a needless shame, Or scandal, on our neighbour's name? O, happy men, whose age and youth Have ever dealt in love and truth !

But if our justice once be gone, And leave our faith and hope alone; If honesty be banish'd hence, Religion is a vain pretence.

HYMN LIV.

Temperance.

1.

Is it a man's divinest good,
To make his soul a slave to food,
Vile as the beast, whose spirit dies,
And has no hope above the skies?

Can meats or choicest wines procure Delights, that ever shall endure? Was I not born above the swine, And shall I make their pleasures mine?

Am I not made for nobler things?
Made to ascend on angels wings?
Shall my best pow'rs be thus debas'd,
And part with heav'n to please my taste?

4.

Can I forget the fatal deed, How Eve brought death on all her seed? She tasted the forbidden tree, Anger'd her God, and ruin'd me.

5.

Was life design'd alone to eat? What is the mouth, or what the meat? Both from the ground derive their birth, And both shall mix with common earth.

6.

Great God, new-mould my sensual mind, And let my joys be more refin'd; Raise me to dwell among the blest, And fit me for the heavily feast.

HYMN LV.

Amiable Deportment.

٦.

O'TIS a lovely thing to see
A man of prudent heart,
Whose thoughts, and lips, and life agree
To act a useful part.

2.

When envy, strife, and wars begin,
In little angry souls,
Mark how the sons of peace come in,
And quench the kindling coals.

Their minds are humble, mild and meek, Nor let their fury rise:

Nor passion moves their lips to speak, Nor pride exalts their eyes.

.

Their frame is prudence, mixt with love;
Good works fulfil their day;
They join the serpent with the dove,
But cast the sting away.
5.

Such was the Saviour of mankind, Such pleasures he pursu'd, His flesh and blood were all refin'd, His soul divinely good.

Lord, can these plants of virtue grow In such a soul as mine? Thy grace can form my nature so, And make my heart like thine.

HYMN LVI.

Things of good Report.

TS it a thing of good report, To squander life and time away? To cut the hours of duty short, While toys and follies waste the day.

To ask and prattle all affairs, And mind all business but our own? To live at random, void of cares, While all things to confusion run?

Doth this become the christian name, To venture near the tempters door? To sort with men of evil fame, And yet presume to stand secure?

Am I my own sufficient guard, While I expose my soul to shame? Can the short joys of sin reward The lasting blemish of my name?

O may it be my constant choice To walk with men of grace below, 'Till I arrive where heav'nly joys, And never-fading honours grow!

HYMN LVII.

The universal Law of Equity.

1.

BLESSED Redeemer how divine,
How righteous is this rule of thine,
"Never to deal with others worse
"Than we would have them deal with us!"

2.

This golden lesson, short and plain, Gives nor the mind nor memory pain: And every conscience must approve This universal law of love.

3.

'Tis written in each mortal breast, Where all our tenderest wishes rest: We draw it from our inmost veins, Where love to self resides and reigns.

4.

Is reason ever at a loss?
Call in self-love to judge the cause.
Let our own fondest passion shew
How we would treat our neighbours too.

5.

How blest would ev'ry nation prove, Thus rul'd by equity and love! All would be friends without a foe, And form a paradise below.

6.

Jesus, forgive us that we keep, Thy sacred law of love asleep; And take our envy, wrath and pride, These savage passions, for our guide.

HYMN LVIII.

The Atonement of Christ.

١.

HOW is our nature spoil'd by sin! Yet nature ne'er hath found
The way to make the conscience clean,
Or heal the painful wound.

2.

In vain we seek for peace with God By methods of our own: Jesus, there's nothing but thy blood, Can bring us near the throne.

3.

The threat'nings of the broken law Impress our souls with dread: If God his sword of vengeance draw, It strikes our spirits dead.

4.

But thine illustrious sacrifice
Hath answer'd these demands:
And peace and pardon from the skies
Come down by Jesus' hands.

Here all the ancient types agree,
The altar and the lamb:
And prophets in their visions see
Salvation through his name.

6.

'Tis by thy death we live, O Lord;
'Tis on thy cross we rest;

Forever be thy love ador'd,

Thy name forever blest.

HYMN LIX.

Faith and Repentance encouraged by the Sacrifice of Christ.

1.

HERE shall the guilty conscience go,
To find a sure relief?
Can bleeding bulls or goats bestow
A balm to ease my grief?

Will popish rites and penances
Release my soul from sin?
What insufficient things are these
To calm the wrath divine!

3.

God, the great God, who rules the skies,
The gracious and the just,
Makes his own Son our sacrifice:
And there lies all our trust.

4.

O never let my thoughts renounce
The gospel of my God,
Where vilest crimes are cleans'd at once,
In Christ's atoning blood.

5.

Here rest my faith, and ne'er remove;
Here let repentance rise,
While I behold his bleeding love,
His dying agonics.

With shame and sorrow here I own
How great my guilt hath been:
This is my way t' approach the throne,
And God forgives my sin.

HYMN LX.

Christ's Propitiation improved.

1.

ORD, didst thou send thy Son to die
For such a guilty wretch as I?
And shall thy mercy not impart
Thy spirit to renew my heart?

Lord, hast thou wash'd my garments clean, In Jesus' blood, from shame and sin? Shall I not strive with all my pow'r, That sin pollute my soul no more?

Shall I not bear my Father's rod, The kind corrections of my God, When Christ upon the cursed tree Sustain'd a heavier load for me?

4.

Why should I dread my dying day, Since Christ has took the curse away, And taught me with my latest breath To triumph o'er thy terrors, Death?

5.

O rather let me wish and cry,
"When shall my soul get loose and fly
"To upper worlds? When shall I see

"The heav'nly friend who dy'd for me?"

6.

I shall behold his glories there, And pay him my eternal share Of praise, and gratitude, and love, Among ten thousand saints above.

HYMN LXI.

All Things working for good.

1.

Y soul, survey thy happiness, If thou art found a child of grace, How richly is the gospel stor'd! What joys the promises afford!

2.

"All things are ours;" the gift of God, And purchas'd with our Saviour's blood; While the good Spirit shews us how To use, and to enjoy them too.

3.

If peace and plenty crown my days, They help me, Lord, to speak thy praise; If bread of sorrows be my food, Those sorrows work my real good.

4.

I would not change my blest estate, With all that flesh calls rich or great; And while my faith can keep her hold, I envy not the sinner's gold.

Father, I wait thy daily will, Thou shalt divide my portion still; Grant me on earth what seems thee best, 'Till death and heav'n reveal the rest.

HYMN LXII.

Life, the Day of Grace and Hope.

1.

IFE is the time to serve the Lord,
The time t' insure the great reward,

And while the lamp holds out to burn, The vilest sinner may return.

2.

Life is the hour which God has giv'n To 'scape from hell, and fly to heav'n; The day of grace, and mortals may Secure the blessings of the day.

3.

The living know that they must die, But all the dead forgotten lie; Their mem'ry and their sense is gone, Alike unknowing and unknown.

4.

Their hatred and their love is lost, Their envy bury'd in the dust; They have no share in all that's done Beneath the circuit of the sun.

5.

Then what my thoughts design to do, My hands with all your might pursue Since no device, nor work is found, Nor faith, nor hope, beneath the ground.

6.

There are no acts of pardon pass'd In the cold grave to which we haste; But darkness, death, and long despair, Reign in eternal silence there.

HYMN LXIII.

Heaven, invisible and holy.

1.

Nor sense, nor reason known,
What joys the Father has prepar'd
For those who love his Son.

2

But the good Spirit of the Lord Reveals a heav'n to come; The beams of glory in his word, Allure and guide us home.

3.

Pure are the joys above the sky, And all the region peace; No wanton lips nor envious eye, Can see or taste the bliss.

4.

Those holy gates forever bar Pollution, sin and shame; None shall obtain admittance there, But foll'wers of the Lamb.

He keeps the Father's book of life, There all their names are found; The hypocrite in vain shall strive To tread the heav'nly ground.

HYMN LXIV.

Moses and Christ.

1.

HE law by Moses came,
But peace, and truth and love,
Were brought by Christ, a nobler name,
Descending from above.

Amidst the house of God,
Their diffrent works were done,
Moses a faithful servant stood,

But Christ a faithful Son.

3.

Then to his new commands
Be strict obedience paid;
O'er all his Father's house he stands,
The sov'reign and the head.

4.

The man that durst despise
The law that Moses brought,
Behold! how terribly he dies
For his presumptuous fault.

5.

But-sorer vengeance falls
On that rebellious race,
Who hate to hear when Jesus calls,
And dare resist his grace.

HYMN LXV.

God, incomprehensible.

1.

CAN creatures to perfection find Th' eternal uncreated Mind: Or can the largest stretch of thought Measure and search his nature out!

'Tis high as heaven, 'tis deep as hell; And what can mortals know or tell? His glory spreads beyond the sky, And all the shining worlds on high.

3.

But man, vain man, would fain be wise, Born like a wild young colt, he flies Through all the follies of his mind, And smells and snuffs the empty wind.

4

God is a king of pow'r unknown, Firm are the orders of his throne; If he resolve, who dare oppose, Or ask him why, or what he does?

He wounds the heart, and he makes whole; He calms the tempest of the soul: When he shuts up in long despair, Who can remove the heavy bar?

He frowns, and darkness veils the moon, The fainting sun grows dim at noon: The pillars of heav'n's starry roof Tremble and start at his reproof.

He gave the vaulted heav'n its form,
The crooked serpent and the worm;
He breaks the billows with his breath,
And smites the sons of pride to death.

These are a portion of his ways; But who shall dare describe his face? Who can endure his light? or stand To hear the thunders of his hand?

HYMN LXVI.

Holiness and Grace.

1.

S O let our lips and lives express The holy gospel we profess, So let our works and virtues shine, To prove the doctrine all divine.

Thus shall we best proclaim abroad The honours of our Saviour God; When the salvation reigns within, And grace subdues the pow'r of sin.

Our flesh and sense must be deny'd, Passion and envy, lust and pride; While justice, temp'rance, truth and love, Our inward piety approve.

Religion bears our spirits up, While we expect that blessed hope, The bright appearance of the Lord; And faith stands leaning on his word.

HYMN LXVII.

Submission to afflictive Providences.

AKED as from the earth we came, And rose to life at first, We to the earth shall soon descend, And mingle with our dust.

The dear delights we here enjoy, And fondly call our own, Are but short favours borrow'd now, To be repaid anon.

'Tis God who lifts our comforts high, Or sinks them in the grave, He gives, and (blessed be his name) He takes but what he gave.

Peace, all our angry passions then, Let each rebellious sigh Be silent at his sovereign will, And every murmur die.

5.

If smiling mercy crown our lives,
Its praises shall be spread,
And we'll adore the justice too,
That strikes our comforts dead.

HYMN LXVIII.

A Saint prepared to die.

١.

DEATH may dissolve my body now, And bear my spirit home; Why do my minutes move so slow, Nor my salvation come?

2.

With heav'nly weapons I have fought
The battles of the Lord,
Finish'd my course, and kept the faith,
And wait the sure reward.

3.

God has laid up in heav'n for me A crown which cannot fade; The righteous Judge, at that great day, Shall place it on my head.

Nor hath the King of grace decreed
This prize for me alone,
But all who love, and long to see
Th' appearance of his Son.

H

Jesus, the Lord, will guard me safe From ev'ry ill design; And to his heav'nly kingdom keep

This feeble soul of mine.

God is my everlasting aid, And hell shall rage in vain; To him be highest glory paid, And endless praise, Amen.

HYMN LXIX.

A Funeral Thought.

TARK! from the tombs a doleful sound; My ears attend the cry: "Ye living men come view the ground, "Where you must shortly lie.

" Princes, this clay must be your bed, "In spite of all your tow'rs;

"The tall, the wise, the rev'rend head, " Must lie as low as ours."

Great God! is this our certain doom? And are we still secure; Still walking downward to our tomb, And yet prepare no more?

Grant us the pow'rs of quick'ning grace, To fit our souls to fly; Then, when we drop this dying flesh, We'll rise above the sky.

HYMN LXX.

Jesus worshipped by all the Creation.

OME let us join our cheerful songs,
With angels round the throne;
Ten thousand thousand are their tongues,
But all their joys are one.

"Worthy the Lamb that dy'd," they cry, "To be exalted thus:"

Worthy the Lamb, our lips reply,

For he was slain for us.

Jesus is worthy to receive Honour and pow'r divine:

And blessings more than we can give, Be, Lord, forever thine.

4.

Let all who dwell above the sky,
In air, on earth, in seas,
Conspire to lift thy glories high,
And speak thine endless praise.

5.

The whole creation join in one,
To bless the sacred name
Of Him, who sits upon the throne,
And to adore the Lamb.

HYMN LXXI.

Adoption.

BEHOLD what wond'rous grace
The Father has bestow'd,
On sinners of a mortal race,
To call them sons of God!

2.

'Tis no surprising thing;.
That we should be unknown;
The Jewish world knew not their king.
God's everlasting Son.

3.

Nor doth it yet appear How great we must be made; But when we see our Saviour here, We shall be like our Head.

A hope so much divine,
May trials well endure,
May purge our souls from sense and sin,
As Christ the Lord is pure.

If in my Father's love,
I share a filial part,
Send down thy Spirit like a dove,
To rest upon my heart.

We would no longer lie
Like slaves beneath the throne;
My faith shall Abba Father cry,
And thou the kindred own.

HYMN LXXII.

Confidence in God.

1.

Thy works to speak conspire;
This earth declares thy fame abroad.
With water, air and fire.

At thy command, in glaring streaks,
The ruddy light'ning flies;
Loud thunder the creation shakes,
And rapid tempests rise.

3.

Now gath'ring glooms obscure the day,
And shed a solemn night;
And now the heav'nly engines play,
And shoot devouring light.

 $\tilde{4}$.

Th' attending sea thy will performs,
Waves break around the shore,
And toss, and foam amidst the storms,
And dash, and rage, and roar.

The earth, and all her trembling hills,
Thy marching footsteps own;
A shudd'ring fear her entrails fills,

A shudd'ring fear her entrails fills, Her hideous caverns groan.

5.

My God, when terrors thickest throng Through all the mighty space, And rattling thunders roar along, And the fierce light'nings blaze:

7

When wild confusion wrecks the air, And tempests rend the skies, Whilst blended ruin, clouds and fire In harsh disorder rise,

8.

Safe in my Saviour's love, I'll stand,
And strike a tuneful song;
My harp all-trembling in my hand,
And all-inspir'd my tongue.

H 2

I'll shout aloud, "Ye thunders roll,

" And shake the sullen sky;

"Your sounding voice, from pole to pole, " In angry murmurs try.

"Thou sun! retire, refuse thy light, " And let thy beams decay;

"Ye light'nings flash along the night,

" And dart a dreadful day.

"Let the earth totter on her base, "Smoke heav'n's wide arch deform;

"Blow all ye winds, from ev'ry place, " And rush the fatal storm.

12.

"O Jesus, haste the day when thou "Shalt this old world consume;

"Build the new heav'ns, and all below " Bid a new Eden bloom.

"Come quickly, blessed Hope! appear, " Bid thy swift chariot fly:

" Let angels tell thy coming near,

" And waft me to the sky.

" Around thy wheels, in the glad throng,

" I'd bear a joyful part;

" All hallelujah on my tongue, "All rapture in my heart."

HYMN LXXIII.

The Eternity and Immensity of God.

THY names, how infinite they be!
Great everlasting One!
Boundless thy might and majesty,
And unconfin'd thy throne.

Thy throne eternal ages stood,
E'er seas or stars were made;
Thou art the everliving God,
Were all the nations dead.

Nature and time quite naked lie, To thine immense survey,

From the formation of the sky, To the great burning day.

4.

Eternity, with all its years
Stands present to thy view,
To thee there's nothing old appears,
Great God, there's nothing new.

Our lives through various scenes are drawn, And vex'd with trifling cares,
While thine eternal thought moves on

Thine undisturb'd affairs.

5.

Thine essence is a vast abyss,
Which angels cannot sound,
An ocean of infinities,
Where all our thoughts are drown'd.

7

The myst'ries of creation lie
Beneath enlight'ned minds,
Thoughts can ascend above the sky,
And fly before the winds.

8.

Reason may grasp the massy hills,
And stretch from pole to pole;
But half thy name our spirit fills,
And overloads our soul.

9.

In vain our haughty reason swells,
For nothing's found in thee,
But boundless inconceiveables,
And vast eternity.

10.

To thee, whose temple is all space, Whose altar earth, sea, skies!

One chorus let all beings raise,
All nature's incense rise.

HYMN LXXIV:

The Majesty of God.

1.

TERNAL Wisdom, thee we praise,
Thee the creation sings;
With thy loud name, rocks, hills, and seas,
And heav'n's high palace rings.

Thy hand, how wide it spread the sky;
How glorious to behold!
Ting'd with a blue of heav'nly dye,
And starr'd with sparkling gold.

There thou hast bid the globes of light. Their endless circles run!

There the pale planet rules the night, And day obeys the sun.

4.

The noisy winds stand ready there, Thy orders to obey,

With sounding wings they sweep the air, To make thy chariot way.

5.

Winds, ye shall bear his name aloud, Through the etherial blue; For, when his chariot is a cloud, He makes his wheels of you.

6.

There, like a trumpet loud and strong,
Thy thunder shakes our coast;
While the red lightnings wave along,
The banners of thine host.

7.

Thunder and hail, and fires and storms,
The troops of his command,
Appear in all your dreadful forms,
And speak his awful hand.

8.

Shout to the Lord, ye surging seas, In your eternal roar; Lct wave to wave resound his praise, And shore reply to shore.

9.

Whilst monsters sporting on the flood,
In scaly silver shine,
Speak terribly their maker God,
And lash the foaming brine.

10.

But gentler things shall tune his name,
To softer notes than these,

Young breezes breathing o'er the stream, Or whisp'ring through the trees.

11.

Wave your tall heads, ye lofty pines, To him who bid you grow, Sweet clusters bend the fruitful vines, On ev'ry thankful bough.

12.

Let the shrill birds his honour raise,
And climb the morning sky;
While grov'ling beasts attempt his praise
In hoarser harmony.

13

Thus while the meaner creatures sing, Ye mortals take the sound, Echo the glories of your king, Through all the nations round.

14.

Th' eternal name must fly abroad,
Where'er the day can flame;
And the whole race shall bow to God,
That wears the human name.

HYMN LXXV.

Redemption.

1.

FATHER, how wide thy glory shines!
How high thy wonders rise!
Known through the earth by thousand signs,
By thousand through the skies.

Those mighty orbs proclaim thy pow'r,
Their motions speak thy skill;
And on the wings of ev'ry hour,
We read thy patience still.

, 1

Part of thy name divinely stands,
On all thy creatures writ,
They shew the labour of thine hands,
Or impress of thy feet.

4.

But when we view thy strange design To save rebellious worms, Where vengeance and compassion join, In their divinest forms;

5.

Our thoughts are lost in reverend awe;
We love and we adore;
The first arch-angel never saw
So much of God before.

6.

Here the whole Deity is known,
Nor dares a creature guess,
Which of the glories brightest shone,
The justice or the grace.

7.

When sinners broke the Father's laws,
The dying Son atones;
Oh the deep myst'ries of his cross!
The triumph of his groans!

For this, while angels bear their part, In their immortal song, Wonder and joy shall tune my heart, And love command my tongue.

HYMN LXXVI.

Divine Counsels.

W EEP silence, all created things, And wait your Maker's nod; My soul stands trembling, while she sings. The honours of her God.

Life, death, and hell, and worlds unknown, Hang on his firm decree: He sits on no precarious throne, Nor borrows leave to be.

Th' almighty voice bid ancient night Her endless realms resign; And lo, ten thousand globes of light In fields of azure shine.

Now wisdom with superior sway Guides the vast moving frame, Whilst all the ranks of beings pay Deep rev'rence to his name.

He spake: The sun obedient stood, And held the falling day: Old Jordan backward drives his flood, And disappoints the sea.

Fixt to his throne a volume lies. With all the states of men, With ev'ry angel's form and size, Drawn by th' eternal pen.

7

His providence unfolds the book, And makes his counsels shine; Each opening leaf, and ev'ry stroke, Fulfils some deep design.

Here he exalts neglected worms
To sceptres and a crown;
Anon the following page he turns,
And treads the monarch down.

No creature asks the reason why, Nor God the reason gives; No favourite angel dares to pry Between the folded leaves.

My God, I would not wish to see
With ever-curious eyes,
What gloomy lines are writ for me,
Or what bright scenes may rise.

In thy fair book of life and grace,
May I but find my name,
Recorded in some humble place,
Beneath my Lord the Lamb.

HYMN LXXVII.

Death and Eternity.

Y thoughts, that often mount the skies,
Go, search the world beneath,
Where nature all in ruin lies,
And owns her sov'reign, Death,

2

The tyrant, how he triumphs here! His trophies spread around!

And heaps of dust and bones appear Through all the hollow ground.

3.

These skulls, what ghastly figures now!
How loathsome to the eyes!
These are the heads we lately knew.

These are the heads we lately knew, So beauteous and so wise.

4.

But where the souls, those deathless things, That left this dying clay?

My thoughts, now stretch out all your wings, And trace eternity.

5.

O that unfathomable sea!

Those deeps without a shore!

Where living waters gently play, Or fiery billows roar.

6.

Thus must we leave the banks of life, And try this doubtful sea;

Vain are our groans, and dying strife, To gain a moment's stay.

7.

Some hearty friend shall drop his tear On our dry bones, and say,

"These once were strong, as mine appear,
"And mine must be as they."

8.

Thus shall our mould'ring members teach, What now our senses learn';

For dust and ashes loudest preach Man's infinite concern.

HYMN LXXVIII.

Praise for Creation and Providence.

1.

I SING th' almighty pow'r of God,
That made the mountains rise,
That spread the flowing seas abroad,
And built the lofty skies.

2.

I sing the wisdom that ordain'd
The sun to rule the day;
The moon shines full at his command,
And all the stars obey.

3.

I sing the goodness of the Lord,
That fill'd the earth with food;
He form'd the creatures with his word,
And then pronounc'd them good.

Lord, how thy wonders are display'd,
Wher'er I turn mine eye;
If I survey the ground I tread,

Or gaze upon the sky.

5.

There's not a plant or flow'r below,
But makes thy glories known;
And clouds arise, and tempests blow
By orders from thy throne.

Creatures (as num'rous as they be)
Are subject to thy care;
There's not a place where we can flee,

But God is present there.

7

In heaven he shines with beams of love,
With wrath in hell beneath;
'Tis on his earth I stand or move,
And 'tis his air I breathe.

8.

His hand is my perpetual guard,
He keeps me with his eye;
Why should I then forget the Lord,
Who is forever nigh.

HYMN LXXIX.

Praise to God for our Redemption.

1.

BLEST be the wisdom and the pow'r,
The justice and the grace,
That join'd in counsel to restore,
And save our ruin'd race.

2.

Our Father eat forbidden fruit,
And from his glory fell;
And we his children thus are brought
To death, and near to hell.

Blest be the Lord, who sent his Son
To take our flesh and blood;
He for our lives gave up his own,

To make our peace with God., ...)

He honour'd all his Father's laws,
Which we have disobey'd;
He bore our sins upon the cross,
And our full ransom paid.

5

Behold him rising from the grave, Behold him rais'd on high; He pleads his merits there to save Transgressors doom'd to die.

There on a glorious throne he reigns,
And by his pow'r divine,
Redeems us from the slavish chains
Of satan, and of sin.

7.

Thence shall the Lord to judgment come,
And with a sov'reign voice
Shall call, and break up ev'ry tomb,
While waking saints rejoice.

O! may I then with joy appear,
Before the Judge's face,
And with the blest assembly there,
Sing his redeeming grace.

HYMN LXXX.

The Excellency of the Bible.

1.

REAT God, with wonder and with praise,
On all thy works I look:
But still thy wisdom, pow'r, and grace,
Shine brighter in thy book.

The stars, that in their courses roll,
Have much instruction giv'n,
But thy good word informs my soul,
How I may climb to heav'n.

The fields provide me food, and shew
The goodness of the Lord;
But fruits of life and glory grow
In thy most holy word.

4.

Here are my choicest treasures hid,
Here my best comfort lies;
Here my desires are satisfy'd,
And hence my hopes arise.

Lord, make me understand thy law, Show what my faults have been; And from thy gospel let me draw Pardon for all my sin.

Here I would learn how Christ has dy'd
To save my soul from hell:
Not all the books on earth beside
Such heav'nly wonders tell.

Then let me love my Bible more, And take a fresh delight, By day to read those wonders o'er, And meditate by night.

HYMN LXXXI.

Against Pride in Cloaths.

HY should our garments (made to hide Our parents' shame) provoke our pride? The art of dress did ne'er begin,

When first she put her cov'ring on, Her robe of innocence was gone; And yet her children vainly boast In the sad marks of glory lost.

How proud we are! how fond to shew Our cloaths, and call them rich and new; When the poor sheep and silk-worm wore That very cloathing long before.

The tulip and the butterfly
Appear in gayer coats than I.
Let me be drest fine as I will,
Flies, worms, and flow'rs exceed me still.

Then will I set my heart to find Inward adornings of the mind; Knowledge and virtue, truth and grace; These are the robes of richest dress.

No more shall worms with me compare, This is the raiment angels wear: The Son of God, when here below, Put on this blest apparel too.

It never fades, it ne'er grows old,
Nor fears the rain, nor moth, nor mould;
It takes no spot, but still refines,
The more 'tis worn, the more it shines.

In this on earth may I appear, Then go to heav'n, and wear it there: God will approve it in his sight, 'Tis his own work, and his delight.

HYMN LXXXII.

Jesus Christ.

1.

SAGES of ancient letter'd times!
In cv'ry age, and diff'rent climes,
For wisdom fam'd among mankind,
Withdraw your thinly-scatter'd rays,
Before the broad o'erpow'ring blaze
Of the supreme eternal mind.

2.

Mercy's great year, in heav'n enroll'd, By seers succeeding seers foretold,

Was now with solemn pomphinseal'd, Light of the world, Messiah came, In his almighty Father's name,

And immortality reveal'd.

3.

Fill'd with his Father's strength he taught; The dumb in rapture speak their thought, The lame man bounding like the roe: The blind look up to heav'n, stern death

Resigns its spoil, and from his breath
Fierce demons shrink to shades below.

4.

O works of pow'r, O works of love,

Ethereal embassage to prove,

That ev'ry rising doubt controul;
Earnest of love and pow'r more strong.
Which to the Son of God belong,
To heal the miseries of the soul.

5.

Great Prophet, Saviour, worthy thou of the That ev'ry knee in homage bow,

From ev'ry mouth thy praise should flow;

All thy commands are mild and just,
Thy promise faithful to our trust,
Will pardon, peace, and heav'n bestow.

HYMN LXXXIII.

Happy Poverty.

1.

Let faith survey your future store: How happy, how divinely blest,
The sacred words of truth attest.

2.

When conscious grief laments sincere, And pours the penitential tear; Hope points to your dejected eyes, The bright reversion in the skies.

3.

In vain the sons of wealth and pride Despise your lot, your hopes deride; In vain they boast their little stores, Trifles are theirs, a kingdom yours.

There shall your eyes with rapture view The glorious friend that dy'd for you; Who dy'd to ransom, dy'd to raise, To crowns of joy, and songs of praise.

Jesus, to thee I breathe my pray'r: Reveal, confirm my int'rest there! Whate'er my humble lot below, This, this my soul desires to know.

6

O let me hear the voice divine, Pronounce the glorious blessing mine! Enroll'd among the happy poor, My largest wishes ask no more.

HYMN LXXXIV.

The Power of Faith.

1.

AITH adds new charms to earthly bliss,
And saves me from its snares;
Its aid in ev'ry duty brings,
And softens all my cares:

2.

Extinguishes the thirst of sin,
And lights the sacred fire
Of love to God and heav'nly things,
And feeds the pure desire.

3.

The wounded conscience knows its power The healing balm to give:
That balm the saddest heart can cheer,
And make the dying live.

Wide it unveils celestial worlds,
Where deathless pleasures reign;
And bids me seek my portion there,
Nor bids me seek in vain.

Shews me the precious promise, seal'd With the Redeemer's blood;
And helps my feeble hope to rest
Upon a faithful God.

14 14 16.

There, there unshaken would I rest,
Till this vile body dies:
And then, on faith's triumphant wings,
At once to glory rise.

HYMN LXXXV.

The Grave sanctified by Christ.

1.

W HY do we mourn departing friends,
Or shake at death's alarms?
Tis but the voice that Jesus sends
To call them to his arms.

2.

Why should we tremble to convey Their bodies to the tomb? There the dear flesh of Jesus lay, And left a long perfume.

The graves of all the saints he blest, And soft'ned ev'ry bed:

Where should the dying members rest, But with the dying head?

4.

Thence he arose and burst the chain,
To shew our feet the way
From shades, where death and darkness reign,
To realms of endless day.

5.

Then let the last loud trumpet sound,
And bid his kindred rise;
Awake, ye nations under ground,
Ye saints, ascend the skies.

HYMN LXXXVI.

On Providence.

1.

ORD, when our raptur'd thought surveys
Creation's beauties o'er,
All nature joins to teach thy praise,
And bid our souls adore.

2.

Where'er we turn our gazing eyes,
Thy radiant footsteps shine:
Ten thousand pleasing wonders rise,
And speak their source divine.

3.

The living tribes of countless forms,
In earth, and sea, and air;
The meanest flies, the smallest worms,
Almighty pow'r declare.

1.

Thy wisdom, pow'r, and goodness, Lord,
In all thy works appear:
And O let man thy praise record;
Man, thy distinguish'd care.

5.

From thee the breath of life he drew;
That breath thy pow'r maintains;
Thy tender mercy ever new,
His brittle frame sustains.

6.

Yet nobler favours claim his praise, Of reason's light possess'd; By revelation's brightest rays, Still more divinely bless'd.

7

Thy providence, his constant guard When threat'ning woes impend, Or will th' impending dangers ward, Or timely succours lend.

8.

On us, that providence has shone,
With gentle smiling rays;
O let our lips and lives make known,
Thy goodness, and thy praise.

HYMN LXXXVII.

Seasonable Showers.

1.

ITH songs and honours sounding loud,
Address the Lord on high;
Over the heavens he spreads his cloud,
And waters veil the sky.

2. ¯

He sends his showers of blessing down,
To cheer the plains below;
He makes the grass the mountains crown,
And corn in vallies grow.

3.

He gives the grazing ox his meat,
He hears the ravens cry;
And man, who tastes his finest wheat,
Should raise his honours high.

4.

The changing wind, the flying cloud,
Obey his mighty word;
With songs and honours sounding loud,
Praise ye the sovereign Lord!

K

HYMN LXXXVIII.

The Lord's Prayer.

1.

OUR Father, high enthron'd above, With boundless glory crown'd: Fountain of light, and life, and love, Ten thousand worlds around.

2,

Supremely honour'd be thy name, By every grateful mind; Whether a pure etherial flame, Or yet in flesh confin'd.

3.

Erect thine empire, gracious King, And spread its power abroad; Till earth, and all her millions, sing The praises of their God.

4.

O be thy will on earth obey'd,
As 'tis obey'd above;
And the profoundest homage paid,
With all the joys of love.

5.

Each rising day renews our want,
That want, O Lord, relieve!
And with our food thy blessing grant;
By both thy creatures live.

6.

Our debts are grown immensely large, But, Lord efface the score! As we a brother's debts discharge, And never claim them more.

7

Into temptation's poison'd air,
O never let us stray!
Guard us from evil by thy care,
Through life's endanger'd way!

Thine is the kingdom Lord by right Unbounded and supreme;
And thine the all-sustaining might,
And glory's peerless beam.

"These are for ever thine," in songs Heaven's blissful myriads cry;

"These are for ever thine," our tongues
In humbler notes reply-

HYMN LXXXIX.

Give us this Day our daily Bread.

١.

POUNTAIN of blessing, ever bless'd, Enriching all, of all possess'd; By whom the whole creation's fed, Give me, each day, my daily bread.

To thee my very life I owe, From thee do all my comforts flow; And every blessing which I need, Must from thy bounteous hand proceed.

Great things are not what I desire, Nor dainty meat, nor rich attire; Content with little would I be, That little, Lord, must come from thec.

While wicked men, with all their store, Are ever grasping after more; With Agur's wish I'm satisfi'd, Nor grudge them all the world beside.

HYMN XC.

An Invocation to praise the Lord.

I.

E works of God, on him alone,
In earth his footstool, heav'n his throne,
Be all your praise bestow'd;
Whose hand, the beauteous fabric made,
Whose eye, the finish'd work survey'd,
And saw that all was good.

2.

Ye angels, who with loud acclaim,
Admiring view'd the new-born frame,
And hail'd th' eternal King;
Again, proclaim your Maker's praise,
Again, your thankful voices raise,
And sacred anthems sing.

3.

Ye sons of men, his praise display, Who stamp'd his image on your clay,

And gave it pow'r to move:
Ye, who in Judah's confines dwell,
From age to age successive tell,
The wonders of his love.

4.

And you, your thankful voices join, Who oft at Salera's sacred shrine, Before his altars kneel:
Where thron'd in majesty he dwells,
And from the mystic cloud reveals
The dictates of his will.

5.

Ye spirits of the just and good,
That, eager for the bless'd abode,
To heav'nly mansions soar:
O let your songs his praise display,
Till heav'n itself shall melt away,
And time shall be no more.

6.

Praise Him, ye meek and humble train. Ye saints, whom his decrees ordain
The boundless bliss to share:
O praise Him, till ye take your way
To regions of eternal day,
And reign forever there.

HYMN XCI.

Growing in Grace.

١.

PRAISE to thy name, eternal God,
For all the grace thou shed'st abroad;
For all thine influence from above,
To warm our souls with sacred love.

2.

Blest be thy hand, which from the skies, Brought down this plant of Paradise, And gave its heav'nly glories birth, To deck this wilderness of earth. But why does that celestial flow'r Open, and thrive, and shine no more : Where are its balmy odours fled? And why reclines its beauteous head?

Too plain alas! the languor shows Th' unkindly soil in which it grows; Where the black frosts and beating storm Wither, and rend its tender form.

Unchanging Sun, thy beams display, To drive the frosts and storms away; Make all thy potent virtues known, To cheer a plant so much thy own.

And thou, blest Spirit, deign to blow Fresh gales of heav'n on shrubs below; So shall they grow and breathe abroad, A fragrance grateful to our God.

HYMN XCII.

The Year crowned with divine Goodness.

TERNAL Source of ev'ry joy! Well may thy praise our lips employ. Wnile in thy temple we appear, Whose goodness crowns the circling year.

Wide as the wheels of nature roll, Thy hand supports the steady pole: The sun is taught by thee to rise, And darkness when to veil the skies.

The flow'ry spring at thy command Embalms the air, and paints the land; The summer beams with vigour shine, To raise the corn and cheer the vine.

4.

Thy hand in autumn richly pours Through all our land redundant stores; And winters, soften'd by thy care, No more a face of horror wear.

5.

Seasons, and months, and weeks, and days, Demand successive songs of praise; Still be the cheerful homage paid, With op'ning light, and ev'ning shade.

6.

Here in thy house shall incense rise, As circling sabbaths bless our eyes: Still will we make thy mercies known, Around thy board, and round our own.

7.

O may our more harmonious tongues In words unknown pursue the songs; And in those brighter courts adore, Where days and years revolve no more.

HYMN XCIII.

For a Fast-Day in time of War.

1.

REAT God of heav'n and nature rise,

And hear our loud united cries,

We humbly bow before thy face,

T' implore thine aid, to seek thy grace.

No arm of flesh we make our trust, Nor sword, nor horse, nor ships we boast; Thine is the land, and thine the main, And human skill and force are vain.

3.

Our guilt might draw thy vengeance down On ev'ry shore, on ev'ry town; But view us, Lord, with pitying eye, And lay th' uplifted thunder by.

4.

Forgive the follies of our times, And purge the land from all its crimes; Reform'd and deck'd with grace divine, Let rulers, priests and people shine.

So shall our God delight to bless,
And crown our arms with wide success;
Our foes shall dread Jehovah's sword,
While we victorious, shout the Lord,

HYMN XCIV.

A Morning Hymn.

1.

Once more, my soul, the rising day
Salutes thy waking eyes;
Once more, my voice thy tribute pay
To him who rules the skies.

2.

Night unto night his name repeats,
The day renews the sound,
Wide as the heav'ns on which he sits,
To turn the seasons round.

3

'Tis he supports my mortal frame,
My tongue shall speak his praise;
My sins would rouse his wrath to flame,
And yet his wrath delays.

4

On us, poor worms, his pow'r might tread, And we could ne'er withstand; His justice might have crush'd us dead, But mercy held his hand.

5.

How many thousand souls have fled Since the last setting sun, And yet he lengthens out our thread, And yet our moments run.

6.

Great God, let all our hours be thine, Whilst we enjoy the light; Then shall our sun in smiles decline, And bring a peaceful night.

HYMN XCV.

The Book of Nature and of Scripture.

1.

BEHOLD the lofty sky
Declares its maker God,
And all his glorious works on high,
Proclaim his pow'r abroad.

The darkness and the light,
Still keep their course the same:
While night to day, and day to night,
Divinely teach his name.

In ev'ry diff'rent land,
Their general voice is known:
They shew the wonders of his hand,
And counsels of his throne.

4.

Thou western world rejoice,
Here he reveals his word;
We are not left to nature's voice,
To bid us know the Lord.

His statutes and commands
Are set before our eyes,
He puts his gospel in our hands,
Where our salvation lies.

6

His laws are just and pure, His truth without deceit, His promises forever sure, And his rewards are great.

7.

While of thy works I sing,
To spread thy praise abroad,
Accept the worship and the song,
My Saviour and my God.

HYMN XCVI.

God exalted above all Praise.

1.

TERNAL Power! whose high abode Becomes the grandeur of a God; Infinite length, beyond the bounds, Where stars revolve their little rounds.

The lowest step beneath thy seat, Rises too high for Gabriel's feet; In vain the tall arch-angel tries To reach the height with wond'ring eyes.

Lord, what shall earth and ashes do? We would adore our Maker too? From sin and dust to thee we cry, The Great, the Holy, and the High!

Earth from afar hath heard thy fame, And worms have learn'd to lisp thy name; But O, the glories of thy mind, Leave all our soaring thoughts behind.

God is in heaven, and men below;
Be short our tunes; our words be few:
A sacred rev'rence checks our songs,
And praise sits silent on our tongues.

HYMN XCVII.

Gratitude.

1.

HEN all thy mercies, O my God,
My rising soul surveys;
Transported with the view, I'm lost
In wonder, love, and praise:

O how shall words with equal warmth. The gratitude declare,
That glows within my ravish'd heart?
But thou canst read it there.

Thy providence my life sustain'd, And all my wants redrest,

When in the silent womb I lay, And hung upon the breast.

4.

To all my weak complaints and erics, Thy mercy lent an ear,

E'er yet my feeble thoughts had learnt To form themselves in pray'r.

Unnumber'd comforts to my soul
Thy tender care bestow'd,
Before my infant heart conceiv'd
From whom those comforts flow'd.

6.

When in the slipp'ry paths of youth With heedless steps I ran, Thine arm unseen convey'd me safe, And led me up to man.

7

Through ev'ry period of my life, Thy goodness I'll pursue; And after death, in distant worlds, The glorious theme renew.

8.

When pature fails, and day and night Divide thy works no more; My ever-grateful heart, O Lord, Thy mercy shall adore.

9.

Through all eternity to thee A joyful song I'll raise, But Oh! eternity's too short To utter all thy praise.

HYMN XCVIII.

The Vanity of mortal Man.

EACH me the measure of my days, Thou Maker of my frame: I would survey life's narrow space, And learn how frail I am.

Can we in life securely trust, Or boast of future time? Man is but vanity and dust, In all his flow'r and prime.

See the vain race of mortals move. Like shadows o'er the plain, They rage and strive, desire and love, But all their noise is vain.

Some walk in honour's gaudy shew, Some dig for golden ore, They toil for heirs, they know not who, And straight are seen no more.

What shall I wish or seek for then, From creatures, earth and dust? They make our expectations vain, And disappoint our trust.

Now we forbid our carnal hope, Our fond desires recal: We give our mortal interest up, And make our God our all.

HYMN XCIX.

Thoughts in Sickness.

1.

HEN rising from the bed of death,
O'erwhelm'd with grief and fear,
I see my Maker face to face,
O how shall I appear!

2.

If yet, while pardon may be found,
And mercy may be sought,
My heart with inward horror shrinks,
And trembles at the thought:

3.

When thou, O Lord, shalt stand disclos'd In majesty severe,
And sit in judgment on my soul,
O how shall I appear!

1. .

But thou hast told the troubled mind Who does her sins lament,
The timely tribute of her tears
Shall endless woe prevent.

5.

Then see the sorrow of my heart,
E'er yet it be too late;
And hear my Saviour's dying groans,
To give these sorrows weight.

5.

For never shall my soul despair,
Her pardon to procure,
Who knows thy only Son has dy'd,
To make her pardon sure.

HYMN C.

· Reliance upon God.

1.

HE Lord my pasture shall prepare, And feed me with a shepherd's care: His presence shall my wants supply, And guard me with a watchful eye; My noon-day walks he shall attend, And all my midnight hours defend.

2.

When in the sultry glebe I faint, Or on the thirsty mountains pant, To fertile vales and dewy meads, My weary wand'ring steps he leads; Where peaceful rivers, soft and slow, Amid the verdant landscape flow.

3.

Though in the paths of death I tread, With gloomy horrors overspread, My stedfast heart shall fear no ill, For thou, O Lord, art with me still; Thy friendly crook shall give me aid, And guide me through the dreadful shade.

4.

Though in a bare and rugged way,
Through devious lonely wilds I stray,
Thy bounty shall my pains beguile:
The barren wilderness shall smile,
With sudden greens and herbage crown'd,
And streams shall murmur all around.

HYMN CI.

Return from Sea.

1.

How sure is their defence!

Eternal wisdom is their guide,

Their help, Omnipotence.

2.

Think, O my soul, devoutly think, How with affrighted eyes, Thou saw'st the wide extended deep In all its horrors rise!

3.

Confusion dwelt in ev'ry face, And fear in ev'ry heart;

When waves on waves, and gulfs on gulfs, O'ercame the pilot's art.

4.

Yet then from all my griefs, O Lord,
Thy mercy set me free,
Whilst in the confidence of pray'r,
My soul took hold on thee.

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For though in dreadful whirls we hung, High on the broken wave, I new thou wert not slow to hear, Nor impotent to save.

6

The storm was laid, the winds retir'd, Obedient to thy will;

The sea that roar'd at thy command, At thy command was still. 7

In midst of dangers, fears, and death, Thy goodness I'll adore, And praise thee for thy mercies past, And humbly hope for more.

8

My life, if thou preserv'st my life,
Thy sacrifice shall be,
And death, if death must be my doom,
Shall join my soul to thee.

HYMN CII.

Longing for the Presence of Christ.

IN vain the dusky night retires,
And sullen shadows fly:
In vain the morn, with purple light,
Adoras the eastern sky.

2.

In vain, dispensing vernal sweets,

The gentle breezes play;
In vain the birds with cheerful songs,
Salute the new-born day.

3.

In vain, unless my Saviour's face,
These gloomy clouds controul,
And dissipate the sullen shades
That overwhelm my soul.

4.

O! visit then thy servant, Lord, With favour from on high:

Arise, my bright immortal Sun!

And all these shades shall die.

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When, when shall we behold thy face,
All radiant and serene,
Without those envious dusky clouds,
That make a veil between?

6.

When shall that long-expected day
Of sacred vision be,
When our impatient souls shall make
A near approach to thee?

HYMN CIII.

For a time of general Sickness.

EATH, with his dread commission seal'd, Now hastens to his arms; In awful state he takes the field, And sounds his dire alarms.

2.

Attendant plagues around him stand, And wait his dread command; And pains, and dying groans obey The signal of his hand.

3.

With cruel force he scatters round
His shafts of deadly pow'r;
While the grave waits its destin'd prey,
Impatient to devour.

Look up, ye heirs of endless joy,
Nor let your fears prevail;
Eternal life is your reward,
When life on earth shall fail.

What though his darts promiscuous hurl'd,
Deal fatal plagues around,
And heaps of putrid carcases
O'erload the cumber'd ground.

6.

The arrows that shall wound your flesh,
Were giv'n him from above,
Dipt in the great Redeemer's blood,
And feather'd all with love.

7.

These, with a gentle hand he throws,
And saints lie gasping too:
But heav'nly strength supports their souls,
And bears them conqu'rors through.

8.

Joyful they stretch their wings abroad, And all in triumph rise, To the fair palace of their God, And mansions in the skies.

HYMN CIV.

Love to God.

1.

APPY the heart where graces reign,
Where love inspires the breast;
Love is the brightest of the train,
And quickens all the rest.

2.

Knowledge, alas! 'tis all in vain,
And all in vain our fear:
Our stubborn sins will fight and reign,
If love be absent there.

'Tis love that makes our cheerful feet' In swift obedience move: The devils know and tremble too. But Satan cannot love.

Before we quite forsake our clay, Or leave this dark abode, The wings of love bear us away, To see our smiling God.

This is the grace that lives and sings, When faith and hope shall cease: 'Tis this shall strike our joyful strings, In the sweet realms of bliss.

HYMN CV.

A penitential Hymn.

HOU sacred Pow'r, in heav'n above, Eternal and supreme! Accept the faint address we make To thy adored name.

Pierc'd with the deepest sense of guilt,, We bow before thy throne, And humbly hope for pard'ning grace, Through thy beloved Son.

O may that grace our hearts incline To keep the heav'nly road! Though all the pow'rs on earth combine To drive us from our God.

Sinful we are, and oft offend
Against thy just command,
And yet protection still we find,
From thy supporting hand.

Th' amazing debt to thee we owe,
Increases every day:
And yet a few relenting tears,
Is all we can repay.

Thy tender mercies, Lord, bestow, Our many sins remove; And ev'ry stubborn heart subdue, With thy forgiving love.

HYMN CVI.

For a Fast-Day.

HEN Abr'am full of sacred awe,
Before Jehovah stood,
And with a humble fervent pray'r,

For guilty Sodom su'd.

With what success, what wond'rous grace,
Was his petition crown'd!
The Lord would spare, if in the place

Ten righteous men were found.

And could a single holy soul
So rich a boon obtain?
Great God, and shall a nation cry,
And plead with thee in vain?

Our country, guilty as she is,
Some saints, we hope, can boast,
And now their fervent pray'rs ascend,
And can those pray'rs be lost?

Are not the righteous dear to thee, Now, as in ancient times? Or does this sinful land exceed Gomorrah in its crimes?

6.

Still are we thine, we bear thy name,
Here yet is thine abode,
Long has thy presence bless'd our land,
Forsake us not, O God.

HYMN CVII.

The Nativity of Christ.

1.

"HEPHERDS, rejoice, lift up your eyes,
"And send your fears away;
"News from the region of the skies,

"Salvation's born to day.

2.

"Jesus, the King whom angels fear, "Comes down to dwell with you;

"To-day he makes his entrance here,
"But not as monarchs do.

3.

"No gold, nor purple swaddling bands, "Nor royal shining things;

"A manger for his cradle stands, "And holds the King of kings.

"Go, shepherds, where the infant lies, " And see his humble throne:

"With tears of joy in all your eyes, "Go, shepherds, kiss the Son."

Thus Gabriel sang, and straight around The heav'nly armies throng,

They tune their harps to lofty sound, And thus conclude the song:

"Glory to God who reigns above, "Let peace surround the earth;

"Mortals shall know their Maker's love, "By their Redeemer's birth."

HYMN CVIII.

The Young encouraged to seek and love Christ.

TE hearts with youthful vigour warm, In smiling crowds draw near, And turn from ev'ry earthly charm, A Saviour's voice to hear.

He, Lord of all the worlds on high, Stoops to converse with you; And lays his radiant glories by, Your friendship to pursue.

"The soul that longs to see my face, "Is sure my love to gain;

" And those, who early seek my grace, "Shall never seek in vain."

What object, Lord, our souls should move, If once compar'd with thee?
What beauty should command our love, Like what in Christ we see?

5.

Away ye false delusive toys,
Vain tempters of the mind!
Here will we fix our lasting choice,
For here true bliss we find.

HYMN CIX.

A Funeral Hymn.

The flowing tear, the heaving sigh, When righteous persons fall around, When tender friends and kindred die.

2.

Yet not a murmuring thought shall e'er With these our mourning passions blend; Nor would our bleeding hearts forget Th' Almighty ever-living Friend.

3.

Beneath a num'rous train of ills, Our feeble flesh and heart may fail; Yet shall our hope in thee, our God, O'er ev'ry gloomy fear prevail.

4.

Parent and husband, guard and guide, Thou art each tender name in one; On thee we cast our ev'ry care, And comfort seek from thee alone. Our Father, God, thee have we chose, Our rock, our portion, and our friend, And on thy cov'nant love and truth, Our sinking souls shall still depend.

HYMN CX.

At the funeral of a young Person.

HEN blooming youth is snatch'd away
By death's resistless hand,
Our hearts the mournful tribute pay,
Which pity must demand.

While pity prompts the rising sigh,
O may this truth, imprest
With awful pow'r—I too must die—
Sink deep in ev'ry breast.
3.

Let this vain world engage no more;
Behold the gaping tomb!
It bids us seize the present hour,
To-morrow death may come.

The voice of this alarming scene,
May ev'ry heart obey,
Nor be the heav'nly warning vain,
Which calls to watch and pray.

O let us fly, to Jesus fly,
Whose pow'rful arm can save;
Then shall our hopes ascend on high,
And triumph o'er the grave.

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Great God! thy sov'reign grace impart,
With cleansing healing pow'r;
This only can prepare the heart
For death's important hour.

HYMN CXI.

Praise for national Peace.

1

REAT Ruler of the earth and skies,
A word of thy almighty breath,
Can sink the world or bid it rise:
Thy smile is life, thy frown is death.

When angry nations rush to arms, And rage and noise, and tumult reign, And war resounds its dire alarms, And slaughter spreads the hostile plain:

3.

Thy sov'reign eye looks calmly down, And marks their course, and bounds their pow'r; Thy word the angry nations own, And noise and war are heard no more.

4.

Then peace returns with balmy wing, (Sweet peace! with her what blessings fled!) Glad plenty laughs, the vallies sing, Reviving commerce lifts her head.

5.

Thou good, and wise, and righteous Lord, All move subservient to thy will;
And peace and war await thy word,
And thy sublime decrees fulfil.

To thee we pay our grateful songs, Thy kind protection still implore: O may our hearts, and lives, and tongues, Confess thy goodness and adore.

HYMN CXII.

Resignation.

ĭ.

EARY of these low scenes of night,
My fainting heart grows sick of time,
Sighs for the dawn of sweet delight,
Sighs for a distant, happier clime!

Ah why that sigh?—peace, coward heart, And learn to bear thy lot of woe:
Look round—how easy is thy part,
To what thy fellow-suff'rers know.

3.

Are not the sorrows of the mind Entail'd on ev'ry mortal birth? Convinc'd, hast thou not long resign'd The flat'ring hope of bliss on earth?

'Tis just, 'tis right; thus he ordains, Who form'd this animated clod; That needful cares, instructive pains, May bring the restless heart to God.

5.

In him, my soul, behold thy rest, Nor hope for bliss below the sky: Come resignation to my breast, And silence every plaintive sigh.

Come faith and hope, celestial pair! Calm resignation waits on you; Beyond these gloomy scenes of care, Point out a soul-reviving view.

Parent of good, 'tis thine to give These cheerful graces to the mind: Smile on my soul and bid me live, Desiring, hoping, yet resign'd!

HYMN CXIII.

The Birth of Christ.

1.

A RISE and hail the happy day;
Cast all low cares of life away,
And thought of meaner things:
This day to cure our deadly woes,
The Sun of righteousness arose,
With healing in his wings.

2.

If Angels on that happy morn,
The Saviour of the world was born,
Pour'd forth their joyful songs;
Much more should we of human race,
Adore the wonders of his grace,
To whom that grace belongs.

3.

O then let heav'n and earth rejoice,
Let every creature join his voice,
To hymn the happy day;
When Satan's empire vanquish'd fell,
And all the powers of death and hell,
Confess'd his sov'reign sway.

HYMN CXIV.

The Sufferings of Christ.

OW let our pains be all forgot, Our hearts no more repine; Our suff'rings are not worth a thought, When, Lord, compar'd to thine.

In lively figures here we see. The bleeding Prince of love; Each of us hope he di'd for me, And then our griefs remove.

Grace, wisdom, justice, join'd and wrought The wonders of that day:

No mortal tongue, nor mortal thought, Can equal thanks repay.

Our songs should sound like those above, Could we our voices raise: Yet, Lord, our hearts shall all be love, And all our lives be praise.

HYMN CXV.

Christ's Regard to little Children.

CEE Israel's gentle Shepherd stand With all-engaging charms; Hark, how he calls the tender lambs, And folds them in his arms.

"Permit them to approach," he cries,
"Nor scorn their humble name;
"For 'twas to bless such souls as these,

"The Lord of angels came."

3.

We bring them, Lord, in thankful hands, And yield them up to thee:
Joyful, that we ourselves are thine,
Thine let our offspring be.

4.

Ye little flock, with pleasure hear:
Ye children seek his face;
And fly with transport to receive
The blessings of his grace.

If orphans they are left behind,
Thy guardian care we trust:
That care shall heal our bleeding hearts,
If weeping o'er their dust.

HYMN - CXVI.

The Priesthood of Christ and Aaron compared.

JESUS, in thee our eyes behold
A thousand glories more,
Than sparkled in the gems and gold,
The sons of Aaron wore.

2.

They first their own burnt off'rings brought
To purge themselves from sin;
Thy life was pure without a spot,
And all thy nature clean.

Once in the circuit of a year,
With blood, but not his own,
Aaron within the veil appears,
Before the golden throne.

4.

But Christ by his own pow'rful blood, Ascends above the skies,

And in the presence of our God, Shews his own sacrifice.

5.

Jesus, the king of glory reigns,
On Sion's heav'nly hill,
Looks like a Lamb that once was slain,

And wears his priesthood still.

He ever lives to intercede

Before his Father's face:

Give him, my soul, thy cause to plead,

Nor doubt the Father's grace.

HYMN CXVIII.

The Perfection of Scripture.

To form one perfect book;
Great God, if once compar'd to thine,
How mean the work would look!

Not the most perfect rules they gave, Could shew one sin forgiv'n,
Nor lead a step beyond the grave:
But thine conduct to heaven.

Thy precepts may we then survey,
And keep thy laws in sight,
Through all the business of the day,
To form our actions right.

4.

Great is their peace who love thy law:
How firm their souls abide!
Nor can a bold temptation draw
Their steady feet aside.

5.

Thy word is like a heav'nly light,
That guides them all the day;
And through the dangers of the night,
A lamp to lead their way.

6.

Thy word is everlasting truth,
How pure is every page!
That holy book shall guide our youth,
And well support our age.

HYMN CXVIII.

The Angel's Reply to the Women who sought Christ on the Morning of his Resurrection.

Y E humble souls, that seek the Lord, Chase all your fears away;
And bow with pleasure down to see
The place where Jesus lay.

Thus low the Lord of life was brought;
Such wonders love can do;
Thus cold in death that bosom lay,
Which throbb'd and bled for you.

A moment give a loose to grief, Let grateful sorrows rise, And wash the bloody stains away, With torrents from your eyes.

4.

Then dry your tears, and tune your songs,
The Saviour lives again;
Not all the bolts and bars of death
The Conqueror could detain.

High o'er th' angelic bands he rears
His once dishonour'd head;
And through unnumber'd years he reigns,
Who dwelt amongst the dead.

With joy like his shall ev'ry saint
His empty tomb survey;
Then rise, with his ascending Lord,
To realms of endless day.

HYMN CXIX.

Afflictions and Death under Providence.

Nor troubles rise by chance; Yet we are born to cares and woes, A sad inheritance!

As sparks break out from burning coals, And still are upwards borne; So grief is rooted in our souls, And man grows up to mourn:

Yet with my God I leave my cause,
And trust his promis'd grace;
He rules me by his well-known laws
Of love and righteousness.

4.

Not all the pains that e'er I bore Shall spoil my future peace; For death and hell can do no more, Than thou my Father please.

HYMN CXX.

Youth and Judgment.

O the young tribes of Adam rise,
And through all nature rove,
Fufil the wishes of their eyes,
And taste the joys they love.

2.

They give a loose to wild desires;
But let the sinners know
The strict account that God requires,
Of all the works they do.

The Judge prepares his throne on high,
The frighted earth and seas,
Avoid the fury of his eye,
And flee before his face.

4.

How shall I bear that dreadful day,
And stand the fiery test?
I give all mortal joys away
To be forever blest.

HYMN CXXI.

The Law and Gospel distinguished.

1.

THE Law commands, and makes us know, What duties to our God we owe; But 'tis the gospel must reveal Where lies our strength to do his will.

The Law discovers guilt and sin,
And shews how vile our hearts have been;

Only the gospel can express
Forgiving love, and cleansing grace.

3.

What curses doth the law denounce Against the man who fails but once? But in the gospel Christ appears, Pard'ning the guilt of num'rous years.

4.

My soul, no more attempt to draw Thy life and comfort from the law; Fly to the hope the gospel gives: Since he who trusts the promise, lives.

HYMN CXXII.

Retirement and Meditation.

Y God, permit me not to be A stranger to myself and thee; Amidst a thousand thoughts I rove, Forgetful of my highest love. Why should my passions mix with earth, And thus debase my heav'nly birth? Why should I cleave to things below, And let my God, my Saviour, go?

Call me away from flesh and sense, Thy pow'rful word can draw me thence; I would obey the voice divine, And all inferior joys resign.

Be earth, with all her scenes, withdrawn; Let noise and vanity be gone: In secret silence of the mind, My heav'n, and there my God, I find.

HYMN CXXIII.

The Death of Christ.

WAS on that dark, and doleful night, When pow'rs of earth and hell arose Against Messiah, God's delight, And friends betray'd him to his foes:

Before the mournful scene began, He took the bread, and broke and bless'd; What love through all his actions ran! What wondrous grace his words express'd.

"This is my body, broke for sin, "Receive and eat the living food;" Then took the cup, and bless'd the wine; "'Tis the new cov'nant in my blood.

4

** Do this, (he cry'd) 'till time shall end,

"In mem'ry of your dying friend, "Meet at my table and record,

"The love of your departed Lord."

HYMN CXXIV.

Christian Love.

1.

ET party names no more,
The Christian world o'erspread;
Gentile and Jew, and bond and free,
Are one in Christ their head.

2

Among the saints on earth,
Let mutual love be found;
Heirs of the same inheritance,
With mutual blessings crown'd.

3.

Let envy, and ill-will,
Be banish'd far away;
Those should in strictest friendship dwell,
Who the same Lord obey.

4.

Thus will the church below,
Resemble that above,
Where streams of pleasure ever flow,
And every heart is love.

HYMN CXXV.

To Jesus Christ the Eternal Life.

1.
7 HERE shall the tribes of Adam find The sov'reign good to fill the mind?
ons of moral wisdom show

Ye sons of moral wisdom show The spring whence living waters flow.

Say will the stoick's flinty heart

Melt, and this cordial juice impart?
Could Plato find these blissful streams,
Among his raptures and his dreams?

3.

In vain I ask; for nature's pow'r Extends but to this mortal hour: 'Twas but a poor relief she gave Against the terrors of the grave.

4.

Jesus, our kinsman, and our Lord, Array'd in majesty and blood, Thou art our life; our souls in thee, Possess a full felicity.

5.

All our immortal hopes are laid In thee, our surety and our head; Thy cross, thy cradle and thy throne, Are big with glories yet unknown.

6.

Let atheists scoff and Jews blaspheme, Th' eternal life and Jesus' name; A word of his almighty breath, Dooms the rebellious world to death. prog.

But let my soul forever lie Beneath the blessings of thine eye; 'Tis heav'n on earth, 'tis heav'n above, To see thy face, to taste thy love.

HYMN CXXVI.

The Wisdom of God in his Works.

How wise th' Eternal Mind,
His counsels never change the scheme,
That his first thoughts design'd.

How great the works his hands have wrought,

How glorious in our sight!

And men in ev'ry age have sought, His wonders with delight.

3.

When he redeem'd his chosen sons,
He fix'd his cov'nant sure:
The orders that his lips pronounce,
To endless years endure.

1

Nature and time, and earth and skies,
Thy heav'nly skill proclaim:
What shall we do to make us wise,
But learn to read thy name?

5.

To fear thy pow'r, to trust thy grace,
Is our divinest skill:
And he's the wisest of our race,

Who best obeys thy will.

HYMN CXXVII.

Mercy and Truth met together.

1.

HEN first the God of boundless grace
Disclos'd his kind design,
To rescue our apostate race
From misery, shame and sin.

2.

Quick through the realms of light and bliss The joyful tidings ran,

Each heart exulted at the news, That God would dwell with man.

3.

Yet midst their joys they paus'd a while, And ask'd with strange surprise,

"But how can injur'd justice smile, "Or look with pitying eyes?

4.

"Will the Almighty deign again, "To visit yonder world:

"To visit yonder world;
"And hither bring rebellious men,
"Whence rebels once were hurl'd?

"Their tears, and groans, and deep distress, "Aloud for mercy call;

"But ah! must truth and righteousness,

"Victims to mercy fall?"

6.

So spake the friends of God and man, Delighted, yet surpris'd, Eager to know the wond'rous plan,

That wisdom had devis'd.

7

The Son of God attentive heard, And quickly thus reply'd, "In me let mercy be rever'd,

"And justice satisfy'd.

8.

"Behold! my vital blood I pour, "A sacrifice to God;

"Justice divine will now no more "Demand the sinner's blood,"

9.

He spake, and heav'n's high arches rung; Praise, ev'ry tongue employs,

"He died," the friendly angels sung, Nor cease their rapturous joys.

HYMN CXXVIII.

Hope in Distress.

].

When shall my wild distemper'd thoughts
Regain their lost repose!

2.

Beneath the deep oppressive gloom,.
My languid spirits fade;
And all the drooping pow'rs of life,
Decline to death's cold shade.

O thou! the wretched's sure retreat,
These tott'ring cares control,
And with the cheerful smile of peace,

Revive my fainting soul!

4.

Did ever thy relenting ear The humble plea disdain?

Or when did plaintive mis'ry sigh, Or supplicate in vain.

5.

Opprest with grief and shame, dissolv'd In penitential tears,

Thy goodness calms our restless doubts, And dissipates our fears.

6.

New life from thy refreshing grace, Our sinking hearts receive;

Thy gentle, best lov'd attribute, To pity and forgive.

7.

From that blest source, propitious hope Appears serenely bright,

And sheds her soft diffusive beam O'er sorrow's dismal night.

8.

Dispers'd by her superior force, The sullen shades retire;

And opening gleams of new-born joy The conscious soul inspire.

9.

My griefs confess her vital pow'r, And bless the friendly ray, That ushers in the smiling morn Of everlasting day.

HYMN CXXIX.

The Necessity of renewing Grace.

HOW helpless, guilty nature lies, Unconscious of its load! The heart unchang'd can never rise To happiness and God.

2.

The will perverse, the passions blind;
In paths of ruin stray:

Person debeged on never find

Reason debas'd can never find The safe, the narrow way.

3.

Can ought beneath the pow'r divinc The stubborn will subdue? 'Tis thine, almighty Saviour, thine To form the heart anew.

Λ

'Tis thine the passions to recall, And upwards bid them rise;

And make the scales of error fall From reason's dark'ned eyes.

õ.

To chase the shades of death away, And bid the sinner live!

A beam of heaven, a vital ray
'Tis thine alone to give.

5.

O change these wretched hearts of ours, And give them life divine!

Then shall our passions and our pow'rs, Almighty Lord, be thine.

HYMN CXXX.

The Great Physician.

1.

Your deep complaints, your various woes;
Approach, 'tis Jesus, he can heal
The pains which mourning sinners feel.

2.

To eyes long clos'd in mental night, Strangers to all the joys of light, His word imparts a blissful ray; Sweet morning of celestial day!

3.

Ye helpless lame, lift up your eyes, The Lord, the Saviour bids you rise; New life and strength his voice conveys, And plantive groans are chang'd for praise.

1.

Nor shall the leper, hopeless lie Beneath the great Physician's eye; Sin's deepest pow'r his word controls, That fatal leprosy of souls.

5.

That hand divine which can assuage; The burning fever's restless rage; That hand omnipotent and kind, Can cool the fever of the mind.

3.

When freezing palsy chills the veins, And pale, cold death, already reigns, He speaks; the vital pow'rs revive; He speaks, and dying sinners live. 7

Dear Lord, we wait thy healing hand; Diseases fly at thy command; O let thy sovereign touch impart Life, strength, and health to ev'ry heart.

HYMN CXXXI.

Praise to the Creator.

1.

BEFORE Jehovah's awful throne, Ye nations bow with sacred joy; Know that the Lord is God alone, He can create, and he destroy.

2.

His sovereign pow'r, without our aid, Made us of clay, and form'd us men;. And when like wand'ring sheep we stray'd, He brought us to his fold again.

3.

We are his people we his care, Our souls, and all our mortal frame; What lasting honours shall we rear. Almighty Maker, to thy name?

4.

Wide as the world is thy command, Vast as eternity thy love!
Firm as a rock thy truth shall stand,
When rolling years shall cease to move.

We'll eroud thy gates with thankful songs, High as the heav'ns our voices raise; And earth, with her ten thousand tongues,

Shall fill thy courts with sounding praise.

HYMN CXXXII.

No Rest on Earth.

AN has a soul of vast desires,
He burns within with restless fires: Tost to and fro, his passions fly, Through all the scenes below the sky.

In vain on earth we hope to find Some solid good to fill the mind; We try new pleasures, but we feel The inward thirst and torment still.

So when a raging fever burns, We shift from side to side by turns; And 'tis a poor relief we gain, To change the place but keep the pain.

Great God, subdue this vicious thirst, This love to vanity and dust; Cure the vile fever of the mind, And feed our souls with joys refin'd.

HYMN CXXXIII.

A Prospect of the Resurrection.

OW long shall Death the tyrant reign, And triumph o'er the just, While the rich blood of martyrs slain Lies mingled with the dust.

Le, I behold the scatter'd shades; The dawn of heav'n appears, The sweet immortal morning spreads. Its blushes round the spheres.

I see the Lord of glory come,
And flaming guards around;
The skies divide to make him room,
The trumpet shakes the ground.

4.

I hear the voice, "Ye dead arise!"
And lo, the graves obey,
And waking saints with joyful eyes,
Salute th' expected day.

They leave the dust, and on the wing Rise to the mid-way air:

In shining garments meet their King, And low adore him there.

6.

O may our humble spirits stand Amongst them cloath'd in white! The meanest place at his right hand, Is infinite delight.

7

How will our joy and wonder rise,
When our returning King,
Shall bear us homeward through the skies,
On love's triumphant wing!

HYMN CXXXIV.

Christ our Example.

BLESS'D Jesus, how divinely bright!
In thee each heav'ly virtue shone,
When for our sakes incarnate here,
How justly styl'd the "Holy One."

With what a strong and vivid flame, Did thy devotion ever rise?
While each revolving day and night, Witness'd thy visits to the skies.

The guiltless spirit, and the mind, From pride, from passion ever free, Patient, and just, and pure, and kind, Are faint descriptions, Lord of thee.

Fain would I wear thy lovely form, And in each sacred virtue shine: Oh! may thy spirit on my soul, Deep trace the portraiture divine!

Thou blessed Sun, with quick'ning rays, Pervade the cold and flinty breast; Kindle up life through all my pow'rs, And be my guide to endless rest.

Yes, dear Redeemer, let thy love, And pow'r, these sacred gifts impart; I'll tune to thee the song of praise, With glowing gratitude of heart.

The list'ning earth shall learn thy name, Approve, and echo to thy lay; Angels and saints prolong the theme With joy, through one eternal day.

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HYMN CXXXV.

Enthusiasm and Superstition.

1.

JESUS—the friend of man—has giv'n His gospel, as our guide to heav'n! Its aids and comforts how divine; How bright its sacred precepts shine.

Reason and truth in ev'ry page, Shed light and knowledge on the age: But wild enthusiasts meet no trace Of tenets which their creed disgrace.

Their dreams of heav'n's peculiar love,
Their boasted visions from above,
A heated fancy may produce,
But are the gospel's great abuse.

No bigot-zeal can find pretence In doctrines fairly drawn from hence— No gloomy superstitious mind, In error's mazes lost and blind;

Can e'er its sacred dictates plead To justify the frantic deed.— Bright and screnc—true virtue's rays, But seldom kindle into blaze.

Grant, gracious God, that we may find A cheerful, calm, enlighten'd mind; While truth divine shall point the way To realms of everlasting day.

HYMN CXXXVI.

The Wisdom of God in his Works.

1.

What anxious fears and jealousies?
What crouds, in doubtful light appear?
How few, alas, approv'd and clear!

2.

And what am I?—My soul, awake, And an impartial survey take: Does no dark sign, no ground of fear, In practice or in heart appear?

What image does my spirit bear? Is Jesus form'd and living there? Say, do his lineaments divine, In thought, and word, and action shine?

4.

Searcher of hearts, O search me still; The secrets of my soul reveal, My fears remove; let me appear To God—and my own conscience clear.

5.

Scatter the clouds, that o'er my head, Thick glooms of dubious terrors spread; Lead me into celestial day, And, to myself, myself display.

6.

May I at that bless'd world arrive,
Where Christ through all my soul shall live,
And give full proof that he is there,
Without one gloomy doubt or fear.

HYMN CXXXVII.

Storm and Thunder.

1.

ET coward guilt, with pallid fear,
To shelt'ring caverns fly,
And justly dread the vengeful fate,
That thunders through the sky.

Protected by that hand, whose law The threat'ning storms obey, Intrepid virtue smiles secure, As in the blaze of day.

S.

In the thick cloud's tremendous gloom,
The lightning's dismal glare,
It views the same all-gracious Pow'r,
That breathes the vernal air.

4.

Through nature's ever varying scene,
By diff'rent ways pursu'd;
The one eternal end of Heav'n
Is universal good.

5.

With like beneficent effect,
O'er flaming other glows,
As when it tunes the linnet's voice,
Or blushes in the rose.

6.

By reason taught to scorn those fears,
That vulgar minds molest,
Let no fantastic terrors break
The pious Christian's rest.

14

When through creation's vast expanse,
The last dread thunders roll,
Untune the concord of the spheres,
And shake the rising soul,

Unmov'd, may we the final storm Of jarring worlds survey, 'That ushers in the glad screne Of everlasting day!

HYMN CXXXVIII.

Moses, Aaron, and Jesus.

On holy Sinai giv'n,
Or sent to men by Moses' hands,
Can bring us safe to heav'n.

2.

'Tis not the blood which Aaron spilt,
Nor smoke of sweetest smell,
Can buy a pardon for our guilt,
Or save our souls from hell.

Aaron the priest resigns his breath, At God's immediate will; And in the desert yields to death, Upon th' appointed hill.

And thus, on Jordan's yonder side
The tribes of Isr'el stand,
While Moses bow'd his head and dy'd,
Short of the promis'd land.

5

My soul rejoice, now Jesus leads, He'll bring the world to rest; So far the Saviour's name exceeds The ruler and the priest.

HYMN CXXXIX.

Prosperity.

1.

RICHES in copious streams, From every quarter flow: Not one of all my fertile schemes Feels an abortive throe.

2.

My freighted vessels sail
A length of ocean o'er;
And bring me with a speeding gale,
New wealth from ev'ry shore.

3.

My soul, thy warm desires Indulge in all delight. Scize whatsoe'er thy fancy fires, Or ravishes thy sight.

Roll in the gilded car,
The rural palace rear:
There ev'ry gate and opening bar

To charity and fear.

5.

Bid luxury employ
Her skill, thy taste to please.
Call thy rich friends to share the joy,
And swim in mirth and ease.

O 2

To-day, in jocund bowls Drown, drown forecasting thought: The morrow leave to gloomy souls, Who dread they know not what.

Thou fool! thy soul this eve Stern summons shall demand. Whose name shall then thy house receive? For whom thy coffers stand?

HYMN CXL

Envy.

ALIGNANT envy, come not near, Some wretch of infamy torment. Come not to trouble my repose, Thou spawn of pride and discontent.

Go, move the tempter to destroy. Some world of innocence again. Go, and another Abel find, To perish by another Cain.

Or some hard hearted brethren mould, A Joseph's favourite life to sell. Or some delicious vineyard eye, And in a second Ahab dwell.

Yea, could the Son of God again. Appear in servile form below; Inflame malevolence, once more. To strike the crucifying blow.

Not blackest night, and brightest noon, Are with each other more at strife, O Jesus, than the envious mind Is with thy gospel and thy life.

May I too humble be for pride, Too self contented to repine: And too benevolent, to wish My neighbour's blessings less than mine.

HYMN CXLL

Family Religion.

ATHER of all, thy care we bless, Which crowns our families with peace; From thee they spring, and by thy hand, They have been, and are still sustain'd.

To God most worthy to be prais'd, Be our domestic altars rais'd; Who, Lord of heav'n, scorns not to dwell With saints in their obscurest cell.

To thee may each united house, Morning, and night, present its vows: Our servants there, and rising race, Be taught thy precepts, and thy grace.

O may each future age proclaim The honours of thy glorious name; While pleas'd and thankful, we remove, To join the family above.

HYMN CXLII.

Marriage.

1

AIL honour'd wedlock! sacred rite!
What bliss from thee derives!
The spring of true and pure delight,
And solace of our lives.

2.

Condemn'd by none but sordid souls,
Who scorn fair virtue's name,
Who reason drown in midnight bowls,
And glory in their shame.

3.

Their lawless conduct we detest,
And rise to nobler views:
The chaste and temp'rate are the blest,
And hence their peace ensues.

4.

In social blessings they shall share, Which form life's greatest good; And find this union sooth their care, If rightly understood.

.

Adam, by solitude distress'd, In Eden breath'd a moan: And heav'n pronounc'd it was not best, For man to be alone.

6.

Eve onward came, all Eden blooms, And nature's face looks gay, The garden yields its best perfumes, On Adam's bridal day. Jesus—at Cana once renown'd, The sacred rite approv'd, And festal scene his presence crown'd, And ev'ry want remov'd.

Lord, grant thy blessing may attend The duties we perform: Thy servants, each, display the friend. And love their bosoms warm.

HYMN CXLIII.

Christ apprehended.

THE traitor comes, with ruffian crew, "Good master, hail," the traitor cries, Then gives the signal kiss; anew The traitor calls, "hold fast your prize."

Whither ye rude, unhallow'd hands, My Lord, my Saviour, will ye bear? O must the Prince of life these bands Of vilest ignominy wear.

He must: ev'n he, whose voice could bring His Father's legions down to earth; Ten thousand thousand on the wing, To guard his life, who sang his birth.

He must; all rescue he declines: " Else oracles in vain fortel ¹⁴ Eternal Wisdom's great designs, "To save a guilty world from hell."

Behold, the willing victim goes,
As a meek lamb to slaughter led:
What noble fortitude he shews!
His looks how calm! erect, his head!

O Jesus, should thy cause require
My blood, its heav'n-born truth to seal;
Me, in that trying day, inspire
With thy divinely-glowing zeal.

HYMN CXLIV.

The Condemnation and Crucifixion.

BOUND in a malefactor's chains, Malice his innocence arraigns; Malice her venom'd spittle throws, Fierce malice deals her fiercest blows.

With crown of thorns his temples bleed, With cruel stripes his back is flea'd. Behold the Man—" The Cross," they call, "The Cross," and rend the judgment hall.

What evil has he wrought? "Away, "Barabbas save, this fellow slay." Bleeding and faint, he bears along His cross, amidst a hooting throng.

Inconstant throng! the day before Heard your wide mouths *Hosannahs* roar: "Messiah, King," with shoutings loud, You hail'd him. O inconstant crowd!

Ingrates, where shall your lame, your blind, Your sick another healer find?
Whence shall another Jesus come,
To guide you to his Father's home?

Ah! they have nail'd him to the tree, Between the sons of infamy. And now the scornful head they shake, And now th' insulting jest they break.

But oh! what tongue his grief can tell, When on his soul that darkness fell? "My God, my God and Father, why "By thee forsaken must I die?

Flow, flow my tears, in torrents flow!
My sins, O Jesus, wrought thy woe.
Help my weak faith, and with thy pow'r Uphold me in temptation's hour.

HYMN CXLV.

The Christian supported.

1.

YES, there's a better world on high:
Hope on thou pious breast:
Faint not, thou trav'ller; on the sky
Thy weary feet shall rest.

Anguish may rend each vital part:
Poor man! thy frame how frail!
Yet heaven's own strength shall shield thy heart,
When strength and flesh shall fail.

Through death's dread vale of deepest shade 'Thy feet must surely go:

Yet there, e'en there, walk undismay'd;
'Tis thy last scene of woe.

4.

Jesus, and with the tenderest hand,
Shall guard the trav'ller through:
"Hail!" shalt thou cry, "hail promis'd land!

"And, wilderness adieu."

Jesus! oh! make our souls thy care!
Oh! take us all to thee:

Where'er thou art, we ask not where:
But there 'tis heav'n to be.

HYMN CXLVI.

The virtuous Contemplation of Mortality.

1.

TERNAL God! our years amount
Scarce to a day in thy account;
Like yesterday's departed light,
Or the last watch of ending night.

2.

Death, like an overflowing stream, Sweeps us away; our life's a dream; An empty tale; a morning flow'r, Cut down and wither'd in an hour.

3.

By thy protecting arm upheld, How few have seventy years beheld; But if to eighty they arrive, They rather sigh and groan than live.

The shorter life; the wiser he Who consecrates it all to thee: Who life in virtue's course improves, And trusts the God who virtue loves.

HYMN CXLVII.

Humility, Tenderness and Sympathy.

1.

THOU great and sacred Lord of all,
Of life the only spring;
Of all on earth, and all in Heaven,
The wise and righteous King.

2.

Drive from the confines of my heart,
All stubbornness and pride;
Nor let me in the dang rous scenes,
That sinners chuse, abide.

Whate'er thine all-discerning eye
Sees for thy creature fit,
I bless the good, and to the ill,
Contentedly submit.

4

With humane pleasure may I view
The prosperous and the great;
Ill-temper'd envy may I fly,
With odious self-conceit.

5.

Nor brooding spleen, nor fell revenge,
Be to my bosom known;
Tears may I find for other's woe,
And patience for my own.

Feed me with necessary food, I ask not wealth or fame:

But give me eyes to view thy works, A heart to praise thy name.

7.

Serenely may my days move on,
Without remorse or care;
And may I for the parting hour
In every hour prepare.

HYMN CXLVIII.

The universal Presence and Inspection of God.

١.

Y heart, and all my ways, O God,
By thee are search'd and seen;
My outward acts thine eye observes,
My secret thoughts within.

2.

Attendant on my steps all day,
Thy providence I see,
And in the solitude of night
I'm present still with thee.

3.

No spot the boundless realms of space Whence thou art absent know:
In heaven thou reign'st a glorious King.
An awful Judge below.

1

Goodness, and majesty, and power, Through all thy works are shown; Richly display'd in nature's frame, And richly in my own.

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1.

Rise, touch'd with gratitude divine, Turn out his enemy, and thine; Turn out that hateful monster, sin, And let the heavenly stranger in.

5.

Yet know, nor of the terms complain: Where Jesus comes, he comes to reign; To reign and with no partial sway: E'en thoughts must die that disobey.

6.

Sov'reign of souls, thou Prince of peace!
O may thy gentle reign increase!
Throw wide the door, each willing mind,
And be his empire—all mankind.

HYMN CLVIII.

A Morning Hymn.

1.

O thee let my first off'rings rise, Whose sun creates the day; Swift as his gladd'ning influence flies, And spotless as his ray.

2,

What numbers, with heart-piercing sighs,
Have pass'd this tedious night!
What numbers too, have clos'd their eyes,
No more to see the light.

3.

Sound was my sleep, my dreams were gay:
How short such time review'd!
My night stole unperceiv'd away;
I'm like the day, renew'd.

This day thy fav'ring hand be nigh, So oft vouchsaf'd before; Still may it lead, protect, supply, And I that hand adore.

5.

If bliss thy providence impart,
For which, resign'd, I pray,
Give me to feel the grateful heart,
And without guilt be gay.

6.

Affliction, should thy love intend,
As vice or folly's cure,
Patient to gain that blessed end,
May I the means endure.

7.

If bright or cloudy scenes await;
Some virtue let me gain;
That Heaven, nor high, nor low estate
When sent, may send in vain.

8.

Be this, and ev'ry future day,
Still wiser than the past;
That, from the whole of life's survey
I may find peace at last.

HYMN CLIX.

A Birth Day.

1.

SWIFT as the winged arrow flies,
My time is hastening on:
Quick as the lightning from the skies,
My wasting moments run.

My follies past, O God, forgive, My ev'ry sin subdue:

And teach me henceforth how to live, With glory in my view.

3.

'Twere better I had not been born,
Than live without thy fear:
For they are wretched and forlorn,
Who have their portion here.

4.

But, thanks to thine unbounded grace,
That in my early youth,
I have been taught to seek thy face,
And know the way of truth.

5.

Oh! let thy Spirit lead me still, Along the happy road;
Conform me to thy holy will,
My Father, and my God!

6.

Another year of life is past:

My heart to thee incline;

That if this year should be my last,

It may be wholly thine.

HYMN CLX.

The true Way to please God.

1.

HEREWITH shall I approach the Lord,
And bow before his throne?
What shall sweet peace of mind afford?
What for my faults atone?

Q

shall altars flame, and victims bleed And spicy fumes ascend? Will these my earnest wish succeed, And make my God my friend?

With trembling hands, and bleeding heart, Shall I mine offspring slay? Will this atone for ill desert,
And purge my guilt away?

Alas! 'twere idle mockery all, Such victims bleed in vain; No fatlings from the field or stall Such favour can obtain.

Well dost thou know what must delight, And what acceptance win: Repentance true, and heart upright, And life estrang'd from sin.

To God with humble reverence bow, And to his glory live;
To men their sacred rights allow, And proofs of kindness give.

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17. E. IE 11. 1. 1. 7.

Hands that are clean, and hearts sincere God never will despise; And cheerful duty he'll prefer To costly sacrifice.

HYMN CLXI.

Rejoice, O Young Man, etc. Eccl.

1

THY laughing joys, young man, pursue In all thy youth rejoice; 'Tis life's gay spring, restraint adicu! Nor heed dull wisdom's voice.

Repel each intermeddling fear;
Shall fear thy course restrain?
At danger laugh, remote or near,
And deem each terror vain.

3.

But know, thy Judge, with watchful eye
Marks every daring sin;
Thy open crimes all naked lie,
And all that lurks within.

4.

Whate'er thou hast in darkness done,
To shun a public shame,
He will expose before the sun,
And to the world proclaim.

O how wilt thou abide his frown,
Thy awful sentence bear?
Let not the thought away be thrown,

But stop thy mad career.

Renounce each dear and tempting vice,
Thy loose associates fly;
Be serious, sober, chaste, and wise,
And virtue's pleasures try.

That when thy righteous Judge shall come, In all his glories drest; Thou may'st serenely wait thy doom, The voice which hails thee blest.

HYMN CLXII.

The World a poor Exchange.

1

Each idle childish toy;
and venture everlasting death
To win a moment's joy.

leglected leave their nobler mind,
Or all its whiteness stain;
And angels' happiness resign,
The bliss of brutes to gain.

The pleasures that allure the sense Are dangerous to us all; weet at the first, how soon succeeds The bitterness of gall.

The bitterness of gai

od is mine all-sufficient good, My portion and my choice; him my vast desires are fill'd, And all my powers rejoice.

vain the world accosts my ear, And tempts my heart anew; cannot buy your bliss so dear, Nor part with heaven for you.

HYMN CLXIII.

The Changes of Life from God.

A S various as the moon
Is man's estate below;
To his bright day of gladness soon
Succeeds a night of woe.

The night of woe resigns
Its darkness and its grief;
Again the morn of comfort shines,
And brings our souls relief.

Yet not to fickle chance
Is man's condition giv'n:
His bright and darker hours advance
By the fix'd laws of Heaven.

God measures unto all Their lot of good and ill; Nor this too great, nor that too small, All is a Father's will.

Let each conform his mind To every changing state; Rejoicing now, and now resign'd, And the great issue wait.

HYMN CLXIV.

The necessity and Blessedness of Revelation.

The error of his ways?

Left to himself, with daring mind,

From God and Heaven he strays.

The savage and the sage
Alike this truth proclaim;
And every nation, every age,
Partakes the general shame.
3.

Nor could our fallen race
Recov'ry e'er have known,

If God his better truth and grace
In mercy had not shown.

O welcome to my heart,
This cure of human ill!

O God! thy presence still impart
To work in me thy will.

A man, may I abhor
Beneath the man to move:
A Christian, may I higher soar,
And answer all thy love.

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HYMN CLXV.

Earth and Heaven.

1. . 48 , 40 ~

SHORT is the date prescrib'd to man, Nor are his joys sincere Affliction mourning, leads the van, And grief brings up the rear.

Few peaceful moments intervene,
From childhood to the tomb;
Or if bright spots should gild the scene,
How black the following gloom!

Temptations spread their glitt'ring snares,
Their potent charms we feel!
Surprizing, that a vale of tears
Is so alluring still.

4.

But when the pangs of death are past,
Superior Edens rise;
No fruit forbidden, tempts the taste,
No serpent there decoys.

From pleasure's fountain ever full,
The stream unsullied flows,
While Christ, my Hope, my Life, my All,

Unrivall'd beauty shows.

HYMN CLXVI.

The Inefficacy of Hymns without Devotion.

REAT God! what rich provision's made,
To fit our souls for heav'n!
How various are the means prepar'd!
How great the aid that's giv'n!

Thy word in ev'ry part displays
The wonders of thy grace:
But in the gospel brightest shines

Thy care for all our race.

Counsels, reproofs, and psalms, and hymns, With solemn sacred songs,
To thy unbounded love we owe:
To thee—the praise belongs.

1.

But what are tuneful, sacred songs, Or what our measur'd lays: Unless thy Spirit warm our hearts, How flat—our hymns of praise!

Then, gracious God, we humbly ask Assistance from above:
Our passions shall, by music sooth'd,
Be all attun'd to love—!

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